



City of Farmington  
354 W. Main Street  
P.O. Box 150  
Farmington, AR 72730  
479-267-3865  
479-267-3805 (fax)

**CITY COUNCIL AGENDA - AMENDED**  
**May 8, 2023**

A regular meeting of the Farmington City Council will be held on  
Monday, May 8, 2023 at 6:00 p.m.  
City Hall  
354 W. Main Street, Farmington, Arkansas.

1. Call to Order – Mayor Ernie Penn
2. Roll Call – City Clerk Kelly Penn
3. Pledge of Allegiance
4. Comments from Citizens – the Council will hear brief comments at this time from citizens. No action will be taken. All comments will be taken under advisement.
5. Approval of the minutes –April 10, 2023, City Council Minutes
6. Financial Reports
7. Entertain a motion to read all ordinances and resolutions by title only.
8. Proclamations, special announcements, committee/commission appointments.
9. Committee Reports
10. Items to be removed from City of Farmington Inventory – **SEE MEMO**

**NEW BUSINESS**

11. Resolution No. 2023-04 – A resolution in support of an application for the mini-step grant.
12. Ordinance No. 2023-07 – An ordinance establishing procedures and measures for electronic funds transfers (EFT) and payments and other related purposes.

13. Ordinance No. 2023-08 – An ordinance amending the code of ordinances, City of Farmington, Arkansas Design Standards for Multi-Family housing, providing for an emergency clause, and other purposes.

14. Ordinance No. 2023-09 – An ordinance adopting the 2022 Arkansas Fire Prevention Code, containing fire prevention, building and residential codes.

15. Ordinance No. 2023-10 – An ordinance rezoning property at 152 W. Hill Street from R-2, single family residential, to MF-1, residential multi-family residential as requested by Siebert, Inc.

16. Accept the bid from Lonestar Tactical Buildings for building of the fire training facility.

**INFORMATIONAL ITEMS:**

- A. City Business Manager Report
- B. Court Clerk Monthly Distribution Report
- C. Fire Department Report
- D. Police Department Report
- E. Building/Public Works Report
- F. Library Report
- G. Planning Commission Minutes

**MINUTES**

## **Minutes of the Regular Farmington City Council Meeting April 10th, 2023**

The regular meeting of the Farmington City Council scheduled for Monday, April 10th, 2023 was called to order at 6:00 pm by Mayor Ernie Penn. City Clerk Kelly Penn called the roll and the following Council Members answered to their names: Diane Bryant, Keith Lipford, Brenda Cunningham, Sherry Mathews, Hunter Carnahan, Linda Bell, Bobby Morgan, and Kara Gardenhire. Also present was City Attorney Jay Moore and City Business Manager McCarville.

### **Comments from Citizens**

Taylor Samples, Springdale Deputy City Attorney introduced himself to the council as a candidate for District Judge in 2024.

### **Approval of the minutes for the March 13th, 2023 meeting.**

On the motion of Council Member Bryant and a second by Council Member Carnahan and by the consent of all Council Members present after a roll call vote, the minutes were approved as presented by a vote of 8-0.

### **Financials**

Mayor Penn presented the financial reports to the City Council. Monthly city sales tax was \$29,492.36, which increased 13.4 %. Monthly state sales tax was 14,961.71, which increased 10.9%. Year to date, our total sales tax is up \$44,785.98 from 2022.

### **Entertain a motion to read all Ordinances and Resolutions by title only.**

On the motion of Council Member Carnahan and a second by Council Member Mathews and by the consent of all Council Members present after a roll call vote, the motion to read all Ordinances and Resolutions by title was approved 8-0.

### **Proclamations, Special Announcements, Committee/Commission Appointments,**

Police Chief Hubbard introduced two new police officers to the council, Tyler Lisko and Logan Edge.

### **Committee Reports -There were no written reports submitted.**

Streets- None.

Parks - Council Member Mathews announced new pickleball courts will be going in at Creekside Park, they are still in the design phase and will be put out to bid once the design is completed and approved. The Farmington Heights POA has submitted their wish list items for their neighborhood park.

Community Development- Council Member Bryant announced pickleball lessons and line dancing will be starting on the second Saturday of the month.

### **Items to be removed from City of Farmington Inventory-**

**Police Department Request – Chief Hubbard – Requesting the removal of unit 13-01 Dodge Charger.** On the motion of Council Member Carnahan and a second by Council Member Lipford and by the consent of all Council Members present after a roll call vote, the motion to remove unit 13-01 Dodge Charger VIN # 2CECDXAT9DH521873 from police department inventory and place out for sealed bids was approved 8-0.

**Fire Department Request – Chief Hellard – Removal of Scott SCBA Units** On the motion of Council Member Carnahan and a second by Council Member Lipford and by the consent of all Council Members present after a roll call vote, the motion to remove the following Scott SCBA units (370, 371, 372, 373, 375, 376, 403, 404, 455, 456, 469, 470, 474, 475, 476, 480, 481, 505, 506,507,508, 509, 512, 512) was approved 8-0.

## Old Business - None

## New Business

### Ordinance No. 2023-05 An ordinance amending Ordinance No 2008-09 hereby adding provisions granting authority to the Farmington City Council to waive garage sale permit fees for the certain specific times, thereby encouraging city wide garage sale dates, within the city limits of Farmington.

Mayor Penn called for public comment and asked Melanie McKane & Sherry Wallis to speak to the council and give them an update. They informed the council that they had spoken to several people, and they had received great feedback for the first weekend in June. Council Member Carnahan made a motion to suspend the rule requiring the reading of an ordinance in full on three different dates be suspended and for Ordinance 2023-05 be read one time by title only, it was seconded by Council Member Lipford and after a roll call vote, the motion was approved 8-0. City Attorney Moore read Ordinance 2023-05 by title only. Mayor Penn asked Shall the ordinance pass? After a roll call vote, the motion passed 8-0. A motion to pass Ordinance 2023-05 with an Emergency Clause was made by Council Member Carnahan and seconded by Council Member Bell and after a roll call vote the motion passed 8/0.

### Request approval of the School Resource Officer Contract with Farmington School District.

Sergeant Brotherton gave a brief overview to the council regarding the change in the contract regarding payment responsibility. It will be a 75/25 split with the school district paying 75% and the city paying the 25%. On the motion of Council Member Bell and a second by Council Member Carnahan and by the consent of all Council Members present after a roll call vote, the motion to approve the School Resource Officer Contract with the Farmington School District was approved 8-0.

### Ordinance No. 2023-06 An Ordinance imposing a temporary moratorium on rezoning property to multi-family residential in the City of Farmington.

Mayor Penn advised that the Planning Commission had asked for another 6-month moratorium on multi-family zoning requests while they update the zoning code. There have been no requests for zoning during the last two moratoriums. The Planning Commission will hold a public hearing and discuss the changes at their April 24<sup>th</sup> meeting. Mayor Penn encouraged the council members to attend the meeting and then called for public comment, there was none. Council Member Bell made a motion to suspend the rule requiring the reading of an ordinance in full on three different dates be suspended and for Ordinance 2023-06 be read one time by title only, it was seconded by Council Member Cunningham and after a roll call vote, the motion was approved 8-0. City Attorney Moore read Ordinance 2023-06 by title only. Mayor Penn asked Shall the ordinance pass? After a roll call vote, the motion passed 8-0. A motion to pass Ordinance 2023-06 with an Emergency Clause was made by Council Member Bryant and seconded by Council Member Carnahan after a roll call vote the motion passed 8-0.

Mayor Penn asked if there were any other items to discuss. Council Member Gardenhire asked if the city were aware of an email from Washington Water Authority regarding residents now being responsible for their own water testing and if they didn't comply their service would be cut off in June. City Building Inspector Bramall advised that was for irrigation backflow systems and that he was aware. Council Member Bryant advised she had stopped by the WWA office and they said if your system is no longer being used you can notify them, and you will not be required to get testing. If anyone has any questions to contact WWA.

Council Member Gardenhire asked if any thoughts had been given to widening Angus Lane. Mayor Penn said yes, but there are limitations on what the city can do. Engineer's recommendations are pending and they will be presented to the council upon completion.

Hal Henson, 1165 East Creek Lane, asked for council help with regards to the Valley View clubhouse and pool. He encouraged the council to drive by and see for themselves. The residents need help, and they have a new POA board who will be active and want to work with the city to get this taken care of. City Attorney Jay Moore said the city is aware of the issue and he is reviewing the condemnation requirements and ordinances in place. He advised there would be movement in the next month, but the city had to follow all the proper legal steps required. Mayor Penn advised the legal notification process can be long and tedious and once notified the owners have the option of attending the meeting and presenting their plan for the site.

There being no further business to come before the council and on the motion of Council Member Morgan and seconded by Council Member Lipford and by the consent of all members present, the meeting adjourned at 6:41 pm until the next regularly scheduled meeting to be held Monday, May 8th, 2023 in the City Council Chambers at City Hall, located at 354 West Main Street, Farmington, Arkansas.

Approved: \_\_\_\_\_

Mayor Ernie Penn

Attest: \_\_\_\_\_

City Clerk Kelly Penn

**Financial**

MONTH	CITY SALES TAX		CITY SALES TAX		STATE SALES TAX		STATE SALES TAX		
	2022	2023	2022	2023	2022	2023	2022	2023	
JANUARY	\$ 253,791.83	\$ 242,456.22	\$ 149,600.30	\$ 161,325.27					
FEBRUARY	\$ 268,481.85	\$ 255,597.22	\$ 160,478.16	\$ 173,305.34					
MARCH	\$ 220,557.24	\$ 250,049.60	\$ 137,886.58	\$ 152,848.29					
APRIL	\$ 204,221.59	\$ 237,837.34	\$ 132,413.09	\$ 151,045.48					
MAY	\$ 255,812.04		\$ 158,981.00						
JUNE	\$ 227,119.01		\$ 151,944.94						
JULY	\$ 254,482.95		\$ 158,818.37						
AUGUST	\$ 192,593.14		\$ 157,877.74						
SEPTEMBER	\$ 255,136.85		\$ 159,353.54						
OCTOBER	\$ 273,079.96		\$ 172,468.99						
NOVEMBER	\$ 237,982.86		\$ 162,822.41						
DECEMBER	\$ 252,534.14		\$ 161,257.98						
Monthly Comparison - April 2022/April 2023		\$ 33,615.75	Increase (Decrease)	\$ 52,248.14		\$ 18,632.39			
YTD comparison					Increase/Decrease for 2023 over 2022 YTD - City Sales Tax	\$ 38,887.87	Increase for 2023 over 2022 YTD - State Sales Tax	\$ 58,146.25	
Total Actual 2023 Income vs 2023 Budgeted Income	County Wide Sales Tax	City Sales Tax		Total Sales Tax Increase YTD 2023		\$ 97,034.12			
Budget 2023	\$1,816,755.31	\$2,666,755.31							
Actual 2023 (thru April)	\$ 638,524.38	\$985,940.38							



**GENERAL FUND**  
**Statement of Revenue and Expenditures**

	Year-To-Date Jan 2023 Apr 2023 Actual	Annual Budget Jan 2023 Dec 2023	Jan 2023 Dec 2023 Percent of Budget
<b>Revenue &amp; Expenditures</b>			
<b>GENERAL REVENUES</b>			
<b>Revenue</b>			
ACCIDENT REPORT REVENUES	520.90	1,500.00	34.73%
ACT 833	0.00	25,000.00	0.00%
ALCOHOL SALES TAX	2,780.18	4,000.00	69.50%
ANIMAL CONTROL REVENUES	1,220.00	2,000.00	61.00%
BUILDING INSPECTION FEES	84,809.70	200,000.00	42.40%
BUSINESS LICENSES	5,104.50	6,000.00	85.08%
CITY COURT FINES	43,735.38	120,000.00	36.45%
CITY SALES TAX REVENUES	985,940.38	2,666,755.31	36.97%
COUNTY TURNBACK	107,339.75	600,000.00	17.89%
DEVELOPMENT FEES	17,738.50	20,000.00	88.69%
FRANCHISE FEES	255,688.99	475,000.00	53.83%
GARAGE SALE PERMITS	241.80	2,000.00	12.09%
GRANTS	47,648.57	0.00	0.00%
INTEREST REVENUES	42,278.13	30,000.00	140.93%
MISCELLANEOUS REVENUES	5,665.30	0.00	0.00%
Off Duty Police Reimbursement	0.00	6,000.00	0.00%
PARK RENTAL	2,263.00	5,000.00	45.26%
PAYMENT IN LIEU OF PROPERTY TAX	0.00	75,000.00	0.00%
SALES TAX - OTHER	638,524.38	1,816,755.31	35.15%
SPORTS COMPLEX FEES	34,097.41	35,000.00	97.42%
SRO REIMBURSEMENT REVENUES	26,423.01	100,000.00	26.42%
STATE TURNBACK	36,801.39	95,000.00	38.74%
TRANS FROM GENERAL FUND	2,000,000.00	0.00	0.00%
<b>Revenue</b>	<b>\$4,338,821.27</b>	<b>\$6,285,010.62</b>	

**GENERAL FUND**  
**Statement of Revenue and Expenditures**

	Year-to-Date Jan 2023 Apr 2023 Actual	Annual Budget Jan 2023 Dec 2023	Jan 2023 Dec 2023 Percent of Budget
<b>ADMINISTRATIVE DEPT</b>			
<b>Expenses</b>			
ADDITIONAL SERVICES EXPENSE	133,055.95	190,000.00	70.03%
ADVERTISING EXPENSE	627.50	6,000.00	10.46%
BANK CHARGE	937.70	0.00	0.00%
BUILDING MAINT & CLEANING	13,942.75	45,000.00	30.98%
ELECTION EXPENSES	11,542.39	5,000.00	230.85%
ENGINEERING FEES	51,479.76	170,000.00	30.28%
INSURANCES EXPENSE	26,265.58	75,000.00	35.02%
LEGAL FEES	4,643.29	10,000.00	46.43%
MATERIALS & SUPPLIES EXPENSE	6,447.83	20,000.00	32.24%
MISCELLANEOUS EXPENSE	0.00	2,000.00	0.00%
NEW EQUIPMENT PURCHASE	0.00	25,000.00	0.00%
PAYROLL EXP - CITY ATTRNY	28,577.05	65,000.00	43.96%
PAYROLL EXP - ELECTED OFFICIAL	44,605.73	132,000.00	33.79%
PAYROLL EXP - REGULAR	80,231.87	272,000.00	29.50%
PLANNING COMMISSION	3,522.40	25,000.00	14.09%
POSTAGE EXPENSE	0.00	2,000.00	0.00%
PROFESSIONAL SERVICES	10,786.00	20,000.00	53.93%
REPAIR & MAINT - EQUIPMENT	354.78	0.00	0.00%
REPAIR & MAINT - OFFICE EQUIP	2,067.10	4,000.00	51.68%
SERVICE CHARGES	363.04	1,000.00	36.30%
TECHNICAL SUPPORT	16,737.25	55,000.00	30.43%
TELECOMMUNICATION EXPENSES	273.27	12,000.00	2.28%
TRANS TO MONEY MARKET	2,000,000.00	0.00	0.00%
TRAVEL, TRAINING & MEETINGS	14,274.30	20,000.00	71.37%
UTILITIES EXPENSES	34,297.73	90,000.00	38.11%
<b>Expenses</b>	<b>\$2,485,033.27</b>	<b>\$1,246,000.00</b>	

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**GENERAL FUND**  
**Statement of Revenue and Expenditures**

	Year-to-Date	Annual Budget	Jan 2023
	Jan 2023	Jan 2023	Dec 2023
	Apr 2023	Dec 2023	Percent of
	Actual		Budget
<b>ANIMAL CONTROL DEPT</b>			
<b>Expenses</b>			
FUEL EXPENSES	716.95	2,000.00	35.85%
MATERIALS & SUPPLIES EXPENSE	306.35	1,100.00	27.85%
PAYROLL EXP - REGULAR	21,874.02	71,411.00	30.63%
PROFESSIONAL SERVICES	3,720.00	15,000.00	24.80%
REPAIR & MAINT - AUTOMOBILES	21.38	1,500.00	1.43%
REPAIR & MAINT - EQUIPMENT	0.00	500.00	0.00%
TRAVEL, TRAINING & MEETINGS	0.00	500.00	0.00%
UNIFORMS/GEAR EXPENSE	0.00	500.00	0.00%
<b>Expenses</b>	<b>\$26,638.70</b>	<b>\$92,511.00</b>	

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**GENERAL FUND**  
**Statement of Revenue and Expenditures**

	Year-to-Date	Annual Budget	Jan 2023
	Jan 2023	Jan 2023	Dec 2023
	Apr 2023	Dec 2023	Percent of
	Actual		Budget
<b>BUILDING PERMIT DEPT</b>			
<b>Expenses</b>			
FUEL EXPENSES	1,793.45	6,000.00	29.89%
PAYROLL EXP - REGULAR	50,596.41	172,835.07	29.27%
REPAIR & MAINT - AUTOMOBILES	67.49	2,000.00	3.37%
TRAVEL, TRAINING & MEETINGS	3,161.75	5,000.00	63.24%
UNIFORMS/GEAR EXPENSE	239.79	1,000.00	23.98%
<b>Expenses</b>	<b>\$55,858.89</b>	<b>\$186,835.07</b>	

**GENERAL FUND**  
**Statement of Revenue and Expenditures**

	Year-to-Date	Annual Budget	Jan 2023
	Jan 2023	Jan 2023	Dec 2023
	Apr 2023	Dec 2023	Percent of
	Actual		Budget
<b>FIRE DEPT</b>			
<b>Expenses</b>			
ADVERTISING EXPENSE	0.00	2,000.00	0.00%
BUILDING MAINT & CLEANING	1,118.50	0.00	0.00%
FUEL EXPENSES	4,766.45	18,000.00	26.48%
HAZMAT EXPENSES	2,881.92	2,400.00	120.08%
MATERIALS & SUPPLIES EXPENSE	8,456.25	12,000.00	70.47%
MISCELLANEOUS EXPENSE	0.00	500.00	0.00%
NEW EQUIPMENT PURCHASE	49,908.01	107,000.00	46.64%
PAYROLL EXP - REGULAR	274,419.97	1,069,307.35	25.66%
PROFESSIONAL SERVICES	0.00	7,500.00	0.00%
REPAIR & MAINT - BUILDING	28,864.91	19,200.00	150.34%
REPAIR & MAINT - EQUIPMENT	452.85	12,150.00	3.73%
REPAIR & MAINT - TRUCK	2,256.97	14,000.00	16.12%
TRAVEL, TRAINING & MEETINGS	6,885.87	18,000.00	38.25%
UNIFORMS/GEAR EXPENSE	2,716.32	21,000.00	12.93%
<b>Expenses</b>	<b>\$382,728.02</b>	<b>\$1,303,057.35</b>	

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**GENERAL FUND**  
**Statement of Revenue and Expenditures**

	Year-to-Date	Annual Budget	Jan 2023
	Jan 2023	Jan 2023	Dec 2023
	Apr 2023	Dec 2023	Percent of
	Actual		Budget
<b>LAW ENFORCE - COURT</b>			
<b>Expenses</b>			
MATERIALS & SUPPLIES EXPENSE	167.18	3,000.00	5.57%
MISCELLANEOUS EXPENSE	0.00	400.00	0.00%
NEW EQUIPMENT PURCHASE	0.00	9,600.00	0.00%
PAYROLL EXP - REGULAR	25,783.70	96,681.22	26.67%
POSTAGE EXPENSE	16.22	1,800.00	0.90%
REPAIR & MAINT - OFFICE EQUIP	0.00	2,800.00	0.00%
SPECIAL COURT COSTS	7,243.50	7,500.00	96.58%
TRAVEL, TRAINING & MEETINGS	535.01	6,000.00	8.92%
<b>Expenses</b>	<b>\$33,745.61</b>	<b>\$127,781.22</b>	

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**GENERAL FUND**  
**Statement of Revenue and Expenditures**

	Year-to-Date	Annual Budget	Jan 2023
	Jan 2023	Jan 2023	Dec 2023
	Apr 2023	Dec 2023	Percent of
	Actual		Budget
<b>LAW ENFORCE - POLICE</b>			
<b>Expenses</b>			
ADVERTISING EXPENSE	0.00	100.00	0.00%
BREATHALYZER EXPENSES	199.72	700.00	28.53%
DRUG TASK FORCE	1,500.00	2,000.00	75.00%
FUEL EXPENSES	18,602.82	81,000.00	22.97%
MATERIALS & SUPPLIES EXPENSE	80,494.14	75,000.00	107.33%
MISCELLANEOUS EXPENSE	0.00	500.00	0.00%
NEW EQUIPMENT PURCHASE	271,915.42	125,000.00	217.53%
Off Duty Police Pay	0.00	6,000.00	0.00%
PAYROLL EXP - REGULAR	418,162.31	1,754,400.00	23.84%
PAYROLL EXP - SRO	43,197.64	178,950.00	24.14%
REPAIR & MAINT - AUTOMOBILES	10,764.40	30,000.00	35.88%
REPAIR & MAINT - EQUIPMENT	0.00	3,000.00	0.00%
TRAVEL, TRAINING & MEETINGS	2,326.02	7,000.00	33.23%
UNIFORMS/GEAR EXPENSE	3,730.74	20,000.00	18.65%
<b>Expenses</b>	<b>\$850,893.21</b>	<b>\$2,283,650.00</b>	

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**GENERAL FUND**  
**Statement of Revenue and Expenditures**

	Year-to-Date	Annual Budget	Jan 2023
	Jan 2023	Jan 2023	Dec 2023
	Apr 2023	Dec 2023	Percent of
	Actual		Budget
<b>LIBRARY</b>			
<b>Expenses</b>			
LIBRARY TRANSFER	0.00	57,000.00	0.00%
<b>Expenses</b>	<b>\$0.00</b>	<b>\$57,000.00</b>	



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**GENERAL FUND**  
**Statement of Revenue and Expenditures**

	Year-to-Date Jan 2023 Apr 2023 Actual	Annual Budget Jan 2023 Dec 2023	Jan 2023 Dec 2023 Percent of Budget
<b>PARKS DEPT</b>			
<b>Expenses</b>			
CAPITAL IMPROVEMENT	0.00	625,000.00	0.00%
ENGINEERING FEES	32,010.00	25,000.00	128.04%
MATERIALS & SUPPLIES EXPENSE	1,402.16	10,000.00	14.02%
NEW EQUIPMENT PURCHASE	17,914.00	20,000.00	89.57%
PAYROLL EXP - REGULAR	60,898.56	198,925.98	30.61%
PROFESSIONAL SERVICES	1,821.00	2,500.00	72.84%
REPAIR & MAINT - EQUIPMENT	7,694.66	3,000.00	256.49%
SPORTS PARK MATERIALS	14,158.32	25,000.00	56.63%
SPORTS PARK NEW EQUIP	0.00	10,000.00	0.00%
SPORTS PARK PROF SERV	23,573.22	45,000.00	52.38%
SPORTS PARK REPAIR/MAINT	52.67	2,500.00	2.11%
SPORTS PARK UNIFORMS	0.00	250.00	0.00%
SPORTS PARK UTILITIES	4,254.56	15,000.00	28.36%
UNIFORMS/GEAR EXPENSE	1,021.25	1,000.00	102.13%
UTILITIES EXPENSES	3,971.08	5,000.00	79.42%
<b>Expenses</b>	<b>\$168,771.48</b>	<b>\$988,175.98</b>	

**STREET FUND**  
**Statement of Revenue and Expenditures**

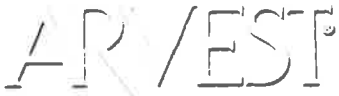
	Year-To-Date Jan 2023 Apr 2023 Actual	Annual Budget Jan 2023 Dec 2023	Jan 2023 Dec 2023 Percent of Budget
<b>Revenue &amp; Expenditures</b>			
<b>Revenue</b>			
INTEREST REVENUES	846.75	1,000.00	84.68%
MISCELLANEOUS REVENUES	0.00	100.00	0.00%
STREET COUNTY TURNBACK	11,805.81	45,000.00	26.24%
STREET STATE TURNBACK	211,509.30	450,000.00	47.00%
TRANSFER INCOME	0.00	613,876.46	0.00%
<b>Revenue</b>	<b>\$224,161.86</b>	<b>\$1,109,976.46</b>	
<b>Expenses</b>			
ADVERTISING EXPENSE	0.00	1,000.00	0.00%
ENGINEERING FEES	0.00	30,000.00	0.00%
FUEL EXPENSES	2,819.50	12,500.00	22.56%
MATERIALS & SUPPLIES EXPENSE	5,734.94	15,000.00	38.23%
MISCELLANEOUS EXPENSE	0.00	500.00	0.00%
NEW EQUIPMENT PURCHASE	29,197.55	125,000.00	23.36%
PAYROLL EXP - REGULAR	71,696.56	243,876.46	29.40%
PROFESSIONAL SERVICES	74.72	2,000.00	3.74%
REPAIR & MAINT - BUILDING	0.00	2,000.00	0.00%
REPAIR & MAINT - EQUIPMENT	1,246.00	10,000.00	12.46%
STREET LIGHTS	25,636.51	150,400.00	17.05%
STREET/ROAD REPAIRS	163,375.24	500,000.00	32.68%
TRAVEL, TRAINING & MEETINGS	55.00	500.00	11.00%
UNIFORMS/GEAR EXPENSE	1,251.73	2,200.00	56.90%
UTILITIES EXPENSES	9,716.75	15,000.00	64.78%
<b>Expenses</b>	<b>\$310,804.50</b>	<b>\$1,109,976.46</b>	

**LIBRARY FUND**  
**Statement of Revenue and Expenditures**

	Current Period Jan 2023 Apr 2023 Actual	Annual Budget Jan 2023 Dec 2023	Jan 2023 Dec 2023 Percent of Budget
<b>Revenue &amp; Expenditures</b>			
<b>Revenue</b>			
Donations	764.35	0.00	0.00%
FINES & COSTS	150.35	0.00	0.00%
FINES/LOST ITEMS	1,182.20	3,000.00	39.41%
INTEREST REVENUES	196.78	0.00	0.00%
TRANS FROM GENERAL FUND		57,000.00	0.00%
WASHINGTON CO LIBRARY	71,983.00	239,932.00	30.00%
<b>Revenue</b>	<b>\$74,276.68</b>	<b>\$299,932.00</b>	
<b>Expenses</b>			
ADVERTISING EXPENSE		1,000.00	0.00%
BOOKS AND MEDIA	12,691.75	35,000.00	36.26%
BUILDING MAINT & CLEANING		7,800.00	0.00%
MATERIALS & SUPPLIES EXPENSE	8,386.17	18,332.00	45.75%
MISCELLANEOUS EXPENSE		500.00	0.00%
NEW EQUIPMENT PURCHASE		3,000.00	0.00%
PAYROLL EXP - REGULAR	63,511.11	210,000.00	30.24%
POSTAGE EXPENSE		300.00	0.00%
PROGRAMS EXPENSE	1,350.00	4,000.00	33.75%
REPAIR & MAINT - BUILDING	576.18	0.00	0.00%
TECHNICAL SUPPORT	12,932.40	13,000.00	99.48%
TRAVEL, TRAINING & MEETINGS	346.00	1,000.00	34.60%
UTILITIES EXPENSES	1,589.57	6,000.00	26.49%
<b>Expenses</b>	<b>\$101,383.18</b>	<b>\$299,932.00</b>	

**STREET FUND**  
**Statement of Revenue and Expenditures**

	Year-To-Date Jan 2023 Apr 2023 Actual	Annual Budget Jan 2023 Dec 2023	Jan 2023 Dec 2023 Percent of Budget
<b>Revenue &amp; Expenditures</b>			
<b>Revenue</b>			
INTEREST REVENUES	846.75	1,000.00	84.68%
MISCELLANEOUS REVENUES	0.00	100.00	0.00%
STREET COUNTY TURNBACK	11,805.81	45,000.00	26.24%
STREET STATE TURNBACK	211,509.30	450,000.00	47.00%
TRANSFER INCOME	0.00	613,876.46	0.00%
<b>Revenue</b>	<b>\$224,161.86</b>	<b>\$1,109,976.46</b>	
<b>Expenses</b>			
ADVERTISING EXPENSE	0.00	1,000.00	0.00%
ENGINEERING FEES	0.00	30,000.00	0.00%
FUEL EXPENSES	2,819.50	12,500.00	22.56%
MATERIALS & SUPPLIES EXPENSE	5,734.94	15,000.00	38.23%
MISCELLANEOUS EXPENSE	0.00	500.00	0.00%
NEW EQUIPMENT PURCHASE	29,197.55	125,000.00	23.36%
PAYROLL EXP - REGULAR	71,696.56	243,876.46	29.40%
PROFESSIONAL SERVICES	74.72	2,000.00	3.74%
REPAIR & MAINT - BUILDING	0.00	2,000.00	0.00%
REPAIR & MAINT - EQUIPMENT	1,246.00	10,000.00	12.46%
STREET LIGHTS	25,636.51	150,400.00	17.05%
STREET/ROAD REPAIRS	163,375.24	500,000.00	32.68%
TRAVEL, TRAINING & MEETINGS	55.00	500.00	11.00%
UNIFORMS/GEAR EXPENSE	1,251.73	2,200.00	56.90%
UTILITIES EXPENSES	9,716.75	15,000.00	64.78%
<b>Expenses</b>	<b>\$310,804.50</b>	<b>\$1,109,976.46</b>	



**Online Printable Version**

**Note: Changes on this screen are not actionable and will not be saved.**

**Account Portfolio as of Tuesday, 05/02/2023 11:14:25 AM**

Account Display	
<input checked="" type="radio"/> Display By Account Type	<input type="radio"/> Sort By Account Number
<input type="radio"/> Display By Asset/Liability	<input checked="" type="radio"/> Sort By Account Name

**Checking Accounts**

Account Name	Account Number	Today's Beginning Balance	Available Balance	Collected Balance	Relationship Balance
<u>Administration of Justice</u>		\$0.00	\$0.00	\$0.00	\$0.00
<u>ARPA Fund</u>		\$0.00	\$0.00	\$0.00	\$0.00
<u>Catastrophic</u>		\$138,530.42	\$138,530.42	\$138,530.42	\$0.00
<u>Court Automation</u>		\$54,539.22	\$54,539.22	\$54,539.22	\$0.00
<u>Court Fines</u>		\$21,371.90	\$22,286.90	\$22,286.90	\$0.00
<u>Debt Service</u>		\$1,684.32	\$1,684.32	\$1,684.32	\$0.00
<u>General Fund Checking</u>		\$1,107,214.14	\$1,050,138.54	\$1,050,138.54	\$0.00
<u>Library Fund</u>		\$107,655.34	\$164,655.34	\$164,655.34	\$0.00
<u>Money Market</u>		\$3,221,095.18	\$3,221,095.18	\$3,221,095.18	\$0.00
<u>Payroll Account</u>		\$144,631.50	\$144,631.50	\$144,631.50	\$0.00
<u>Street Fund</u>		\$431,269.30	\$431,269.30	\$431,269.30	\$0.00
<b>Totals</b>		<b>\$5,227,991.32</b>	<b>\$5,228,830.72</b>	<b>\$5,228,830.72</b>	

This page printed on 05/02/2023 11:14:44 AM



P.O. Box 1009  
Searcy, AR 72145

Statement Date

04/28/23

Account Number

Page 1 of 1

0 CYCLE-019

CITY OF FARMINGTON  
PO BOX 150  
FARMINGTON AR 72730-0150



### Monthly Statement Summary

#### CHECKING ACCOUNT

NEG RATE MM INV PF

ACCOUNT NUMBER

0021710899

PREVIOUS STATEMENT BALANCE AS OF 03/31/23

\$2,076,393.86

PLUS 1 DEPOSITS AND OTHER CREDITS

\$3,185.70

LESS 0 CHECKS AND OTHER DEBITS

\$0.00

CURRENT STATEMENT BALANCE AS OF 04/28/23

\$2,079,579.56

NUMBER OF DAYS IN THIS STATEMENT PERIOD

28

#### Checking Account Transactions

Date	Description	Debits	Credits
04/28	INTEREST PAYMENT		\$3,185.70

#### Balance By Date

03/31	\$2,076,393.86	04/28	\$2,079,579.56
-------	----------------	-------	----------------

Payer Federal Id Number

71-0159420

Interest Paid Year To Date

\$9,317.27



Thank you for banking with First Community Bank Batesville. If you need assistance, contact customer service.

CD-'

**\$2,029,531.40**

Current balance

### Pending Transactions

No Records Available

### Posted Transactions

Date	Description	Withdrawal/Deposit	Balance
04/10/2023	Interest Payment	\$3,870.95	\$2,029,531.40
03/10/2023	Interest Payment	\$3,490.32	\$2,025,660.45

### Account Summary

Current Balance	\$2,029,531.40
As Of	05/02/2023
Interest Paid YTD	\$15,067.74
Interest Rate	2.25%
Interest Accrued	\$2,752.38
Last Interest Payment	\$3,870.95
Maturity Date	08/10/2023

\*\*\*End\*\*\*



Thank you for banking with First Community Bank Batesville. If you need assistance, contact customer service.

**CD-1234**

**\$2,024,334.33**

Current balance

### Pending Transactions

No Records Available

### Posted Transactions

Date	Description	Withdrawal/Deposit	Balance
04/19/2023	Interest Payment	\$7,145.87	\$2,024,334.33
03/17/2023	Interest Payment	\$6,433.76	\$2,017,188.46

### Account Summary

Current Balance	\$2,024,334.33
As Of	05/02/2023
Interest Paid YTD	\$24,334.33
Interest Rate	4.171%
Interest Accrued	\$3,007.28
Last Interest Payment	\$7,145.87
Maturity Date	12/19/2023

\*\*\*End\*\*\*



# Agenda Item 10

(remove from inventory)



Farmington Public Library  
175 West Cimarron Place  
Farmington, Arkansas 72730  
(479) 267-2674

**Memo**

To: Farmington City Council  
Ernie Penn, Mayor  
Kelly Penn, City Clerk

From: Rachel Sawyer  
Re: Remove equipment from library inventory  
Date: May 8, 2023

**Recommendation**

Requesting the removal of three computers from library inventory:  
AWE Early Literacy Station, serial #F6PTAC009318, inventory tag #240;  
Dell Optiplex 3020, serial #5F6RM52, inventory tag #709;  
Dell Optiplex 3020, serial #FV2YN52, inventory tag #712.

**Background**

Computers were purchased in 2015 and 2016 and no longer work.

**Discussion**

All three have been replaced. We will recycle them after they are removed from inventory.

**Budget Impact**

None



City of Farmington  
354 W. Main Street  
P.O. Box 150  
Farmington, AR 72730  
479-267-3865  
479-267-3805 (fax)

## **MEMO**

To: Farmington City Council  
Ernie Penn, Mayor  
Kelly Penn, City Clerk

From: Floyd Shelley

Re: Remove 1999 Whitco Pressure Washer from Public Works inventory

Date: May 8, 2023

### **Recommendation**

Requesting the removal of 1999 Whitco Pressure Washer from Public Works inventory  
Serial #899-139 Inventory #820

### **Background**

Pressure washer motor was bad and pressure pump was weak. Would not be cost effective for any repairs. Trade in value is \$500.00.

### **Discussion**

1999 Whitco Pressure Washer will be traded in for new pressure washer.

### **Budget Impact**

Pressure washer was traded for new washer at a cost of \$6011.55.



City of Farmington  
354 W. Main Street  
P.O. Box 150  
Farmington, AR 72730  
479-267-3865  
479-267-3805 (fax)

## **MEMO**

To: Farmington City Council  
Ernie Penn, Mayor  
Kelly Penn, City Clerk

From: Floyd Shelley

Re: Remove Hustler Super Z 60" rear discharge from park inventory (Creekside)

Date: May 8, 2023

### **Recommendation**

Requesting the removal of Hustler Super Z 60" rear discharge mower from park inventory (Creekside).  
Serial #1403486

### **Background**

Mower has 803 hours  
Weak engine

### **Discussion**

Mower was having to many mechanical issues.  
Engine was using oil.  
Trade-in value is \$3500.00

### **Budget Impact**

The mower was traded for new Hustler Super Z 60" rear discharge at a cost of \$8,832.00.



City of Farmington  
354 W. Main Street  
P.O. Box 150  
Farmington, AR 72730  
479-267-3865  
479-267-3805 (fax)

## **MEMO**

To: Farmington City Council  
Ernie Penn, Mayor  
Kelly Penn, City Clerk

From: Floyd Shelley  
Re: Remove Hustler Super Z 72" from park inventory (Creekside)  
Date: May 8, 2023

### **Recommendation**

Requesting the removal of Hustler Super Z 72" mower from park inventory (Creekside).  
Serial #13051273

### **Background**

Mower has 1132 working hours

### **Discussion**

To many maintenance issues.  
Not cost effective for repairs and time down.  
Trade-in value is \$3500.00  
Mower will be traded in for new Hustler Super Z

### **Budget Impact**

The mower was traded for new mower at a cost of \$9,082.00



City of Farmington  
354 W. Main Street  
P.O. Box 150  
Farmington, AR 72730  
479-267-3865  
479-267-3805 (fax)

## **MEMO**

To: Farmington City Council  
Ernie Penn, Mayor  
Kelly Penn, City Clerk

From: Floyd Shelley

Re: Remove 2018 Polaris Ranger 500 from Street inventory

Date: May 8, 2023

### **Recommendation**

Requesting the removal of 2018 Polaris Ranger 500 from Street inventory.  
Serial #3NSRMA52JE902005

### **Background**

Engine had low compression. Not cost effective for new engine

### **Discussion**

Unsafe to use on streets. Motor would shut off without warning. Trade in value is \$5000.00

### **Budget Impact**

Polaris Ranger will be traded for new Polaris Ranger 570 at a cost of \$8,899.00

# Agenda Item 11



354 W. Main Street  
P.O. Box 150  
Farmington, AR 72730  
479-267-3865  
479-267-3805 (fax)

To: Farmington City Council  
Ernie Penn, Mayor  
Kelly Penn, City Clerk

From: BRIAN HUBBARD, CHIEF  
Re: APPLICATION OF GRANT  
Date: 05/08/2023

**Recommendation**

Requesting a Resolution to support an application for a MINI-STEP Grant.

**Background**

Applied for a grant through MINI-STEP Grant through the Arkansas State Police in the amount of \$23,700.00

This grant will be reimbursed 100% by MINI-STEP Grant through the Arkansas State Police. This will help to increase traffic control for the safety of our community.

**Discussion**

The grant is for 5 months of overtime for Officers to work extra traffic enforcement for Click It or Ticket, Drive Sober or get Pulled Over and Speed Mobilization. This starts May 22nd for Memorial Day weekend to Sept 30<sup>th</sup>.

**Budget Impact**

\$23,700



**RESOLUTION NO. 2023-04**

**A RESOLUTION IN SUPPORT OF AN APPLICATION FOR THE MINI-STEP GRANT**

**WHEREAS**, the City of Farmington, Arkansas, has a desire to support the Farmington Police Department; and

**WHEREAS**, the MINI-STEP Grant Program is making funds available in the form of grant funding; and

**WHEREAS**, the Chief of Police for the City of Farmington plans to apply for the aforementioned grant monies.

**NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF FARMINGTON, ARKANSAS:**

That the City Council and Mayor hereby support the application of grant funding from the MINI-STEP Grant Program for the Farmington Police Department and if the grant is awarded, the Farmington City Council understands and acknowledges that the City of Farmington will need to appropriate any funds necessary to match the funds appropriated for the grant.

**PASSED AND APPROVED** on this 8th day of May, 2023.

APPROVED:

---

ERNIE PENN, MAYOR

ATTEST:

---

KELLY PENN  
CITY CLERK



State of Arkansas



ARKANSAS STATE POLICE

1 State Police Plaza Drive

Little Rock, Arkansas 72209-4822

www.asp.arkansas.gov

"SERVING WITH PRIDE AND DISTINCTION SINCE 1935"

FY 2023 HIGHWAY SAFETY SUBGRANT AGREEMENT

RECIPIENT

Farmington Police Department

Telephone: (479) 267-3411

Fax: (479) 267-5897

TAX ID NO:

71 - 0439608

GOVERNMENTAL UNIT

354 W Main St.

Farmington

Arkansas

72730

PROJECT NO:

OP-2023-04-04-29

SE-2023-03-03-29

M5HVE-2023-08-08-29

M8DDLE-2023-04-04-29

FAIN: (See Invoice Form)

UEI: ZCCJVEMQ2ZE6

PROJECT TITLE:

Mini-Selective Traffic Enforcement Project (M-STEP)

OPERATIONAL AREA OF PROJECT

Washington County

TYPE OF APPLICATION

Initial

Revision

X Continuation

INITIAL PROJECT STARTING DATE

05/18/2020

<u>COST CATEGORY</u>	<u>AMOUNT</u>	
	<u>FEDERAL</u>	<u>STATE</u>

Personal Services \$23,700.00

Equipment \$0.00

Maintenance & Operation

Other Direct Costs

Indirect Cost

Administrative Costs

Total

<u>PROJECT PERIOD</u>	<u>FUNDING PERIOD</u>
From: 10/01/2022	From: 10/01/2022
To: 09/30/2023	To: 09/30/2023

FUNDING

<u>SOURCE</u>	<u>AMOUNT</u>
---------------	---------------

Federal

State

Local

Total

\$23,700.00

ARKANSAS STATE POLICE  
HIGHWAY SAFETY SUBGRANT AGREEMENT

**SCOPE OF WORK**

**SUMMARY OF PROJECT OBJECTIVES:**

This project's primary objective is to conduct highly visible overtime selective traffic enforcement during the national, regional and state mobilizations. Public information and education activities that alert the public about the mobilizations will support this objective.

**METHOD OF EVALUATION BY ASP/HSO**

ADMINISTRATIVE:     X      
IMPACT EVALUATION:     X     By achievement of project objectives,

**REIMBURSEMENT - ACTUAL COST ONLY**

         ASP/AHSO will reimburse the recipient an amount equal to         % of all eligible cost.

    X     ASP/AHSO will reimburse the recipient an amount equal to all eligible costs as identified in work statement.

**REIMBURSEMENT LIMITS**

1. Maximum amount eligible for reimbursement:

Federal Funds:

State Funds:

2. Only those orders placed and costs incurred during the following time period shall be eligible for reimbursement:

(Date) 10/01/2022 to (Date) 09/30/2023

3. The recipient must bear all costs not eligible for Federal reimbursement.

Federal and State regulations shall be the basis for determining eligibility of costs, as detailed in the General Provisions and Subgrant Agreement/Contract Terms.

This agreement may be amended only by written notice in advance and in accordance with ASP/AHSO policy. (See Subgrant Agreement/Contract Terms).

# Agenda Item 12

**Ordinance No. 2023-07**

**AN ORDINANCE ESTABLISHING PROCEDURES AND MEASURES FOR ELECTRONIC FUNDS TRANSFERS (“EFT”) AND PAYMENTS AND OTHER RELATED PURPOSES.**

**WHEREAS,** Arkansas Code Annotated §14-59-105 establishes procedures for municipal payments and receivables by means of electronic funds transfer provided certain measures with proper accounting controls, documentation, and oversight is hereby adopted by ordinance.

**WHEREAS,** the City of Farmington (“City”) recognizes the use of various electronic payment methods as a safe and efficient method to process certain disbursements. Farmington is committed to establishing specific controls and procedures for the utilization of electronic fund transfers.

**WHEREAS,** the procedures outlined below delineate how the City should engage in the proper accounting procedures to be followed in accordance with state statute and according to regulations laid out by state auditors.

**THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF FARMINGTON, ARKANSAS:**

**Section 1:** This ordinance shall hereby authorize the City utilize EFT’s for receipt of intergovernmental payments, grant payments, and other revenues where practical, and transmittal of payroll, withholdings, tax deposits, bond payments, credit card processing, banking fees, real estate transactions, utility payments, insurance payments, recurring payments to the City of Fayetteville, payments to fuel providers, and other disbursements where practical or required. EFT’s are defined as transfers by electronic means of the City’s funds through banking channels directly into a payee’s account in financial institutions in payment of any account allowed against the City.

**Section 2:** The city business manager or finance director has determined the proper procedures to initiate an EFT, which shall be subject to the same financial policies, procedures, and controls that govern disbursement by any other payment method. EFT transactions shall not be made without proper authorization of affected parties in accordance with federal and state statute and accepted business practices. Said procedures are laid out in the policy and procedures document attached hereto as Exhibit 1, *EFT Policy*.

**Section 3:** For electronic funds payments the City of Farmington hereby requires: 1) the receipt of an invoice from the payee, which, if received electronically shall be printed for the file. 2) The Business Manager or administrative assistant shall enter it into the accounting system 3) the invoice and a copy of the proof of payment will be presented to the Mayor or City Clerk for review and signature. 4) All bank statements including electronic funds transfers will be reconciled monthly by the Business Manager and approved by the City Clerk.

**Section 4:** Bank balances shall be monitored regularly for unusual or unexpected transactions and reconciliation of banking activity shall be accomplished in a timely manner with investigation and resolution of reconciling items. Additionally, the City will ensure the state auditor has access to files, records, and documentation of all EFT transactions involving the City when required for the conduct of the statutory audit.

**Section 5:** SEVERABILITY CLAUSE. In the event any portion of this Ordinance is declared to be inoperative or invalid as a result of a statute or judicial decision, then only that portion expressly so declared to be inoperative or invalid shall be affected thereby and all other provisions hereof shall remain in full force and effect.

**Section 6:** EMERGENCY CLAUSE: That the City Council of the City of Farmington, Arkansas, further determines that this ordinance is necessary for the immediate protection of the welfare of the citizens of Farmington because this ordinance minimizes the expense and inefficiency of paying bills via paper check while preserving the necessary accounting oversight procedures. Therefore, an emergency is hereby declared, and the ordinance shall take effect and be in full force after its passage, approval, and publication.

PASSED, APPROVED AND IN EFFECT this 8th day of May 2023.

APPROVED:

By: \_\_\_\_\_  
Ernie Penn, Mayor

ATTEST:

\_\_\_\_\_  
Kelly Penn, City Clerk

# EXHIBIT

1

Exhibit 1

ACH/Electronic Funds Transfer Policy

Objective:

The purpose of this policy is to prescribe the accounting procedures under which City of Farmington funds are allowed to be moved by ACH/electronic funds transfer (EFT).

Bank Control Requirement:

Utilize Ach Fraud Blocker; it monitors ACH debit activity on our account(s). It verifies debits presented for payment have been authorized by the City of Farmington. Unauthorized transactions are flagged for review.

Each user initiating bank transactions has a separate bank user ID. Login to bank accounts requires two factor authorization.

Bank balances will be monitored for unusual activity.

Reconciliation of bank statements will be completed by the City Business Manager and approved by the City Clerk in a timely manner.

Procedures:

The Mayor or City Business Manager is authorized to initiate vendor payments through EFT. The City Business Manager will be responsible for review of EFT requests in order to assure compliance, completeness, and proper recording. This method of payment will be used only when authorized by the Mayor or City Business Manager.

To promote the safety of City Funds; the following procedure will be used when processing EFT payments:

1. The procedure to initiate, approve and record an EFT payment is subject to the same financial policies, procedures, and controls that govern disbursements made by other means.
2. If a vendor is approved for EFT an invoice for each payment must be obtained.
3. The invoice for payment will be approved by the appropriate department head.
4. The amount of the invoice will be entered in to CenterPoint by the City Business Manager or Administrative Assistant and proof of payment will be printed and attached to the invoice.
5. These documents will be date stamped and initialed by the Mayor.



# Agenda Item 13

**ORDINANCE NO. 2023 - 08**

**AN ORDINANCE AMENDING THE CODE OF ORDINANCES, CITY OF FARMINGTON, ARKANSAS DESIGN STANDARDS FOR MULTI-FAMILY HOUSING, PROVIDING FOR AN EMERGENCY CLAUSE, AND OTHER PURPOSES**

**WHEREAS**, the Farmington Planning Commission believes it to be in the best interest of the citizens of Farmington to adopt new and updated design standards for multifamily housing; and

**WHEREAS**, three copies of these standards have been available for inspection and copying at the office of the City Clerk prior to adoption.

**WHEREAS**, a public hearing was advertised as required and held at the Planning Commission meeting on April 24, 2023.

**THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF FARMINGTON, ARKANSAS:**

Section 1 The city has published a notice as required by law to adopt updated Design Standards for multi-family housing as a technical code. The City has had and shall continue to have three copies of the Design Standards for Multi-Family Housing on file in the office of the City Clerk for inspection and copying by the public.

Section 2: The Design Standards for Multi-Family Housing, as approved by the Farmington Planning Commission is hereby adopted by reference.

Section 3: When reference is made within the Code to the duties of certain officials named therein, the designated official for the City of Farmington, Arkansas, shall be the Building Official or his/her designee.

Section 4: REPLEALING CLAUSE. All other ordinances and parts of ordinances in conflict herewith are hereby repealed.

Section 5: SEVERABILITY CLAUSE. In the event any portion of this Ordinance is declared to be inoperative or invalid as a result of a statute or judicial decision, then only that portion expressly so declared to be inoperative or invalid shall be affected thereby and all other provisions hereof shall remain in full force and effect.

Section 6: EMERGENCY CLAUSE: That the City Council of the City of Farmington, Arkansas further determines that this Ordinance is necessary to adequately and properly provide for the proper construction and aesthetics of multi-family housing for the benefit of the inhabitants of the City; therefore, an emergency is hereby declared to exist and this Ordinance shall be in full force and effect from and after its passage and approval.

PASSED AND APPROVED this 8<sup>th</sup> day of May 2023.

APPROVED:

BY: \_\_\_\_\_  
Ernie Penn, Mayor

ATTEST:

BY: \_\_\_\_\_  
Kelly Penn, City Clerk

## **SECTION \_\_ DESIGN STANDARDS FOR TWO-FAMILY AND MULTI-FAMILY DEVELOPMENTS**

### **Purpose and intent.**

The design standards in this section are intended to implement the City's vision for two-family residential and multi-family residential developments (multifamily is defined as 3-family units and greater). The intent of these standards is to improve the overall quality of two-family and multi-family residential developments with surrounding land uses and enhance pedestrian safety and walkability.

### **Applicability.**

The provisions of this section shall apply to all two-family and multi-family development, when any of the following are met:

- A. New developments that require Large Scale Development review and approval; and/or
- B. All new multifamily construction, including two-family homes, requiring building permits; and/or
- C. Additions or alterations to a building or site, excluding interior-only improvements, which total fifty percent (50%) or more of the gross square footage of the existing building(s) or site.

### **Review process.**

These standards shall be applied in the normal review process for large scale developments and shall be approved by the Planning Commission.

These standards are also applicable for projects exempt from large-scale development standards but requiring review by this section. Individual two-family or multi-family buildings shall be reviewed by the Building Official for zoning and design standards compliance at the time a building permit is submitted. Adequate drawings shall be submitted by the applicant to facilitate review with the provisions of this section.

## Examples of Two-Family Residential Structures



Two-Family (Stacked),  
Missing Middle Housing.com



Two-Family (Side by Side),  
Missing Middle Housing.com



Two-Family (Front loaded with attached garage)  
SW Coues Cove Bentonville, AR, google maps image



Two-Family (side by side)  
Housing.com

## Examples of Three-Family, and Four-Family Residential Structures



Three-Family (Stacked),  
Missing Middle Housing.com



Four-Family (Stacked),  
Missing Middle Housing.com

## Design Standards for Two, Three, and Four Family Residential Structures

### A. Building design.

1. For all units with a garage or carport, the garage or carport shall be placed behind the front building façade. Garages and carports may be attached or detached, and may be entered through an alley or back street.
2. Each entry, whether combined or individual unit entries, shall be clearly visible from the public realm on each building.
3. Each building façade shall have articulation; no façades containing only one plane shall be accepted.
4. Each roofline shall include articulation (such as a gable, hips, dormers, etc.); no roof forms with an unbroken roofline shall be accepted. Exceptions for flat roofs may be allowed if the roof design includes architectural elements and is designed to meet structural and environmental code requirements.
5. The front façade shall include windows with a minimum fifteen percent (15%) coverage.
6. Porches with a minimum six (6) foot depth and a minimum of sixty (60) square feet in size, shall be required on the front facade of each building. Porches shall be allowed to encroach the front setback as long as they do not interfere with utility easements. The Building Official shall review all requests for encroachment.
  - a. Only portions of the structure exclusively including an “open porch” section shall be allowed to encroach the setback. The front building face of the structure shall not be allowed to encroach the required setback. “Porch” shall be defined as a covered shelter, integrated with, or in front of, the entrance of

a building. "Open Porch" shall be defined as having no walls on three sides. Railings shall be allowed on open porches.

7. Internal or external gutter and downspout systems shall be required on all two-family and multi-family buildings.
8. Exterior building materials:
  - a. The primary material shall constitute at least 75% of each wall area, excluding glass.
  - b. The primary exterior material shall consist of a combination of brick, textured concrete block, stucco, cement-based board or similar masonry product, wood, synthetic stone, or natural stone.
  - c. Alternative materials may be proposed for approval by Planning Staff or Building Official unless the material is specifically prohibited in this section.
    - i. Material sample board is required to be submitted when proposing any alternative materials.
    - ii. The Planning Staff or Building Official have the authority to deny any alternative materials if they are found to be in conflict with the intent of this code.
  - d. No Masonite, asphaltic exterior wall or roof material, aluminum, or steel siding (other than approved architectural metal or composites), non-textured concrete block (ground-faced is allowed), vinyl, EFIS, pre-engineered metal buildings, or other similar materials shall constitute the primary exterior materials.

## Building Design Sketch: Two Family Residential Structures

### MULTIFAMILY DESIGN STANDARDS BUILDING DESIGN TWO-FAMILY ATTACHED GARAGES

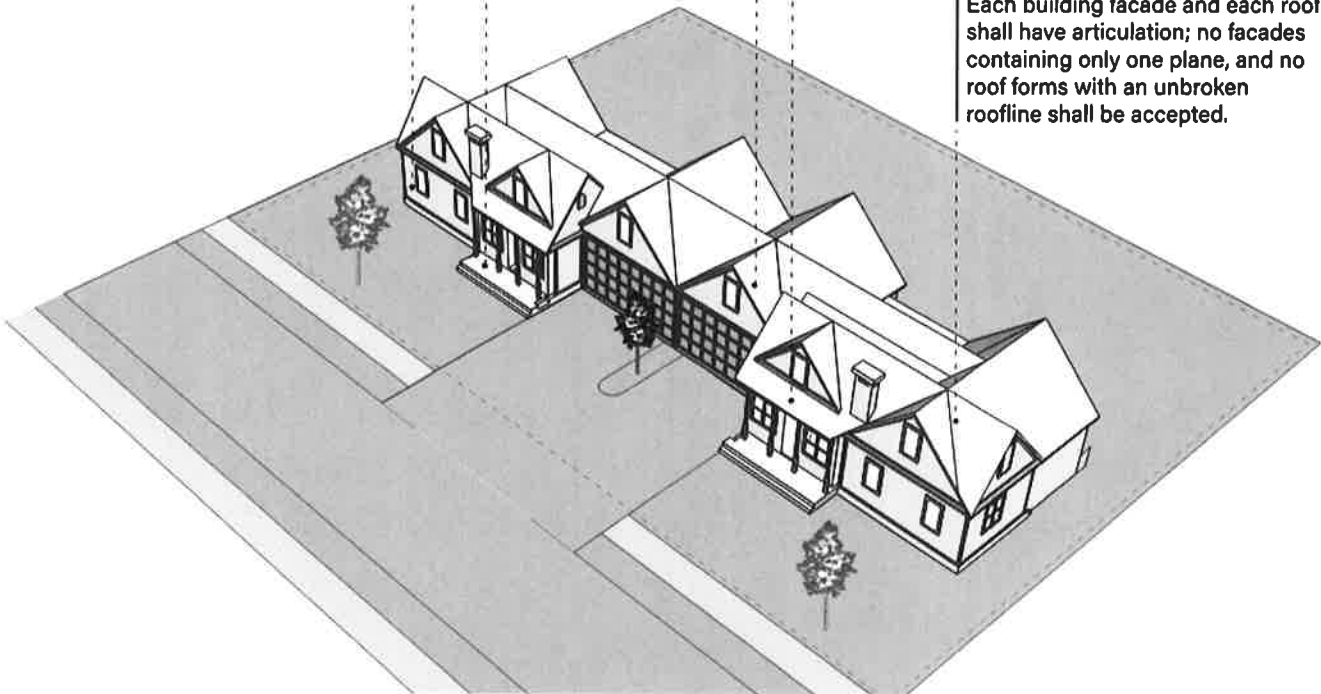
The finished facade of any structure shall be composed of the city's acceptable building facade materials, including a minimum 15% window coverage on the front facade.

Porches with a minimum six (6) foot depth and a minimum of sixty (60) sf in size shall be required on the front facade.

The garage or carport shall be placed behind the front building facade, attached or detached.

Each entry, whether combined or individual unit entries, shall be clearly visible on each building.

Each building facade and each roofline shall have articulation; no facades containing only one plane, and no roof forms with an unbroken roofline shall be accepted.





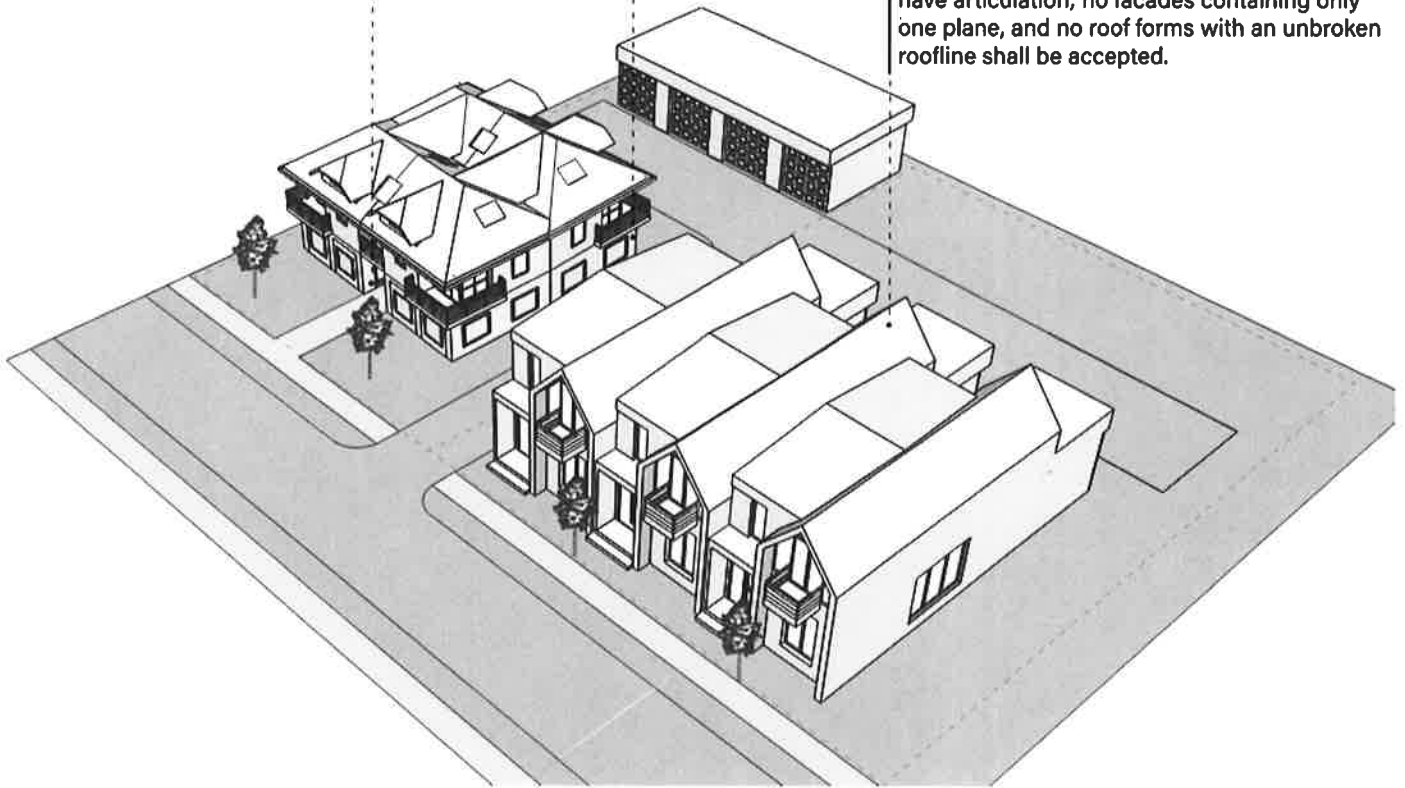
## Building Design Sketch: Three and Four Family Residential Structures

### MULTIFAMILY DESIGN STANDARDS BUILDING DESIGN THREE AND FOUR-FAMILY ATTACHED AND DETACHED GARAGES

The finished facade of any structure shall be composed of the city's acceptable building facade materials, including a minimum 15% window coverage on the front facade.

Each entry, whether combined or individual unit entries, shall be clearly visible on each building.

Each building facade and each roofline shall have articulation; no facades containing only one plane, and no roof forms with an unbroken roofline shall be accepted.



## **B. Site planning.**

1. The front of each residential structure shall be oriented towards the street.
2. All trash receptacle storage areas shall be screened. If the units are served by individual trash service, the two-family, three-family, or four-family units shall be designed in a manner that provides access to residents to store trash receptacles out of sight.
3. Two-family, three-family, and four-family building facades shall be varied. There shall be a minimum of three (3) alternative building facades or variation of materials before a repeat design may be utilized. In no case shall two (2) identical building facades be placed adjacent to one another. The level of variation in building façade or materials shall be approved by Planning Staff.
4. If shared driveways or alleys are proposed with any development, they shall comply with the current fire, building, and planning codes. The width of any shared alley or driveway shall be approved by the City Fire Chief, and additional width may be required at the Fire Chief's discretion. Any shared private driveways or alley(s) must be maintained by individual owners or a property owners' association.
5. For rear or alley loaded units.
  - a. Where rear or alley loaded, garage or carport may extend beyond rear façade. Setbacks for ancillary structures shall be five (5) feet from the rear and side property lines. Shared garage or carport structures shall be allowed to have a zero (0) foot setback on the shared side of the structure.
  - b. If the development is designed for rear trash pickup, additional width and structural requirements may be placed on the rear-loaded shared alleys or shared driveways.
6. For two-family buildings with front-loaded driveways, garages, or carports, the driveway shall extend a minimum of twenty-five (25) feet into the property from the Master Street Plan right-of-way to allow parking to occur without encroaching into the right-of-way or obstructing the pedestrian access. For developments with private streets, there shall be a minimum of twenty-five (25) feet clear behind the sidewalk. If there is no sidewalk, there shall be a minimum twenty-five (25) feet clear from the back of curb or ditch.
7. For three and four-family buildings: A maximum of two (2) drives per building is allowable. Sharing drives between buildings is encouraged. All parking shall be to the side or rear of the structure. The minimum parking areas required for residential units may not be located within the public street ROW unless specifically approved by the Planning Commission.
8. Additional paved parking spaces for planned two-family, three-family, and four-family developments (more than sixteen 16 units developed) shall be required. The additional required parking may consist of on-street parking with delineated bump-outs on one side of the street (see special street sections), by adding additional parking within the parking area servicing the development, or may be accomplished with individual off-street parking areas dispersed throughout the development (see special street sections). Additional parking shall be evenly distributed throughout

the development and shall be available within 250 feet of each residence. At least one (1) additional parking space for every four (4) units shall be provided in this manner.

- a. When utilizing the individual off-street parking areas or delineated on-street parking areas, the parking areas shall be constructed to the same standard as the street section, and included in the right-of-way (as per the street section).
  - b. Ninety (90) degree parking spaces are preferred for the individual off-street parking areas, alternatives shall require additional engineering review. At least four (4) parking spaces shall be required per parking area.
  - c. If utilities are to be placed under the off-street parking areas, boxes and meters shall be set in a manner to be accessible and not within the pavement area.
9. Clearly defined pedestrian walkways or paths, a minimum of five (5) feet in width, shall be provided from parking areas that connect to the sidewalk system within the development.

Site Planning Sketch: Two Family Residential Structures

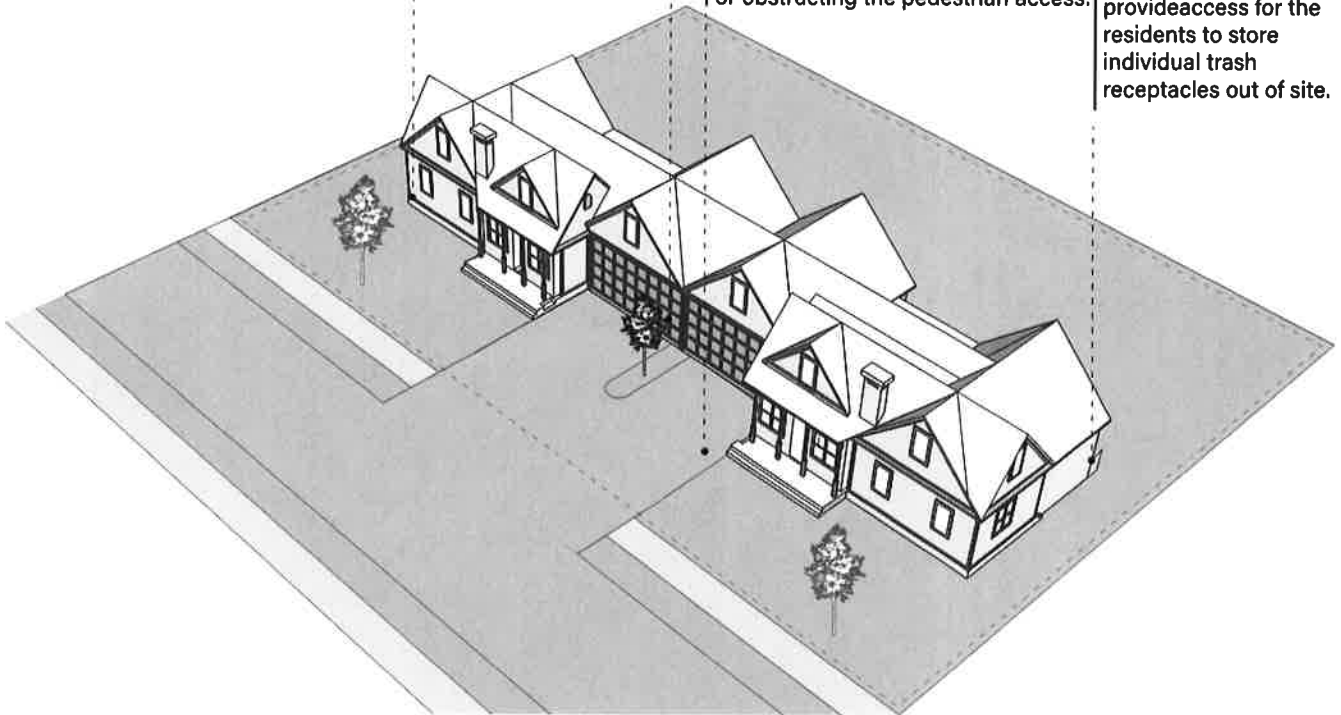
**MULTIFAMILY DESIGN STANDARDS SITE PLANNING**  
**TWO-FAMILY ATTACHED GARAGES**

Multi-family facades shall be varied. No identical buildings shall be placed adjacent to one another.

Buildings shall be oriented towards the street

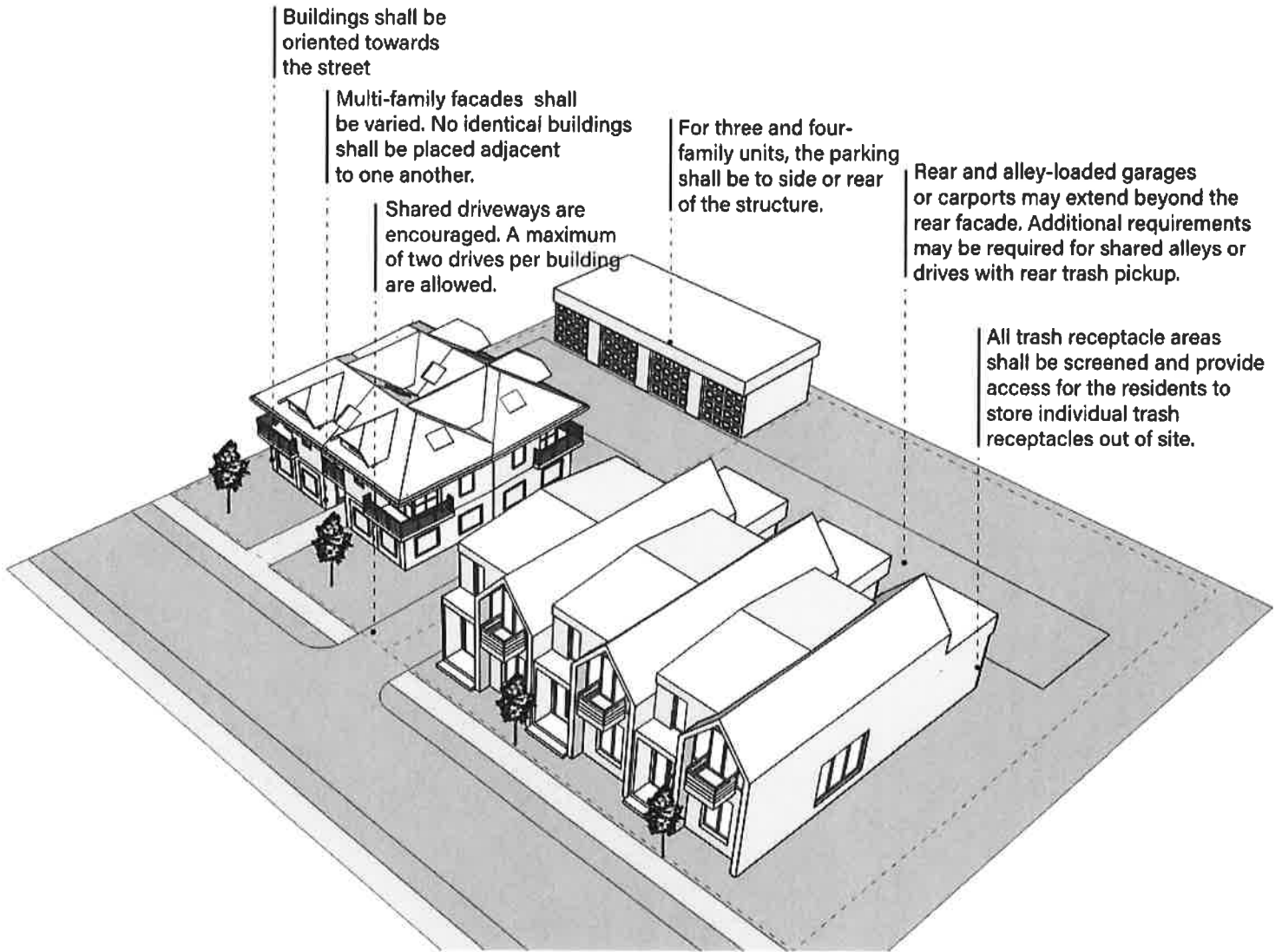
The driveway shall extend a minimum of twenty-five (25) feet into the property from the Master Street Plan right-of-way to allow parking to occur without encroaching into the right-of-way or obstructing the pedestrian access.

All trash receptacle areas shall be screened and provide access for the residents to store individual trash receptacles out of site.



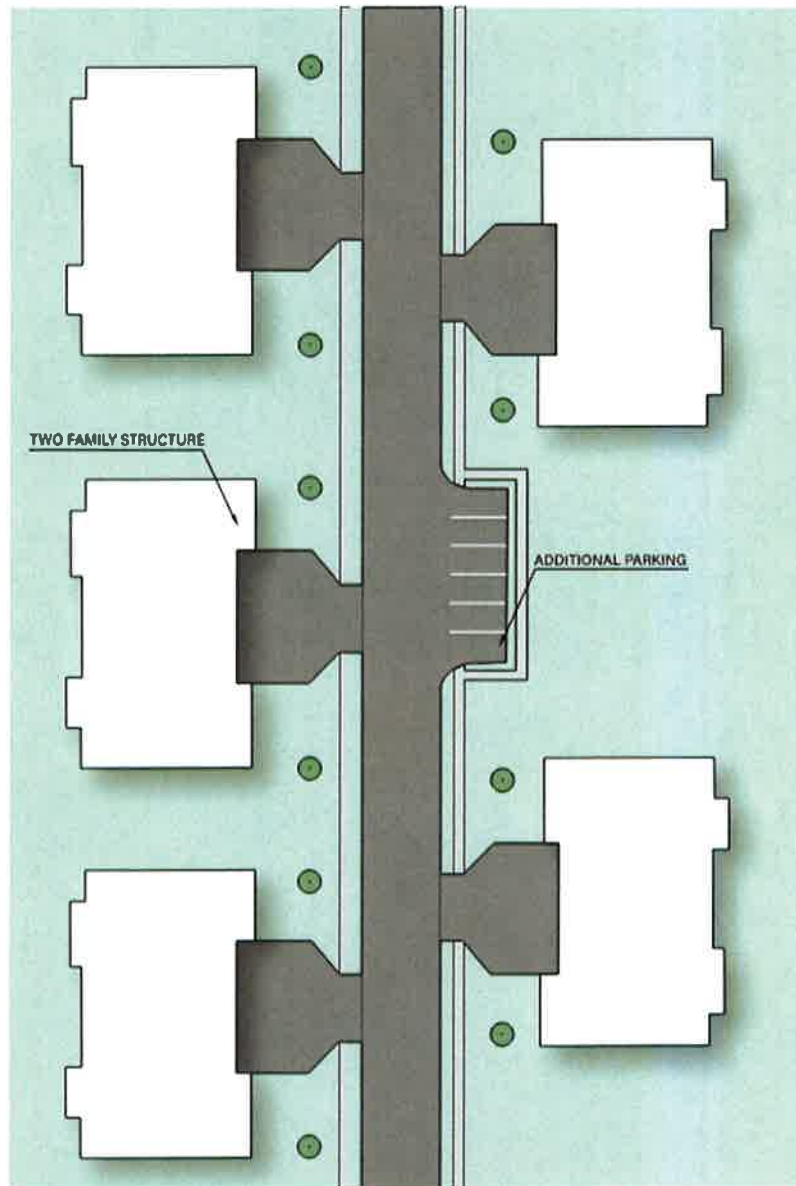
Site Planning Sketch: Three and Four Family Residential Structures

**MULTIFAMILY DESIGN STANDARDS SITE PLANNING**  
**THREE AND FOUR-FAMILY ATTACHED AND DETACHED GARAGES**



## Additional Parking Example Sketch: Two, Three and Four Family Developments

### MULTIFAMILY DESIGN STANDARDS SITE PLANNING ADDITIONAL PARKING

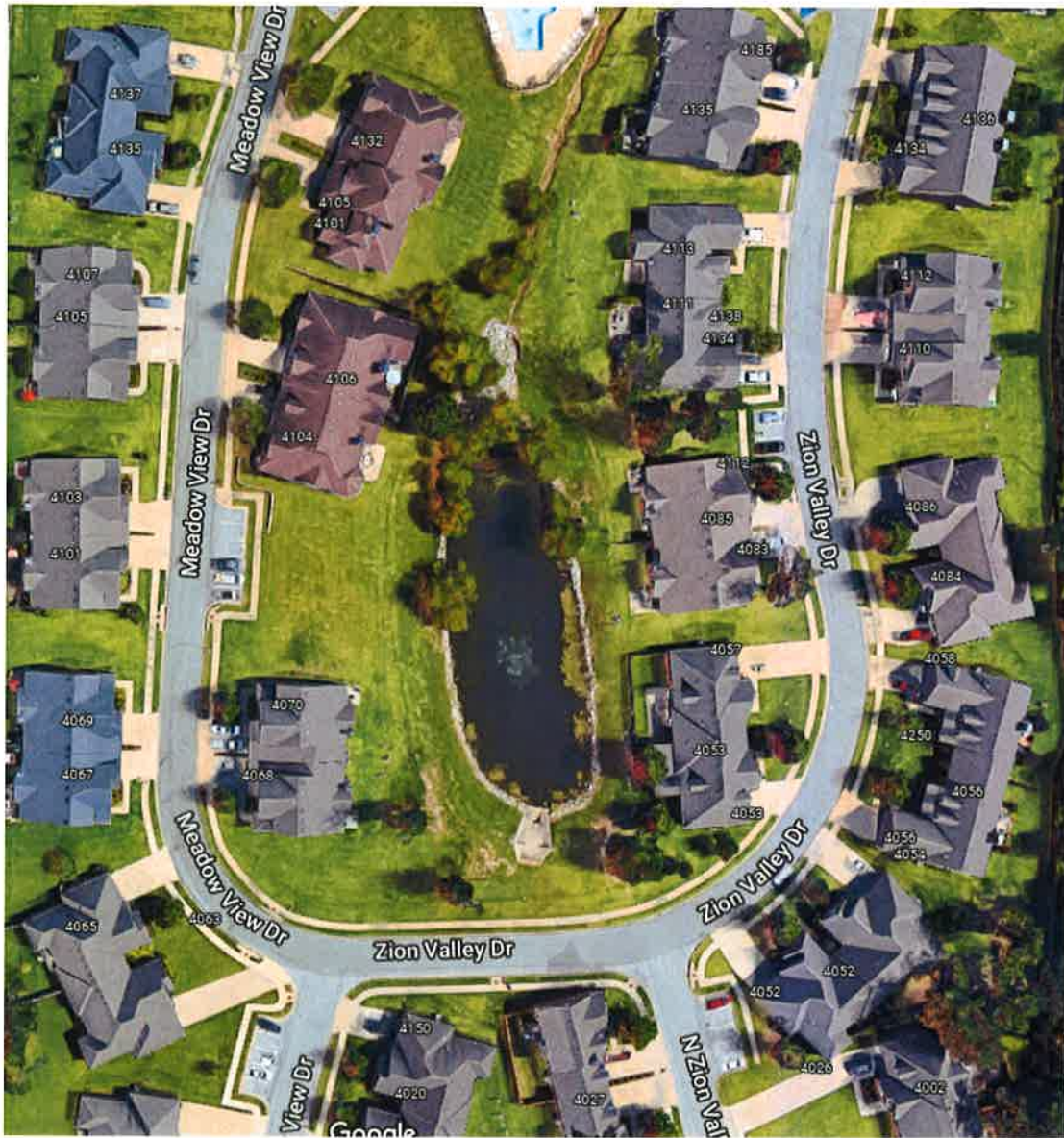


ADDITIONAL PARKING EVENLY DISTRIBUTED THROUGHOUT THE DEVELOPMENT AND AVAILABLE WITHIN 250 FEET OF EACH.

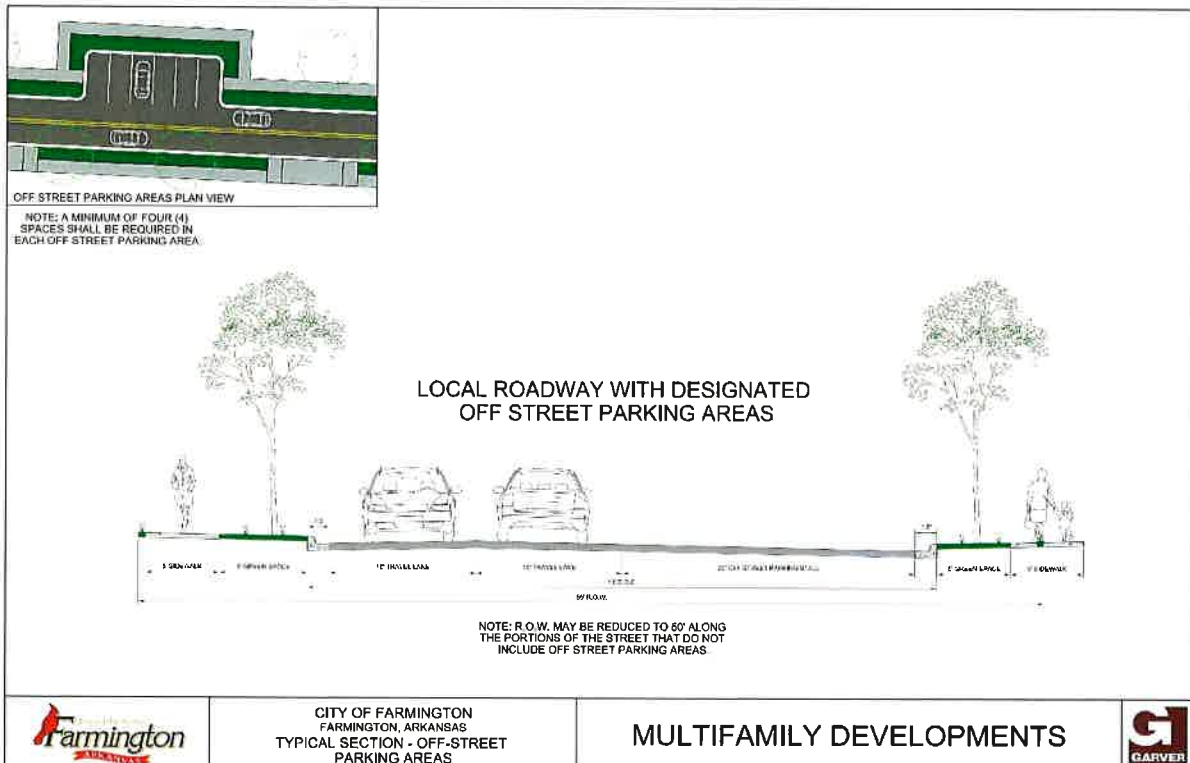
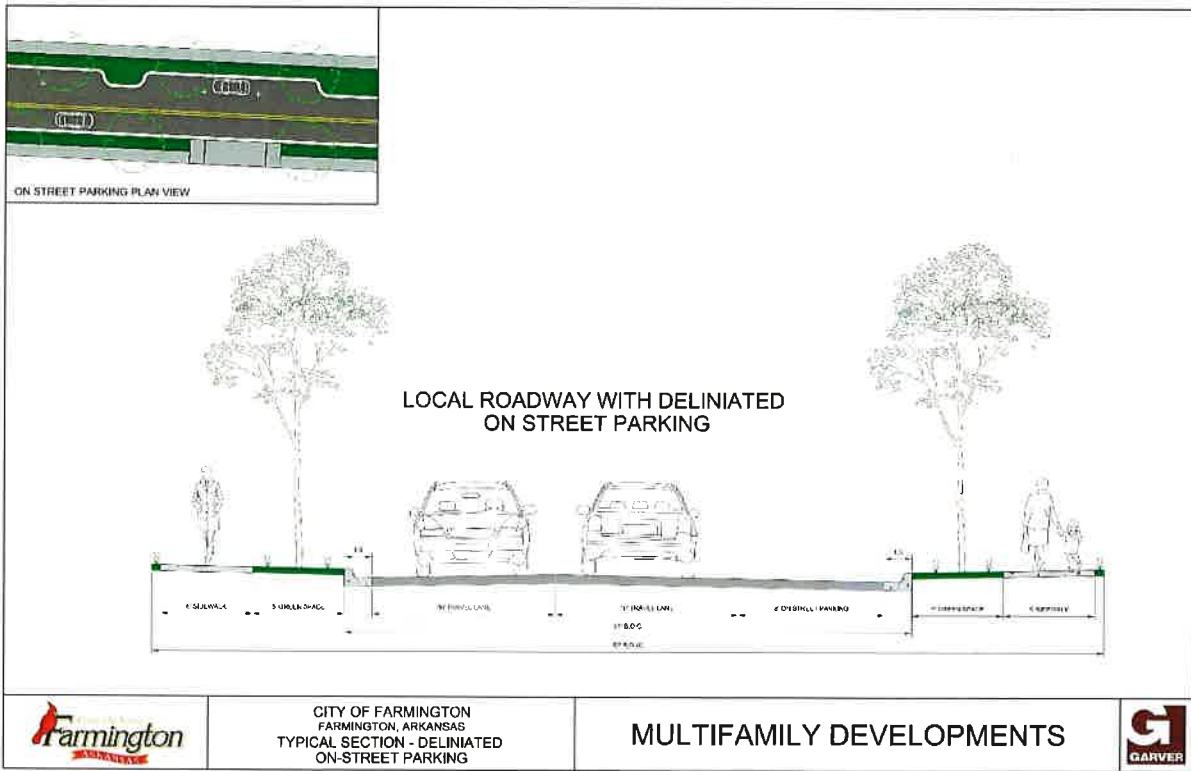
AT LEAST ONE ADDITIONAL PARKING SPACE FOR EACH UNIT SHALL BE PROVIDED IN THIS MANNER.

ON-STREET PARKING WITH DELINEATED BUMP-OUTS ON ONE SIDE OF THE STREET, OR WITH INDIVIDUAL PARKING AREAS THROUGHOUT THE DEVELOPMENT.

Additional Parking example. Bellafont Gardens, Fayetteville, AR



**Typical Street Sections for Multifamily Developments to accommodate additional parking requirements:**





**Five-Family and Greater Multi-Family Residential Structures (five or more attached units):**



**Apartments**  
Missing Middle Housing.com



**Watermark at Steele Crossing**  
Fayetteville, AR, google maps image



Courtyard Apartments  
Missing Middle Housing.com

## Design Standards for Five-Family and Greater Residential Structures

### A. Building design:

#### 1. Material.

- a. The primary material shall constitute at least 75% of all exterior wall areas, excluding glass.
- b. The primary exterior material shall consist of a combination of brick, textured concrete block, cement-based board, stucco, wood, synthetic stone or natural stone. The remaining exterior material shall be considered building trim.
  - i. Trim is defined as an ornamental design feature, that when removed does not significantly alter the appearance of the building. This commonly consists of moldings, cornices, parapet, frieze, sills, lintels, stringcourse, quoining, and ledgment.
- a. No Masonite, asphaltic exterior wall or roof material, aluminum, or steel siding (other than approved architectural metal or composite), non-textured concrete block (ground-faced is allowed), vinyl, EFIS, pre-engineered metal buildings,

or other similar materials shall constitute a portion of any building except trim.

2. Scale and bulk.

- a. The height and scale of new buildings shall be consistent or compatible with the height and scale of adjacent buildings.
- b. Special care, however, shall be taken to achieve the compatibility of larger buildings next to small scale buildings; techniques shall include:
  - i. Limiting building size.
  - ii. Creating shadow patterns for depth.
  - iii. Using building articulation to:
    - Create a variety of scale relationships.
    - Create the appearance or feeling of a residential scale.
    - Constructing buildings that are sympathetic to a structure on an adjoining property.
  - iv. Using a design technique or element that:
    - Creates a human scale appropriate for a residential use.
    - Prevents the construction of a structure in close proximity to a single-family residence zoning district that is significantly more substantial than a structure in a single-family residence zoning district.
    - Allowing the construction of a structure, including a multi-family structure, that exhibits a human scale and massing that is appropriate for a residential use.
  - v. The scale of the building shall also consider building setback, lot size and relationship to street width.

3. Wall articulation.

- a. Buildings shall avoid long uninterrupted façade planes and/or blank walls.
- b. All non-single-family buildings with facades greater than forty (40) feet in length shall incorporate wall plane projections or recesses that are at least two feet in depth.
- c. At least 25% of the length of the facade must be cumulatively composed of either projections or recesses. No uninterrupted length of a façade may exceed forty (40) feet in length.

4. Facades.
  - a. All multi-family structures shall be architecturally finished on all sides with materials of a similar grade.
  - b. The front façade shall include windows with a minimum fifteen percent (15%) coverage.
5. Roofs.
  - a. Roof lines and/or parapets shall be varied with a change in height every forty (40) linear feet in the building length. Standing seam metal roofing may be permitted. Mansard, mock mansard, or barrel roofs are prohibited.
  - b. Parapets, gable roofs, high roofs, or dormers shall be used to conceal flat roofs and rooftop equipment from public view.
  - c. Exceptions for flat roofs may be allowed if the roof design includes architectural elements and is designed to meet structural and environmental code requirements.
  - d. Alternative lengths and designs may be acceptable and may be approved by the Planning Commission.
6. Entrances.
  - a. Each primary building on a site, regardless of size, shall have clearly defined, highly visible from the public realm, entrances featuring no less than two of the following:
    - i. Canopies or porticos;
    - ii. Overhangs;
    - iii. Recesses/projections;
    - iv. Arcades;
    - v. Raised corniced parapets over the door;
    - vi. Peaked roof forms;
    - vii. Arches;
    - viii. Architectural detail such as tile work and moldings integrated into the building structure and design;
    - ix. Integral planters or wing walls that incorporate landscaped areas and/or places for sitting; or
    - x. Other architectural features approved by Planning Commission.
7. Architectural details.
  - a. All buildings shall be designed to incorporate no less than three (3) of the architectural elements from the list below, in addition to regulations regarding the design of entrances

above. For every additional floor above the ground floor, one (1) additional architectural element shall be provided.

- b. Buildings with a footprint over 5,000 square feet shall include a minimum of five (5) of the referenced architectural elements. Buildings with a footprint over 10,000 square feet shall include a minimum of six (6) of the referenced architectural elements. For every additional floor above the ground floor, one (1) additional architectural element shall be provided.

- i. Canopies, awnings, or porticos;
- ii. Recesses/projections;
- iii. Arcades;
- iv. Peaked roof forms;
- v. Arches;
- vi. Display windows;
- vii. Accent materials (minimum of 15% of exterior façade);
- viii. Architectural details (such as tile work and moldings) integrated into the building façade;
- ix. Articulated cornice line;
- x. Articulated ground floor levels or base;
- xi. Varied roof heights; or
- xii. Other architectural features approved by Planning Commission.

8. Utility and mechanical equipment screening

- a. Screening of service yards, banks of utility meters and hardware, mechanical equipment, outdoor storage areas, and/or other potentially unattractive places from public view, shall be accomplished by the use of walls, fencing, planting, or a combination of the measures that follow.

- i. Adjusting the architectural or landscape profile to screen those elements from view.
- ii. Placing those elements on service courts or other locations not generally visible to residents or viewed by the public.
- iii. Integrating those elements into the architecture or landscaping of the site.

- b. Screening shall be equally effective in the winter and the summer seasons.

- c. For rooftop equipment, parapet walls or other screening methods approved by Planning Commission, are required along street frontages and bordering residential areas.
  - d. Internal or external gutter and downspout systems shall be required on all multi-family buildings.
9. The degree of visibility and screening of service yards, utility meters and hardware, mechanical equipment, refuse areas, and/or other potentially unattractive places shall be evaluated using the following criteria:
- a. The degree of visibility from the public realm
  - b. The architectural compatibility of the design and color of the yards, meters and equipment of the building.
  - c. Internal overall appearance in relation to the site; and
  - d. If adjacent to and visible from single family residential uses, single family residential zoning categories, or other marginally compatible uses.

## **B. Site planning**

- 1. Building placement.
  - a. Place as much of the building width at the front of the lot as possible to maximize front façade exposure to the public.
  - b. The front façade shall generally be kept parallel with the street.
  - c. On corner lots, place as much building mass near the intersection as possible to help anchor the lot and take advantage of high visibility.
  - d. Courtyard Developments shall be allowed.
    - i. Courtyard Developments shall comply with the Building Design Standards in Section A above, and applicable Site Planning Standards in this section, Section B.
    - ii. Additional regulations are located within Section D for Courtyard Developments.
- 2. Parking placement.
  - a. Five-Family multifamily units and greater
    - i. Parking areas shall generally be kept to the interior of the site or sides of the buildings with the building façade along the street.
    - ii. Parking for Courtyard Developments shall be to the side or rear of the structure. Access drives shall not go through the courtyard area.

- iii. If a private interior street is required for connectivity, parking may be placed along this street, but must be clearly defined by landscaped curb bump outs between buildings, or every ten (10) parking spaces.
- iv. Parking may be covered or uncovered.
- v. The City's connectivity ordinance will apply to all multifamily developments.

3. Pedestrian circulation.

- a. Clearly defined pedestrian walkways or paths shall be provided from parking areas to primary building entrances.
- b. Walkways shall be designed so that pedestrians have to cross parking aisles and landscape islands no more than necessary to reach building entries. Walkways shall be a minimum of five (5) foot wide sidewalks.
- c. All internal walkways shall be distinguished from driving surfaces through the use of durable, low maintenance surface materials such as colored concrete, pavers, bricks, or scored concrete to enhance pedestrian safety and comfort, as well as the attractiveness of the walkways.
  - i. Painted crosswalks shall not be considered sufficient definition of the pedestrian path from the driving surface.

4. Dumpster Enclosures and Refuse Areas

- a. Any dumpster or refuse areas shall be screened completely from view and consist of a masonry enclosure and access gate made of opaque material. Textured concrete block may be used, but non-textured concrete block is prohibited.
- b. Any dumpster or refuse area shall be located no closer than fifteen (15) feet from the fascia of any adjacent structure. Individual trash cans shall be located at least five (5) feet from adjacent residential structures.

**C. Amenities**

- 1. All multi-family developments with over thirty (30) proposed or potential units (within the development) shall provide at least one of the following amenities. All amenities proposed shall be sized appropriately to meet the needs of the projected number of residents within the development, reviewed by Planning Staff, and shall be approved by the Planning Commission. It shall be the responsibility of the applicant to provide evidence that the amenity is sized appropriately:
  - a. Swimming Pool;

- b. Club house;
  - c. Private park with at least one substantial piece of children's playground equipment, park benches, water fountains, and landscaping.
  - d. Splash pad park
  - e. Sports facilities. Can included bocce courts, volleyball courts, basketball courts, tennis courts, soccer fields, disk golf course, or other facilities approved by the Planning Commission
  - f. In some cases, the following may be substituted:
    - i. Dog park-sized appropriately- with appropriate facilities (fencing, benches, water fountains).
    - ii. Substantial hiking or biking trails with appropriate facilities (benches, water fountains); and/or
    - iii. An alternative amenity approved by the Planning Commission.
2. All multi-family developments with over 100 units shall provide at least two (2) amenities. All multi-family developments with over 200 units shall provide at least three (3) amenities. For every 150 units over 200, one (1) additional amenity shall be required.
  3. These amenities shall be accessible to all residents, centrally located if possible, and accessible by internal walkways.
  4. All amenities shall be maintained by the apartment complex manager and/or owner.
  5. In phased developments, the amenities shall be constructed with the first phase.

#### **D. Courtyard Development**

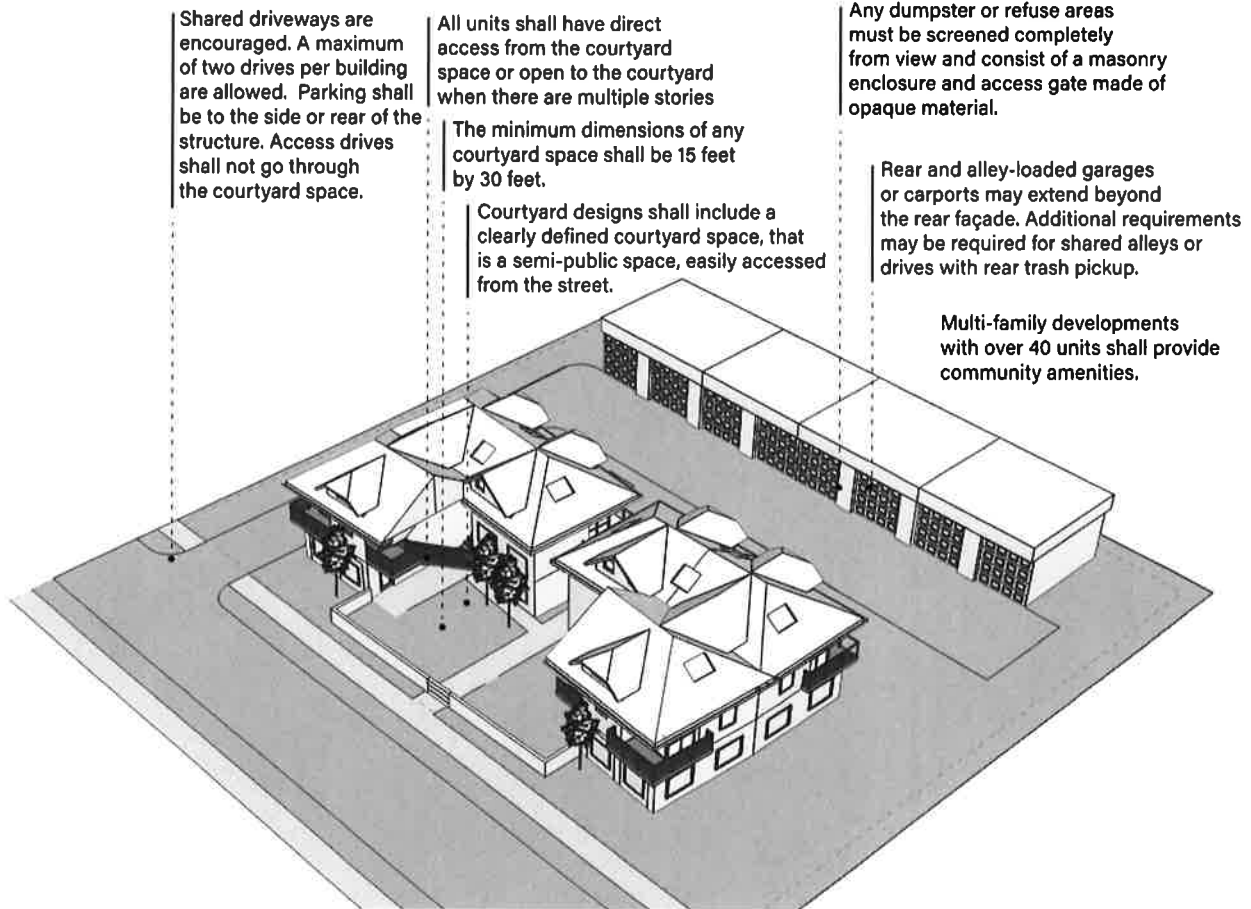
1. Courtyard designs shall include a clearly defined courtyard area. The structure may be O, L, or U shaped. A distinct outdoor communal area (or series of areas) shall be provided to serve as a focus for the housing units, with individual entries to the living units provided from the courtyard areas.
2. All units shall have direct access from the courtyard area or open to the courtyard when there are multiple stories. Additional access points shall be allowed.
3. The courtyard shall be preserved as a semi-public area which is easily accessed from the street, with a prominent entry. At least a portion of the courtyard should be visible from the street. The courtyard is best located on the level of the street or a few feet above or below the street.
4. The minimum dimensions of any courtyard area shall be fifteen (15) feet by thirty (30) feet. The total courtyard area (or series of areas) shall occupy at least fifty (50) percent of the required open space area for the development. Individual entry areas (a minimum of six (6) feet in depth) into each unit shall be allowed to encroach the courtyard area, as long as



the minimum dimensions of the courtyard area are maintained as community area.

5. A minimum of 25% of the courtyard areas shall be landscaped, and shall include a minimum of one (1) shade tree. Refer to the Landscape Ordinance for additional requirements.

**Courtyard Development Example Sketch:  
MULTIFAMILY DESIGN STANDARDS SITE PLANNING  
COURTYARD DEVELOPMENTS DETACHED GARAGES**



# Agenda Item 14

**ORDINANCE NO. 2023- 09**

**AN ORDINANCE ADOPTING THE 2022 ARKANSAS FIRE PREVENTION CODE, CONTAINING FIRE PREVENTION, BUILDING AND RESIDENTIAL CODES**

**NOW THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF FARMINGTON:**

Section 1: ADOPTION OF ARKANSAS FIRE PREVENTION CODE. The City Council does hereby adopt by reference, the 2022 Edition of the Arkansas Fire Prevention Code consisting of Volume 1 Fire, Volume 2 Building, Volume 3 Residential, and all appendices (also known as the International Building Code with the Arkansas Fire Code exceptions) and the whole thereof, save and except such portions as are hereinafter deleted, modified, or amended.

Section 2: MAINTENANCE OF COPIES FOR PUBLIC VIEW AND INSPECTION. Not less than three (3) copies have been and now are filed in the office of the Clerk or Recorder of the city of Farmington, Arkansas.

Section 3: APPLICATION. From the date on which this ordinance shall take effect, the provisions thereof shall be controlling within the corporate limits of the city of Farmington, Arkansas.

Section 4: REPEAL OF CONFLICTING PROVISIONS. Any and all ordinances or parts of ordinances in conflict with this ordinance are hereby repealed.

Section 5: When the Arkansas Fire Prevention Code conflicts with the 2010 Americans With Disability Act Standard for Accessible Design, the conflicting provisions of 2010 Americans With Disability Act Standard for Accessible Design shall control as provided by Ark. Code Ann. § 12-13-117.

Section 6: SEVERABILITY. If any section, subsection, sentence, clause or phrase of this ordinance is, for any reason, held to be unconstitutional or unlawful, such decision shall not affect the validity of the remaining portions of this ordinance.

Section 7: EMERGENCY CLAUSE. Whereas it is of the utmost urgency that the city of Farmington, Arkansas, have an up-to-date fire and building code to protect the property and lives of the citizens of our city; therefore, an Emergency is hereby declared to exist and this ordinance being necessary for the immediate protection of the public peace, health and safety shall take effect immediately on its passage and approval.

PASSED AND APPROVED this 8<sup>th</sup> day of May 2023.

APPROVED:

By: \_\_\_\_\_  
Ernie Penn, Mayor

ATTEST:

By: \_\_\_\_\_  
Kelly Penn, City Clerk

# Agenda Item 15

**ORDINANCE NO. 2023-10**

**AN ORDINANCE REZONING PROPERTY AT 152 W. HILL STREET FROM R-2, SINGLE FAMILY RESIDENTIAL, TO MF-1, RESIDENTIAL MULTI-FAMILY RESIDENTIAL AS REQUESTED BY SIEBERT, INC.**

WHEREAS, the City of Farmington, Arkansas amended its official zoning and zoning map by Ordinance 2015-06 on September 14, 2015, which was filed for record in the Office of the Circuit Clerk and Ex-Officio Recorder for Washington County, Arkansas in File 2015-00034769; and

WHEREAS, certain real property owned by Siebert, Inc. is zoned R-2, Single-Family Residential; and

WHEREAS, after a public hearing on April 22, 2019, the Farmington Planning Commission voted during a regular scheduled meeting to rezone the real property owned by Siebert, Inc. from R-2, Single-Family Residential to MF-1 Multi-Family Residential.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF FARMINGTON, ARKANSAS:

SECTION 1. That the zone classification of the following described property is hereby changed as follows:

From R-2, Single-Family Residential, to MF-1, Multi-Family Residential, for the real property described in Exhibit "A" which is attached hereto and made a part hereof.

SECTION 2. That the official zoning map of the City of Farmington, Arkansas, is hereby amended to reflect the zoning change provided in Section 1 above.

PASSED, APPROVED AND IN EFFECT this 8th day of March 2023.

APPROVED:

By: \_\_\_\_\_  
Ernie Penn, Mayor

ATTEST:

\_\_\_\_\_  
Kelly Penn, City Clerk

**EXHIBIT**

**A**

## Exhibit A

### Legal Description

PT NW NW 0.30AC FURTHER DESCRIBED FROM 2018-29335 AS: PART OF THE NW OF THE NW OF SECTION 26, TOWNSHIP 16 NORTH, RANGE 31 WEST, IN THE CITY OF FARMINGTON, WASHINGTON COUNTY, ARKANSAS, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE NW CORNER OF SAID 40 ACRE TRACT, SAID POINT BEING AN EXISTING ARKANSAS STATE SURVEY MONUMENT; THENCE SOUTH ALONG THE WEST LINE OF SAID 40 ACRE TRACT 1,063.89 FEET; THENCE EAST 446.10 FEET TO AN EXISTING IRON FOR THE TRUE POINT OF BEGINNING; THENCE EAST 85.05 FEET TO AN EXISTING IRON; THENCE S00°01'21 W 154.77 FEET; THENCE WEST 85 FEET; THENCE N00°00'19"E 154.77 FEET TO THE POINT OF BEGINNING, CONTAINING 0.30 ACRES, MORE OR LESS.



# City of Farmington Application for Rezoning

Please fill out this form completely, supply all necessary information to support your request. Your application will not be placed on the agenda for Planning Commission until all information is furnished.

Applicant: Siebert Inc Day Phone: 479-841-9129

Address: 6174 E Guy Terry Springsdale <sup>72764</sup> Fax: \_\_\_\_\_

Representative: Ralph Siebert Day Phone: \_\_\_\_\_

Address: \_\_\_\_\_ Fax: \_\_\_\_\_

Property Owner: Siebert Inc Day Phone: \_\_\_\_\_

Address: \_\_\_\_\_ Fax: \_\_\_\_\_

Indicate where correspondence should be sent (circle one) Applicant - Representative -- Owner

Describe Proposed Property In Detail (Attach additional pages if necessary)

Property Description  
Site Address -- Parcel # 760-01596-001 on Hill St.  
Current Zoning -- R2 Proposed Zoning -- MF-1

Attach legal description and site plan (a scaled drawing of the property to be rezoned showing accurate lot lines, surrounding zoning, adjacent owners and a north arrow is required.)

Type of zoning requested and reason for request:

MF1 to add another duplex on our remaining lot  
\_\_\_\_\_  
\_\_\_\_\_

Responsibilities of the Applicant:

1. The applicant shall be responsible for providing the name and address of all adjacent property owners. The notice to all adjacent property owners must be sent by certified mail, return receipt requested at least ten (10) days prior to the Planning Commission meeting. Evidence in the form of a signed Affidavit (see attached), that notice has been given to all adjacent property owners by certified mail, return receipt requested, will be submitted. Notification should be sent after the City of Farmington has accepted the application and the date of the public hearing has been confirmed. The required Affidavit and supporting exhibits (mailing receipts, list of property owners of record and copy

of notice) shall be filed with the City of Farmington no later than seven (7) days prior to the meeting date. A sample notice is attached.

2. Pay a \$25.00 application fee
3. Provide a copy of the deed of the property.
4. Written authorization from the property owner if someone other than the owner will be representing the request.
5. Publish the following notice of public hearing in a newspaper serving the City (*Northwest Times, the Morning News, Arkansas Democrat-Gazette or The Farmington Post*). **THE NOTICE MUST APPEAR IN THE PAPER A MINIMUM OF 15 DAYS BEFORE THE PUBLIC HEARING DATE.**

### NOTICE OF PUBLIC HEARING

A petition to rezone the property as described below has been filed with the City of Farmington on the \_\_\_\_\_ day of \_\_\_\_\_, 201\_\_\_\_\_.

*PLACE LEGAL DESCRIPTION OF PROPERTY HERE*

A public hearing to consider this request to rezone the above described property from \_\_\_\_\_ to \_\_\_\_\_ will be held on the \_\_\_\_\_ day of \_\_\_\_\_, 200\_\_\_\_\_, at 6:00 p.m. at Farmington City Hall, 354 West Main, Farmington, Arkansas. All interested persons are invited to attend.

A copy of the proof of publication from the newspaper must be provided to the City 10 days before the meeting.

The City will post a sign on the property at a location visible to the public, notifying the public of the intent to rezone the property.

*Applicant/Representative: I certify under penalty of perjury that the foregoing statements and answers herein made, all data, information and evidence herewith submitted are in all respects, to the best of my knowledge and belief, true and correct. I understand that submittal of incomplete, incorrect or false information is grounds for invalidation of the application. I understand that the City of Farmington may not approve my application or may set conditions on approval.*

*Ralph Sisk*

Date 3-8-19

Applicant Signature

*Property Owner/Authorized Agent: I certify under penalty of perjury that I am the owner of the property that is the subject of this application and that I have read this application and consent to its filing. (If signed by the authorized agent, a letter from the property owner must be provided indicating that the agent is authorized to act on his behalf.)*

*Ralph Sisk*

Date 3-8-19

Owner/Agent Signature

# RECEIPT

DATE 3-8-19

No. \_\_\_\_\_

RECEIVED FROM

Ralph Seibert

\$ 25.00

Twenty five & no/100

DOLLARS

FOR RENT

FOR

Re-zone fee Hill St.  
R-2 to MF-1

ACCOUNT

PAYMENT

BAL. DUE

25.00

0

CASH

CHECK

MONEY ORDER

CREDIT CARD

FROM

TO

BY

R. Coleman

OK #  
7459

## Adjacent Property Owners

Allen R Shannon  
162 West Hill St  
Farmington

City of Farmington - (library)  
354 W. Main

U.S. Postal Service™  
**CERTIFIED MAIL® RECEIPT**  
Domestic Mail Only

For delivery information, visit our website at [www.usps.com](http://www.usps.com)

**OFFICIAL USE**

Certified Mail Fee

\$

Extra Services & Fees (check box, add fee as appropriate)

Return Receipt (hardcopy) \$

Return Receipt (electronic) \$

Certified Mail Restricted Delivery \$

Adult Signature Required \$

Adult Signature Restricted Delivery \$

Postage

\$

Total Postage and Fees

\$

Sent To

Street and Apt. No., or PO Box No.

City, State, ZIP+4®

W. Main St

PS Form 3800, April 2015 PSN 7530-02-000-9017

See Reverse for Instructions



Postmark Here

7015 0640 0002 2609 6477

U.S. Postal Service™  
**CERTIFIED MAIL® RECEIPT**  
Domestic Mail Only

For delivery information, visit our website at [www.usps.com](http://www.usps.com)

**OFFICIAL USE**

Certified Mail Fee

\$

Extra Services & Fees (check box, add fee as appropriate)

Return Receipt (hardcopy) \$

Return Receipt (electronic) \$

Certified Mail Restricted Delivery \$

Adult Signature Required \$

Adult Signature Restricted Delivery \$

Postage

\$

Total Postage and Fees

\$

Sent To

Street and Apt. No., or PO Box No.

City, State, ZIP+4®

West Hill St

PS Form 3800, April 2015 PSN 7530-02-000-0047

See Reverse for Instructions



Postmark Here

7015 0640 0002 2609 6453

**AFFIDAVIT**

I hereby certify that I Ralph Siebert  
Print name

acting as agent/owner, have provided notice to affected parties in accordance with the requirements set forth in the instruction given with the application and that the notice information provided is to the best of my knowledge true and factual. I am hereby enclosing the following supporting documents: copy of the notice, mailing receipts, list of property owners of record, return cards, and any notices that were undeliverable.

Signature: Ralph Siebert Date: 3-8-19

## Legal Description

PT NW NW 0.30AC FURTHER DESCRIBED FROM 2018-29335 AS: PART OF THE NW OF THE NW OF SECTION 26, TOWNSHIP 16 NORTH, RANGE 31 WEST, IN THE CITY OF FARMINGTON, WASHINGTON COUNTY, ARKANSAS, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE NW CORNER OF SAID 40 ACRE TRACT, SAID POINT BEING AN EXISTING ARKANSAS STATE SURVEY MONUMENT; THENCE SOUTH ALONG THE WEST LINE OF SAID 40 ACRE TRACT 1,063.89 FEET; THENCE EAST 446.10 FEET TO AN EXISTING IRON FOR THE TRUE POINT OF BEGINNING; THENCE EAST 85.05 FEET TO AN EXISTING IRON; THENCE S00°01'21" W 154.77 FEET; THENCE WEST 85 FEET; THENCE N00°00'19" E 154.77 FEET TO THE POINT OF BEGINNING, CONTAINING 0.30 ACRES, MORE OR LESS.

**NOTICE OF PUBLIC HEARING BEFORE  
THE FARMINGTON PLANNING COMMISSION  
ON AN APPLICATION TO REZONE PROPERTY**

**To All Owners of land lying adjacent to the property at:**

parcel # 760-01596-001 property on Hill St directly  
Location across from 155 Hill St

Ralph & Yvonne Siebert - Siebert Inc  
Owned by

NOTICE IS HEREBY GIVEN THAT an application has been filed for REZONING of the above property from R-2 to MF-1.

A public hearing on said application will be held by the Farmington Planning Commission at Farmington City Hall, 354 W. Main St. on April 22, 2019 at 6:00 p.m.

All parties interested in this matter may appear and be heard at said time and place; or may notify the Planning Commission of their views on this matter by letter. All persons interested in this request are invited to call or visit the City Business Manager at City Hall, 354 W. Main, 479-267-3865.



**File# 2018-00029335**

After recording please return to:  
Waco Title Company  
2592 S. 48th St.  
Springdale, AR 72762

**WARRANTY DEED  
(TRUSTEE)**

File #: 1810202-103

**KNOW ALL MEN BY THESE PRESENTS:**

That, **Lawrence John Fashank, Sr. and Jo Ellen Fashank, Trustees under the Larry and Jo Ellen Fashank Family Trust, dated January 1, 1995,** hereinafter called GRANTOR, for and in consideration of the sum of ---ONE AND 00/100--- DOLLARS---(\$1.00)---and other good and valuable consideration in hand paid by **Siebert, Inc.,** an Arkansas corporation, the receipt of which is hereby acknowledged, does hereby grant, bargain, sell and convey unto **Siebert, Inc.,** an Arkansas corporation, hereinafter called GRANTEE(S), and unto its successors and assigns forever, the following lands lying in **Washington County, Arkansas** to-wit:

**SEE ATTACHED EXHIBIT "A"**

**TO HAVE AND TO HOLD** the same unto the said Grantee(s) and unto its successors and assigns forever, with all appurtenances thereunto belonging. And the Grantor hereby covenant with said Grantee(s) that the Grantor will forever warrant and defend the title to the said lands against all claims whatsoever.

Prepared under the supervision of  
Brian Blackman, Attorney  
2592 S. 48<sup>th</sup> St.  
Springdale, AR. 72762

1810202-103

WITNESS our hands and seals on this 21 day of September, 2018.

I certify under penalty of false swearing that documentary stamps or a documentary symbol in the legally correct amount has been placed on this instrument.

Larry and Jo Ellen Fashank Family Trust, dated January 1, 1995

GRANTEE OR AGENT: [Signature]

[Signature]

GRANTEE'S ADDRESS: 6174 Guy Terry Springdale AR 72764

Lawrence John Fashank, Sr., Trustee  
[Signature]  
Jo Ellen Fashank, Trustee

**ACKNOWLEDGMENT**

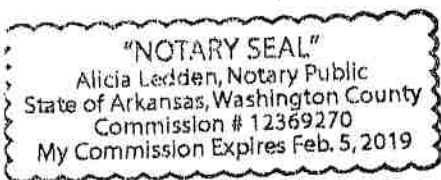
STATE OF AR )  
COUNTY OF Washington ) SS.

**BE IT REMEMBERED**, that on this day came before the undersigned, a Notary Public, duly commissioned, qualified and acting, within and for the said County and State, and appeared in person the within named **Lawrence John Fashank, Sr. and Jo Ellen Fashank, Trustees, under the Larry and Jo Ellen Fashank Family Trust, dated January 1, 1995**, known to me (or satisfactorily proven) to be the person(s) whose name(s) is/are subscribed to the foregoing instrument, and who stated that he/she/they was/were duly authorized in such capacity to execute the foregoing Warranty Deed by Trustee for and in the name and behalf of said Trust, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal this 21 day of September, 2018.

[Signature]  
Notary Public

My commission expires: 2/5/19



**EXHIBIT "A"**

**TRACT 1 AS SHOWN ON A PLAT OF SURVEY DATED 12/27/02, BY ALAN REID & ASSOCIATES, DESIGNATED AS PROJECT #02550, RECORDED AS LAND DOCUMENT #2003-00015488, MORE PARTICULARLY DESCRIBED AS FOLLOWS:**

**A PART OF THE NW 1/4 OF THE NW 1/4 OF SECTION 26, TOWNSHIP 16 NORTH, RANGE 31 WEST, IN THE CITY OF FARMINGTON, WASHINGTON COUNTY, ARKANSAS, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE NW CORNER OF SAID 40 ACRE TRACT, SAID POINT BEING AN EXISTING ARKANSAS STATE SURVEY MONUMENT; THENCE SOUTH ALONG THE WEST LINE OF SAID 40 ACRE TRACT 1,063.89 FEET; THENCE EAST 531.15 FEET TO THE TRUE POINT OF BEGINNING; THENCE EAST 95.06 FEET TO AN EXISTING IRON IN AN EXISTING FENCE LINE; THENCE S01°53'44"W ALONG SAID FENCE 97.42 FEET TO AN EXISTING IRON; THENCE LEAVING SAID FENCE N89°55'14"W 91.87 FEET; THENCE N00°01'21"E, 97.24 FEET TO THE POINT OF BEGINNING, CONTAINING 0.21 ACRES, MORE OR LESS. SUBJECT TO A 15 FOOT WIDE ACCESS EASEMENT ALONG THE WEST BOUNDARY AND A 10 FOOT WIDE UTILITY EASEMENT ALONG THE EAST BOUNDARY.**

**TOGETHER WITH A 30 FOOT ACCESS EASEMENT BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO-WIT: BEGINNING AT A POINT WHICH IS SOUTH 1,063.89 FEET AND EAST 531.15 FEET FROM THE NW CORNER OF THE NW 1/4 OF THE NW 1/4 OF SECTION 26, TOWNSHIP 16 NORTH, RANGE 31 WEST; THENCE S00°01'21"W, 97.24 FEET; THENCE N89°55'14"W 15.00 FEET; THENCE S00°01'21"W 57.53 FEET; THENCE WEST 30.00 FEET; THENCE NORTH 154.77 FEET; THENCE EAST 15.00 FEET TO THE POINT OF BEGINNING AND ALSO THAT PORTION OF TRACT 4 IDENTIFIED AS CONCRETE DRIVE LYING WEST OF SAID 30 FOOT ACCESS EASEMENT, ALL AS SHOWN ON A PLAT OF SURVEY DATED 12/27/02, BY ALAN REID & ASSOCIATES, DESIGNATED AS PROJECT #02550, AND RECORDED AS LAND DOCUMENT #2003-00015488.**

**AND**

**TRACT 4 AS SHOWN ON A PLAT OF SURVEY DATED 12/27/02, BY ALAN REID & ASSOCIATES, DESIGNATED AS PROJECT #02550, RECORDED AS LAND DOCUMENT #2003-00015488, MORE PARTICULARLY DESCRIBED AS FOLLOWS: A PART OF THE NW 1/4 OF THE NW 1/4 OF SECTION 26, TOWNSHIP 16 NORTH, RANGE 31 WEST, IN THE CITY OF FARMINGTON, WASHINGTON COUNTY, ARKANSAS, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE NW CORNER OF SAID 40 ACRE TRACT, SAID POINT BEING AN EXISTING ARKANSAS STATE SURVEY MONUMENT; THENCE SOUTH ALONG THE WEST LINE OF SAID 40 ACRE TRACT 1,063.89 FEET; THENCE EAST 446.10 FEET TO AN EXISTING IRON FOR THE TRUE POINT OF BEGINNING; THENCE EAST 85.05 FEET TO AN EXISTING IRON; THENCE S00°01'21"W 154.77 FEET; THENCE WEST 85 FEET; THENCE N00°00'19"E 154.77 FEET TO THE POINT OF BEGINNING, CONTAINING 0.30 ACRES, MORE OR LESS. SUBJECT TO A 15 FOOT WIDE ACCESS EASEMENT ALONG THE EAST BOUNDARY AND A 15 FOOT UTILITY EASEMENT ALONG THE WEST BOUNDARY AND A 10 FOOT WIDE UTILITY EASEMENT ALONG THE SOUTH BOUNDARY.**

**ALSO, SUBJECT TO THAT PORTION OF TRACT 4 IDENTIFIED AS CONCRETE DRIVE LYING WEST OF THE 30 FOOT ACCESS EASEMENT, AS SHOWN ON A PLAT OF SURVEY DATED 12/27/02, BY ALAN REID & ASSOCIATES, DESIGNATED AS PROJECT #02550, AND RECORDED AS LAND DOCUMENT #2003-00015488**

**AND**

**TRACT 2 AS SHOWN A PLAT OF SURVEY DATED 12/27/02, BY ALAN REID & ASSOCIATES, DESIGNATED AS PROJECT #02550, RECORDED AS LAND DOCUMENT #2003-00015488, MORE PARTICULARLY DESCRIBED AS FOLLOWS:**

**A PART OF THE NW 1/4 OF THE NW 1/4 OF SECTION 26, TOWNSHIP 16 NORTH, RANGE 31 WEST, IN THE CITY OF FARMINGTON, WASHINGTON COUNTY, ARKANSAS, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE NW CORNER OF SAID 40 ACRE TRACT, SAID POINT BEING AN EXISTING ARKANSAS STATE SURVEY MONUMENT; THENCE SOUTH ALONG THE WEST LINE OF SAID 40 ACRE TRACT, 1,063.89 FEET; THENCE EAST 531.10 FEET; THENCE S00°01'21"W, 97.24 FEET TO THE TRUE POINT OF BEGINNING; THENCE S89°55'14"E, 91.87 FEET TO AN EXISTING IRON IN AN EXISTING FENCE LINE; THENCE ALONG SAID FENCE LINE S01°22'37"W, 152.67 FEET TO AN EXISTING IRON; THENCE LEAVING SAID FENCE N42°48'51"W, 129.82 FEET; THENCE N00°01'21"E, 57.53 FEET TO THE POINT OF BEGINNING, CONTAINING 0.22 ACRES, MORE OR LESS. SUBJECT TO A 15-FOOT WIDE ACCESS EASEMENT ALONG THE WEST BOUNDARY AND A 10-FOOT UTILITY EASEMENT ALONG THE EAST AND SOUTH BOUNDARIES.**

**TOGETHER WITH AN EASEMENT FOR ACCESS BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO-WIT: BEGINNING AT A POINT WHICH IS SOUTH 1,063.89 FEET AND EAST 531.10 FEET FROM THE NW CORNER OF SAID SECTION 26; THENCE EAST 15.00 FEET; THENCE SOUTH 00°01'21" WEST 97.24 FEET; THENCE WEST 15 FEET; THENCE SOUTH 00°01'21" WEST 57.53 FEET; THENCE WEST 15.00 FEET; THENCE NORTH 154.77 FEET; THENCE EAST 15.00 FEET TO THE POINT OF BEGINNING AND ALSO THAT PORTION OF TRACT 4 IDENTIFIED AS CONCRETE DRIVE LYING WEST OF SAID 30 FOOT ACCESS EASEMENT, ALL AS SHOWN ON A PLAT OF SURVEY RECORDED AS LAND DOCUMENT # 2003-15488.**

**AND**

**TRACT 3 AS SHOWN ON A PLAT OF SURVEY DATED 12/27/02 BY ALAN REID & ASSOCIATES, DESIGNATED AS PROJECT #02550, RECORDED AS LAND DOCUMENT #2003-00015488, MORE PARTICULARLY DESCRIBED AS FOLLOWS:**  
**A PART OF THE NW 1/4 OF THE NW 1/4 OF SECTION 26, TOWNSHIP 16 NORTH, RANGE 31 WEST, IN THE CITY OF FARMINGTON, WASHINGTON COUNTY, ARKANSAS, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT AN IRON PIN LOCATED AT A POINT THAT IS SOUTH 1,063.89 FEET, EAST 446.1 FEET, AND SOUTH 154.9 FEET FROM THE NW CORNER OF SAID SECTION 26, RUNNING THENCE EAST 85.0 FEET TO AN IRON PIN; THENCE S42°51'41"E, 129.6 FEET TO AN IRON PIN; THENCE WEST 173.16 FEET TO AN IRON PIN; THENCE NORTH 95.0 FEET TO THE POINT OF BEGINNING, CONTAINING 0.28 ACRES, MORE OR LESS. SUBJECT TO 10 FOOT UTILITY EASEMENT ALONG THE NORTH, EAST & SOUTH BOUNDARIES.**

**TOGETHER WITH A 30 FOOT ACCESS EASEMENT BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO-WIT: BEGINNING AT A POINT WHICH IS SOUTH 1,063.89 FEET AND EAST 531.1 FEET FROM THE NW CORNER OF SAID SECTION 26; THENCE EAST 15.00 FEET; THENCE SOUTH 171.06 FEET; THENCE N42°51'41"W, 22.05 FEET; THENCE WEST 15.00 FEET; THENCE NORTH 154.9 FEET; THENCE EAST 15.00 FEET TO THE POINT OF BEGINNING AND ALSO THAT PORTION OF TRACT 4 IDENTIFIED AS CONCRETE DRIVE LYING WEST OF SAID 30 FOOT ACCESS EASEMENT AS SHOWN ON A PLAT OF SURVEY DATED 12/27/02, BY ALAN REID & ASSOCIATES, DESIGNATED AS PROJECT #02550, AND RECORDED AS LAND DOCUMENT #2003-00015488.**

**Subject to easements, rights-of-way, and protective covenants of record, if any.  
Subject to all prior mineral reservations and oil and gas leases.**



STATE OF ARKANSAS  
 DEPARTMENT OF FINANCE AND ADMINISTRATION  
 MISCELLANEOUS TAX SECTION  
 P.O. BOX 896, LITTLE ROCK, AR 72203-0896

**Real Estate Transfer Tax Stamp**

Proof of Tax Paid



File Number: 1810202-103

**Grantee:** SIEBERT, INC.  
**Mailing Address:** 6174 E GUY TERRY RD.  
 SPRINGDALE AR 727640000

**Grantor:** LAWRENCE JOHN FASHANK, SR. AND JO ELLEN FASHANK,  
**Mailing Address:** TRUSTEES UNDER THE LARRY AND JO ELLEN FASHANK FAMILY  
 TRUST DTD 1/1/1995  
 2883 E. PAR CT.  
 FAYETTEVILLE AR 727030000

**Property Purchase Price:** \$500,000.00  
**Tax Amount:** \$1,650.00  
**County:** WASHINGTON  
**Date Issued:** 09/28/2018  
**Stamp ID:** 100921344

Washington County, AR  
 I certify this instrument was filed on  
 10/1/2018 8:59:26 AM  
 and recorded in REAL ESTATE

File# 2018-00029335  
 Kyle Sylvester - Circuit Clerk

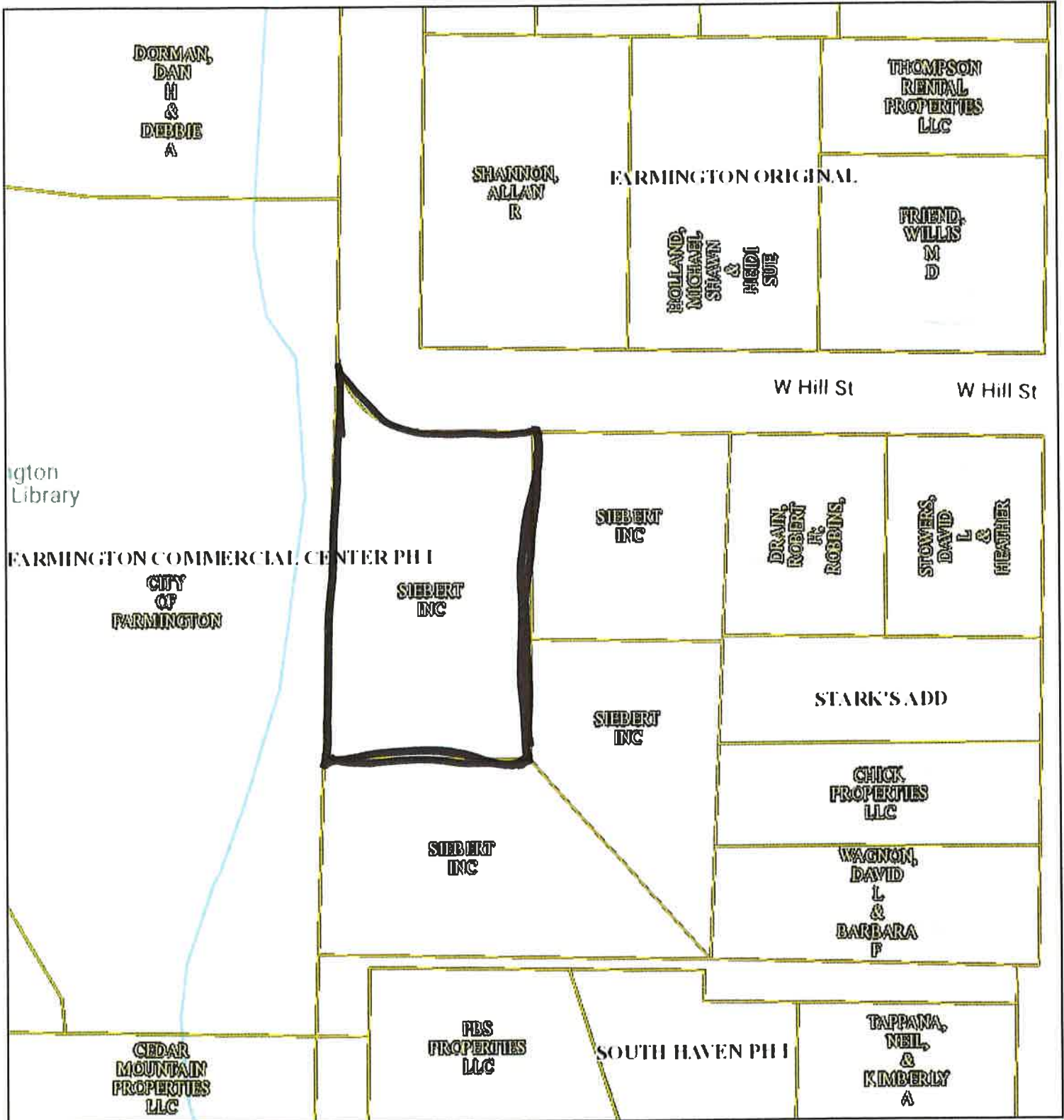
I certify under penalty of false swearing that documentary stamps or a documentary symbol in the legally correct amount has been placed on this instrument

Grantee or Agent Name (printed): Siebert, Inc.  
 Grantee or Agent Name (signature): by Waco Title as agent Date: 9/28/18  
 Address: \_\_\_\_\_

# Washington County

Assessor's Office

Russell Hill, Assessor



Date Created: 3/8/2019  
Created By: actDataScout

1 inch = 63 feet

This map should be used for reference purposes only and should not be considered a legal document. While every effort has been made to ensure the accuracy of this product, the publisher accepts no responsibility for any errors or omissions nor for any loss or damage alleged to be suffered by anyone as a result of the publication of this map and the notations on it, or as a result of the use or misuse of the information provided herein.

# Washington County

Assessor's Office

Russell Hill, Assessor



Date Created: 3/8/2019  
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**From:** Cathy Wiles <cwiles@nwadg.com>

**To:** rysiebert <rysiebert@aol.com>

**Subject:** RE: notice of public hearing

**Date:** Mon, Apr 8, 2019 11:10 am

**Attachments:** 2019\_04\_08\_11\_06\_39.pdf (74K)

---

See attached receipt. The affidavit will be sent out after the notice has published.



Thank you

Cathy



**Cathy Wiles**

Classified Sales Manager | cwiles@nwadg.com

479-571-6421 |  

---

Northwest Arkansas Democrat-Gazette [www.nwadg.com](http://www.nwadg.com)

**Our community. Our paper.**

---

212 N. East Ave. Fayetteville, AR 72701

**From:** rysiebert@aol.com [mailto:rysiebert@aol.com]

**Sent:** Monday, April 08, 2019 8:57 AM

**To:** legalads@nwadg.com

**Cc:** siebertinc@gmail.com

**Subject:** notice of public hearing

please run this notice of public hearing as soon as possible. Siebert Inc, acct # 3981370 Thanks!



04/08/19

Arkansas Democrat-Gazette

9:49 AM

Arkansas Democrat-Gazette

Account 3981370

Name SIEBERT INC-RALPH SI Credit Card

Phone 479-871-8899 Type Visa

Address 6174 GUY TERRY RD Num

Auth 02281D

Expire: /

City SPRINGDALE

State AR

Zip 72764

Country Code US

Start 04/10/19	Paytype	CC	Issues 1
Stop 04/10/19	Rate Code	NL4	Class 1230
Copy NoticeofPublicHearingApetitiontorezoneth			

Amount 27.30

Tax 0.00

Rep 285

Ad # 74904026

Amount Paid 27.30

Paytype Credit Card

Payment Due 0.00

Balance 0

Receipt No C44767

Ad Size 1

cols x1.46 inches

Received by \_\_\_\_\_

Date \_\_\_\_\_

Customer Receipt

04/08/19

Arkansas Democrat-Gazette

9:49 AM

Arkansas Democrat-Gazette

Account 3981370

Name SIEBERT INC-RALPH SI Credit Card

Phone 479-871-8899 Type Visa

Address 6174 GUY TERRY RD Num

Auth 02281D

Expire: /

City SPRINGDALE

State AR

Zip 72764

Country Code US

Start 04/10/19	Paytype	CC	Issues 1
Stop 04/10/19	Rate Code	NL4	Class 1230
Copy NoticeofPublicHearingApetitiontorezoneth			

Amount 27.30

Tax 0.00

Rep 285

Ad # 74904026

Amount Paid 27.30

Paytype Credit Card

Payment Due 0.00

Balance 0

Receipt No C44767

Ad Size 1

cols x1.46 inches

Received by \_\_\_\_\_

Date \_\_\_\_\_

Notice of Public Hearing

A petition to rezone the properties described below has been filed with the City of Farmington on the 8th day of March, 2019

Parcel # 760-01596-001, directly across from 155 Hill Street

A public hearing to consider this request to rezone the above described property from R-2 to MF-1 will be held on the 22nd day of April, 2019, at 6:00 p.m. at Farmington City Hall, 354 W Main Farmington, Arkansas. All interested persons are invited to attend. 74904026 Apr. 10, 2019

Ad shown is not actual print size

86 Words

Notice of Public Hearing

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Ad shown is not actual print size

86 Words

## **Planning Commission Minutes April 22, 2019**

1. **ROLL CALL** – Meeting was called to order by Chairman Robert Mann. A quorum was present.

**PRESENT**

Robert Mann, Chair  
Gerry Harris  
Howard Carter  
Chad Ball  
Bobby Wilson  
Judy Horne  
Toni Lindsey

**ABSENT**

Jay Moore

**City Employees Present:** Ernie Penn, Mayor;  
Melissa McCarville, City Business Manager; Rick  
Bramall, City Inspector; Steve Tennant, City  
Attorney

2. **Approval of Minutes:** March 25, 2019 Minutes were approved as written. Toni Lindsey abstained, having been absent at the meeting.

3. **Comments from Citizens:** No comments

**Public Hearing:**

**4. Conditional Use - Meramec Fireworks:**

Dave Stewart was present to request placement of a fireworks stand at 380 W. Main Street on property owned by Farmington Commercial, LLC.

**Public Comment:**

No public comments were made.

**City Comment:**

Steve Tennant addressed the ordinance requirements for the request and noted the letter from Paul Phillips requesting use from June 21 – July 5. The allowed days are actually June 21 – July 7.

Robert Mann called the question to approve the Conditional Use for Meramec Fireworks. Upon roll call, the request was approved unanimously. Absent, Jay Moore.

**5. Conditional Use- Hale Fireworks:**

Reggie Hale was present to request placement of a fireworks stand at 120 North Holland on property owned by Rausch Coleman.

**Public Comment:**

No public comments were made

**City Comment:**

Steve Tennant addressed the ordinance requirements for the request.

Robert Mann called the question to approve the Conditional Use for Hale Fireworks. Upon roll call, the request was approved unanimously. Absent, Jay Moore.

**6. Rezone Request- (Parcel 760-01596-001) Hill St. from R-2 to MF-1:**

Ralph Siebert, 6174 Guy Terry Road, Springdale, AR, owner of the property, was present to discuss the request.

**Public Comment:**

No public comment was made.

**City Comment:**

Melissa McCarville said a portion of the land is in the flood plain and would require a Floodplain Development Permit before building on the site.

Also, Rick Bramall explained that they would have to get a flood insurance floor elevation certificate that would be reviewed by the City's engineer and Rick Bramall would have to approve.

**General Discussion**

Judy Horne showed photos taken after a flooding rain several years ago which showed a floodwater mark on a house in the area being considered. She said the stream had definitely risen far out of its banks. She suggested that the rear setback should be increased from the usually required 20 feet, to move the building further from the creek.

Chad Ball questioned the lot frontage dimensions from Hill Street. The dimension is 75 feet. Hill Street dead-ends near the lot in question. He was concerned that this rezoning would be spot zoning since the area is zoned R-1. There are three duplexes in this location now, having previously been rezoned.

Robert Mann called the question to approve the Rezone request for Hill Street. Upon roll call, the ayes were: Howard Carter, Toni Lindsey, Gerry Harris, Judy Horne and Bobby Wilson. Voting No: Chad Ball. Motion passed 5- 1.

**Other Business:**

Chad Ball had prepared a preliminary rough draft for a Planned Unit Development (PUD) zone which he created after looking at similar zoning from Tontitown, Springdale, and Texarkana. This will serve as a starting point for developing a PUD zone for the city of Farmington.

He briefly explained that a PUD is a separate zone that allows different zoning on a piece of land without having to go through the process of requesting rezoning. When the PUD has gone through all the various evaluation and review processes, has been approved by Planning Commission, and is approved by the City Council the PUD must be adhered to by the developer and may not be altered. It can be built out in stages, but there is a time limit on the completion as part of the PUD.

A benefit of a PUD from the City's standpoint is that the City has a lot of opportunity for its input into how the development is to be done.

It was agreed that the commissioners will review the draft and will discuss it at the next work session on May 20, 2019. Chad encouraged commissioners to look at the materials Melissa had provided previously and bring their additions. Steve Tennant also suggested "googling" for the history of PUDs and go to the Municode to see what other cities are doing.

**5. Adjournment:** Having no further business, meeting was adjourned.

---

Judy Horne - Secretary

---

Robert Mann - Chair



## **Fire Department**

To: Farmington City Council  
Ernie Penn, Mayor  
Kelly Penn, City Clerk

From: William Hellard  
Re: Accept the bid from Lonestar Tactical Buildings  
Date: 5/3/2023

### **Recommendation**

To accept the bid from Lonestar Tactical Buildings for building of the fire training facility.

### **Background**

The Council has approved the expenditure of fund for the building. Three bids were received.

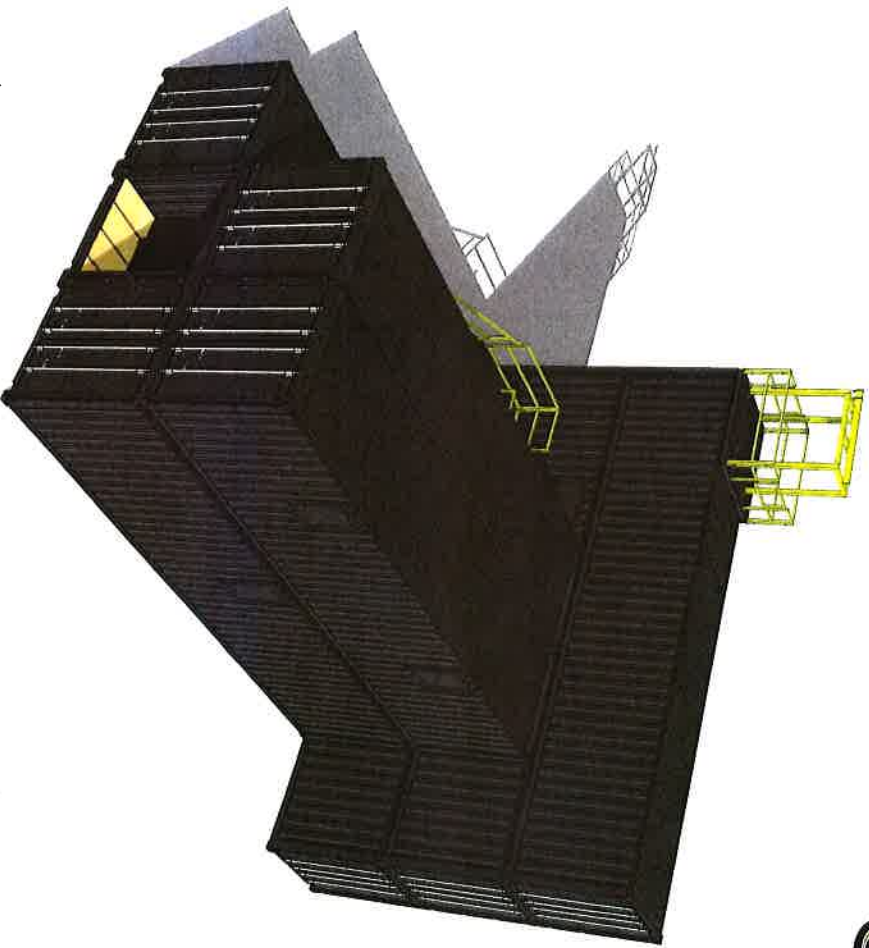
### **Discussion**

The bid from Lonestar Tactical Buildings was for 270,350.16. This was one of three bids received on the project. After review of all of the bid proposals, it was determined that Lonestar provided the best facility for the price. The other bids were similar in pricing, however the facility proposed by Lonestar was a significantly larger facility than the other two bids.

### **Budget impact**

\$270,350.16

William Hellard  
Fire Chief



**CLIENT**  
City Of Farmington  
354 W. Main  
Farmington, Ar. 72730

**PROJECT**  
RFP for City of Farmington  
Fire Training Facility

**PROJECT NO.**  
RFP# Farm/04/26/2023

**DRAWN BY**  
D.E.

**ISSUE**  
04/26/2023

**DESCRIPTION**  
COVER

4-28-2023

**Lonestar Tactical Buildings LLC.**

Name City of Farmington Arkansas Fire Dept.  
 Address 354 W. Main St.  
 City Farmington, AR 72730  
 Contact: Fire Chief William Hellard

Steve 713-240-3907 [Steve@lstb.net](mailto:Steve@lstb.net) Design Change  
 Ryan 501-920-7254 [Ryan@lstb.net](mailto:Ryan@lstb.net) Sales  
 John 317-281-3647 [John@lstb.net](mailto:John@lstb.net) Sales  
 David 713-269-1779 [David@lstb.net](mailto:David@lstb.net) CEO/Owner  
 4/26/2023 updated

QUAN	ITEM	SIZE	AMOUNT	TOTAL
8	CONTAINER- EA.-	40'new	6,050.00	48,400.00
	CONTAINER- EA.-	20'new	4,550.00	0.00
2	DOOR-EXTERIOR	36" X 80"	700.00	1,400.00
8	DOOR-INTERIOR (DOUBLE SIDED DOOR FRAME)	36" X 80"	1,000.00	8,000.00
10	MULTI PURPOSE WINDOWS	36" X 45"	450.00	4,500.00
5	INTERIOR FIXED WALLS	96" X 96"	1,079.12	5,395.60
2	INTERIOR FIXED WALLS WITH 36" DOORWAY	96X96	1,800.00	3,600.00
	INTERIOR SLIDING "POCKET DOOR" <sup>(POCKET NEED DOOR FRAME)</sup>	96" X 96"	1,412.00	0.00
	INTERIOR FIXED WALL WITH SLIDING "POCKET DOOR"	96" X 96"	1,279.12	0.00
	DENVER DRILL/ FE WINDOW		394.41	0.00
1	FORCED ENTRY DOOR SINGLE SIDE		2,500.00	2,500.00
	ONSITE FABRICATION FOR VERTICAL 40' TOWER WITH REPEL ANCHORS		5,000.00	0.00
			2,331.43	0.00
2	INTERIOR STAIRS W/ 1 SIDED RAIL	per level	3,240.34	6,480.68
2	FLOOR/ROOF HOLE PEN. INTERIOR STAIRS	per level	4,975.93	9,951.86
1	EXTERIOR STAIR	per level	2,336.00	2,336.00
1	EXTERIOR STAIR HANDRAILS	per rail	904.34	904.34
1	EXTERIOR/INTERIOR STAIR LANDING WITH GUARD RAIL	per landing	3,772.42	3,772.42
8	COLUMNS FOR EXTERIOR LANDINGS PER/COLUMN	per/lin ft.	31.47	251.76
1	180 DEG. 48" X 96" SWING WALLS	per wall	567.69	567.69
	MAYDAY/CENTER HALLWAY BREACH WALLS	per/lin ft.	112.43	0.00
0	GUARD RAILINGS W/ TOE BOARD	per/lin ft.	96.20	0.00
8	ROOF WORK PLATFORM/SKID W/OUT RAIL 8ft wide	per/lin ft.	282.07	2,256.56
	ROOF WORK PLATFORM/SKID W/OUT RAIL 4ft wide	per/lin ft.	170.00	0.00
1	osha cilm ladder- W/ ROOF/SKID ACCESS		450.00	450.00
	PLUMBED SPRINKLER HEAD /FLOOR		900.00	0.00
18	CONCRETE ANCHORS with 6inch hilti bolt	per/anchor	150.00	2,700.00
16	twist lock modular container connections	per/connection	75.00	1,200.00
	PLYWOOD ATTACH FOR BURN ROOM WALL/HALLWAY	per/lin ft.	100.00	0.00
16	Insulated burn room W/ STEEL FLOOR	per/lin ft.	800.00	\$12,800.00
	BURN ROOM HALL WAYS NON INSULATED	per/4ft	879.12	0.00
-2	HEAVY DUTY BURN RACK		750.00	1,500.00
	FLOOR DRAINS 2/BURN ROOM (extra)	per/BR	1,175.00	0.00
	Rolling Magnet for nail collection		600.00	0.00
	DRY STANDPIPE	per/floor	750.00	0.00
0	HIGH ANGLE REPEL W/HI&LOW ANCHOR POINT		7,500.00	0.00
0	5/12 VERTICLE VENT PROP 20'X16'		7,200.00	0.00
0	FLAT ROOF PROP 96" X 96" HOLE		7,500.00	0.00
0	SHEET ROCK/NANCE PROP		4,500.00	0.00
0				0.00
0	30in SQUARE CONFINED SPACE HOLE	per/floor	800.00	0.00
	FRAMED OPENINGS	per/lin ft.	175.00	0.00
8	PAINT EXTERIOR LONESTAR GREY	per/container	500.00	4,000.00
0	RHINO LINED FLOORS			6,800.00
4095	Shipping		4.00	16,384.00
	<small>SHIPPING* Total number of boxes from 2430 Mayer #02. Insulated Ex 27448 to customer built site                  multiplied by the number of trucks needed to ship goods. 6x 1 trip x 1400 cost per trip = 8400                  containers. 8400MPE if the total number of boxes from Mayer #02. In destination is 4000 miles and we                  use shipping 4040 containers and 4000 containers. It will be 13 trips @ 1200 miles = 15,600 miles                  total 12,800 would be entered into cost (LSTB) via "Shipping" to arrive final shipping cost.</small>			
	Remote Equipment Rental	Deduct if provided by customer		9,500.00
	Crane Cost			10,500.00
	Lodging and Travel	(Location Dependent)		5,500.00
	Material Including Logistics Cost			171,650.91
	Prevailing Wage for Remote/Onsite Assembly Labor			8,582.55
		Total		180,233.46
	Prevailing Wage Welding/Fabrication Labor @ LSTB			90,116.73
	<b>Grand Total Erected Onsite:</b>			<b>270,350.18</b>
	PERFORMANCE BOND COST	3% of Grand Total		
	<b>Grand Total If Performance Bond Is Required</b>			<b>270,350.18</b>

4-28-2023

# Informational Items





354 W. Main Street  
P.O. Box 150  
Farmington, AR 72730  
479-267-3865  
479-267-3805 (fax)  
City Business Manager Report  
May 2023  
City Council Meeting

- This month Isaac Navarro (11), Dylan Dollarhide (1), Tyler Dunivan (1), Colby Moberly (2), and Bill Hellard (3) have work anniversaries, thank them for their service!
- Legislative Audit has said they may be finished with our audit by the end of the month. Seems to be going well so far.
- Planning Commission will not have a work session in May. The regular Planning Commission meeting will be May 22, 2023 at 6:00 PM.
- We are waiting for ARDOT to get the agreements ready and sent over to us for signature on our trail grants. They hope to send the agreements for our project very soon. Once we have the agreement we can talk about next steps with our consultant.
- Our second ARPA funding report was submitted to the Department of Treasury last month.
- I will be attending a NACTO conference in Denver in May. The cost of this conference is being paid for by a grant from the Walton Family Foundation. NWARD received the grant and invited me to attend!
- We are in the beginning stages of getting Laserfiche installed. We are having periodic meetings so we are updated on the progress.

***"Let us not take ourselves too seriously. None of us has a monopoly on wisdom."  
~ Queen Elizabeth II***

# WASHINGTON COUNTY DISTRICT COURT FARMINGTON DEPARTMENT MONTHLY DISTRIBUTION WORKSHEET APRIL 2023

ADMIN OF JUSTICE FUND	Check 1	Dept. of Finance and Administration	Total for Check 1	\$ 2,032.70	Chk# 2241
	Check 2	General Fund	Total for Check 2	\$ 1,814.85	Chk# 2242
	Check 3	Washington County Treasurer (Act 1256)	Total for Check 3	\$ 1,532.75	Chk# 2243
<b>Total Checks Admin of Justice</b>					<b>\$5,380.30</b>

COURT COST & FINE	Check 4	<b>Administration of Justice Fund</b>				
		CCCR- Court Cost-Criminal		\$ 1,538.00		
		CCDWI-Court Cost DWI		\$ 985.00		
		CCTR- Court Cost-Traffic		\$ 1,612.30		
		CCTRO- Court Cost-Traffic Ordinance		\$ 1,065.00		
		CCFTPI - Court Cost Insurance		\$ 180.00		
		<b>Total for Check 4 Chk# 3883</b>				<b>\$5,380.30</b>
	Check 5	<b>General Fund</b>				
		FINE- Fines Collected		\$ 6,305.00		
		COPY - Copy Fee		\$ 10.00		
		WF - Warrant Fee		\$ 570.00		
		FTPRFL-FTPR+60 Days Fines-Local		\$ 320.00		
	NLIFL-No Liability Ins. Fines-Local		\$ 745.00			
	FTPIPF- Failure to present Ins Proof 20% Local		\$ 5.00			
	FTPRLC-FTPR Fines Local		\$ 125.00			
	<b>Total for Check 5 Chk# 3884</b>				<b>\$8,080.00</b>	
Check 6	<b>Court Automation Fund</b>					
	CFEE-Local Court Automation		\$ 855.00			
	<b>Total for Check 6 Chk# 3885</b>				<b>\$855.00</b>	
Check 7	<b>Department of Finance &amp; Administration</b>					
	CFEES - State Court Automation Fee		\$ 862.50			
	DCSAF - Drug Crime Special Assess Fee		\$ 55.00			
	NIFS - New Installment Fee - State		\$ 1,662.50			
	<b>Total for Check 7 Chk# 3886</b>				<b>\$2,580.00</b>	
Check 8	<b>Arkansas State Treasury</b>					
	FTPIPFS - Arkansas First Responder Fund 80%		\$ 20.00			
	MVLF- Motor Vehicle Liability Fine		\$ 70.00			
	<b>Total for Check 8 Chk# 3887</b>				<b>\$90.00</b>	
Check 9	<b>Washington County Treasurer</b>					
	JBAF - Jail Booking and Admin Fee		\$ 60.00			
	CJF - County Jail Fee		\$ 1,265.00			
	<b>Total for Check 9 Chk# 3888</b>				<b>\$1,325.00</b>	
Check 10	<b>RF - Restitution Fee</b>					
	Donald Paschal/Melinda S. McWhorter CR-21-561		\$ 69.08			
	<b>Total for Check 10 Chk# 3889</b>				<b>\$69.08</b>	
Check 11	<b>RF - Restitution Fee</b>					
	Julian Mitchel Cameron/Elijah M. Fisk CR-23-149		\$ 25.00			
	<b>Total for Check 11 Chk# 3890</b>				<b>\$25.00</b>	
Check 12	<b>RF - Restitution Fee</b>					
	Jeff Thomas/ Joshua Nathaniel Reyer CR-22-273		\$ 25.00			
	<b>Total for Check 12 Chk# 3891</b>				<b>\$25.00</b>	

Monthly Total	\$18,429.38
Year to Date	\$80,094.38

 5-3-2023  
Ernie Penn, Mayor Date

 5/01/2023  
Kim Bentley, Chief Court Clerk Date

# Fire Department



## April 2023 Monthly Report for the Mayor and City Council

The new fire engine has arrived and is in service. Thank you to the Mayor, the City Council, and City Staff for your support in this project.

The Pancake Breakfast was a huge success. It was a great opportunity to interact with the community and display the new fire engine.

4 personnel attended the Arkansas Fire Academy Instructor 1 course taught by Capt. Hattabaugh.

Three personnel attended the Fire Department Instructors Conference. This is the largest firefighter conference in the United States. They attended many training sessions taught by national level instructors.

### Farmington Fire Department

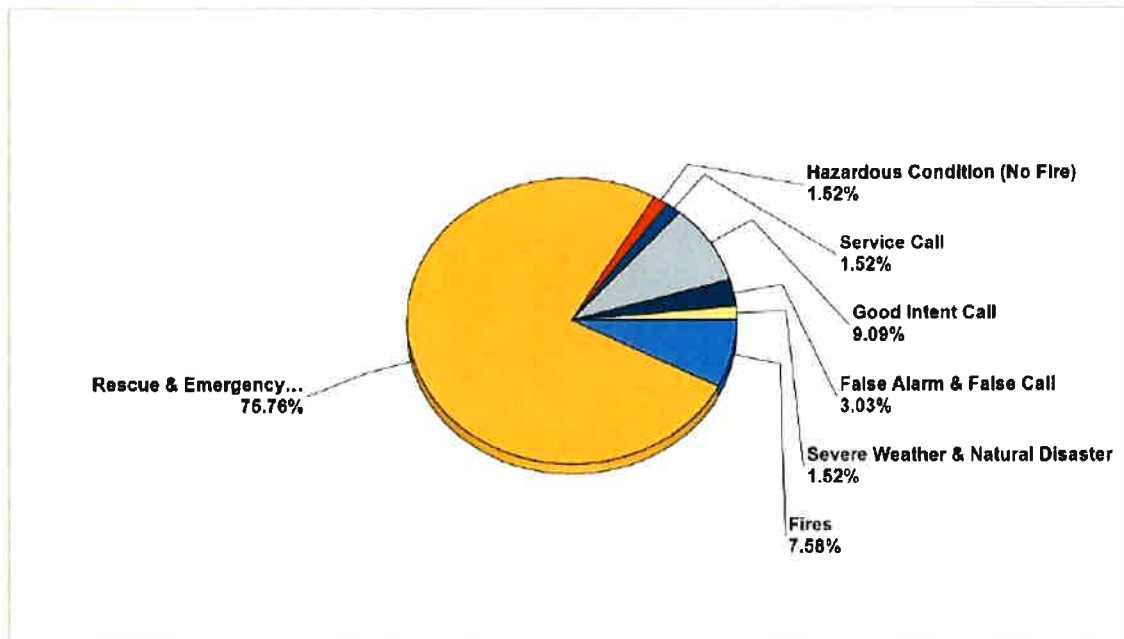
Farmington, AR

This report was generated on 5/1/2023 3:29:40 PM



#### Breakdown by Major Incident Types for Date Range

Zone(s): All Zones | Start Date: 04/01/2023 | End Date: 04/30/2023



MAJOR INCIDENT TYPE	# INCIDENTS	% of TOTAL
Fires	5	7.58%
Rescue & Emergency Medical Service	50	75.76%
Hazardous Condition (No Fire)	1	1.52%
Service Call	1	1.52%
Good Intent Call	6	9.09%
False Alarm & False Call	2	3.03%
Severe Weather & Natural Disaster	1	1.52%
<b>TOTAL</b>	<b>66</b>	<b>100%</b>

# Fire Department



Training Code(s): All Training Codes | Start Date: 4/1/2023 | End Date: 4/30/2023

Total Training Hours By Code	
Total Hours for Training Code: Apparatus Driving Simulator	17:00
Total Hours for Training Code: Apparatus Operator: Pumper	2:30
Total Hours for Training Code: Building Constructions	22:00
Total Hours for Training Code: Care of Apparatus and Equipment	135:00
Total Hours for Training Code: Chemistry of Fire	16:00
Total Hours for Training Code: Emergency Response Guide Book	45:00
Total Hours for Training Code: EMS CEU'S	18:30
Total Hours for Training Code: Evaluation and Discipline	9:00
Total Hours for Training Code: Extrication Refresher Training	13:30
Total Hours for Training Code: Fire Ground Health and Safety	80:00
Total Hours for Training Code: Fire Instructor I Certification Course	220:00
Total Hours for Training Code: Fire Officer II Course	12:00
Total Hours for Training Code: Fire Pumps	25:00
Total Hours for Training Code: Firefighting Tactics	19:30
Total Hours for Training Code: Firefighting Tools	85:00
Total Hours for Training Code: Forcible Entry	40:00
Total Hours for Training Code: Handling Problems, Conflicts, and Mistakes	10:00
Total Hours for Training Code: Hazmat Refresher	1:30
Total Hours for Training Code: Hose Practices	48:30
Total Hours for Training Code: Hydraulic Principles	10:00
Total Hours for Training Code: Instructional Tool	8:00
Total Hours for Training Code: Ladder Practices	13:30
Total Hours for Training Code: Leading the Fire Company	8:00
Total Hours for Training Code: Management Concepts	12:00
Total Hours for Training Code: Map and Territory Study	33:00
Total Hours for Training Code: Mutual Aid Training	10:30
Total Hours for Training Code: Night Training - Live Burn	24:00
Total Hours for Training Code: Nozzels and Appliances	3:00
Total Hours for Training Code: Portable Extinguishers	2:30
Total Hours for Training Code: Public Information Officer	2:00
Total Hours for Training Code: Radio Communications	4:30
Total Hours for Training Code: Rapid Intervention Crew Certification Course	6:00
Total Hours for Training Code: Rescue: Equipment and Procedures	4:00
Total Hours for Training Code: Ropes and Knots	3:00
Total Hours for Training Code: Rules and Regulations	2:00
Total Hours for Training Code: SCBA	48:00
Total Hours for Training Code: Sprinklers and Standpipes	4:30

Displays the total training hours per for each of the selected Training Codes. NOTE that this report only applies to accounts that are set to Track Hours by Training Code. Archived Training Codes are not included in this report. This report also includes hours for non-agency Personnel. This report pulls training hours from the Training Code Hours field on the Info Page.

emergencyreporting.com  
Doc Id: 1633  
Page # 1 of 2

Total Hours for Training Code: Training and Coaching	4:00	
Total Hours for Training Code: Water Supply	12:00	
<b>Totals for all selected Training Codes 4/1/2023 - 4/30/2023</b>	<b>27 personnel</b>	<b>1004:30</b>

<b>APRIL</b>	<b>Citation</b>	<b>Warning</b>	<b>Warrant</b>	<b>Total</b>
Bertorello - James	0	8	1	9
Bocchino - Justin	12	22	0	34
Brotherton - James	0	0	4	4
Burnett - Nicholas	2	13	0	15
Cavin - James	5	3	0	8
Collins - John	4	9	0	13
James - Jacob	15	14	1	30
Long - Dustin	2	10	0	12
Mahone - Taron	19	28	4	51
Standefer - Steven	2	5	0	7
Talley - Taylor	0	31	0	31
Virgin - Billie	0	0	3	3
<b><u>Totals</u></b>	<b><u>61</u></b>	<b><u>143</u></b>	<b><u>13</u></b>	<b><u>217</u></b>

# Farmington Police Dept.

Offenses for Month 4/2022 and 4/2023

5/1/2023 6:54:10 AM

	<u>2022</u>	<u>2023</u>
AGENCY ASSIST	0	1
ASSAULT - 1ST DEGREE / RECKLESS CONDUCT CREATES RISK OF DEATH OR SERIOUS IN	0	1
BATTERY - 3RD DEGREE / PURPOSE OF CAUSING INJURY, CAUSES INJURY	0	1
BATTERY - 3RD DEGREE / RECKLESSLY CAUSES INJURY	0	1
BREAKING OR ENTERING / BUILDING OR STRUCTURE	1	1
BREAKING OR ENTERING / OTHER CONTAINER, APPARATUS, OR EQUIPMENT	1	0
Breaking or Entering/Vehicle	2	0
BURGLARY, RESIDENTIAL	1	0
CARELESS DRIVING	0	1
CONTEMPT	28	24
CRIMINAL MISCHIEF - 1ST DEGREE / PROPERTY OF ANOTHER W/VALUE OF \$1,000 OR LESS	1	1
CRIMINAL MISCHIEF - 2ND DEGREE / RECKLESSLY DESTROYS	2	0
CRIMINAL TRESPASS IN OR ON A VEHICLE OR STRUCTURE / PREMISES	0	1
DISORDERLY CONDUCT	1	0
DOMESTIC BATTERING - 3RD DEGREE / PURPOSE OF CAUSING INJURY, CAUSES INJURY	0	2
Drivers License Required	1	0
DWI (UNLAWFUL ACT)	3	1
DWI - OPERATION OF VEHICLE DURING DWI LICENSE SUSPENSION OR REVOCATION	0	2
ENDANGER WELFARE OF MINOR- 2ND DEGREE- KNOWINGLY RISKS SERIOUS PHYSICAL/MENTAL HARM	0	1
ENDANGERING THE WELFARE OF A MINOR-2ND DEGREE		

	<u>2022</u>	<u>2023</u>
Excess Speed	1	0
FAILURE TO APPEAR	0	2
Failure to Pay Registration/No Vehicle License	23	23
Flight from Officer/foot	0	2
FORGERY	1	0
FRAUD - FALSE OR FRAUDULENT MATERIAL ON APPLICATIONS, RECORDS	0	2
FRAUD - FINANCIAL IDENTITY	0	1
FRAUDULENT USE OF A CREDIT CARD / CARD OR ACCOUNT NUMBER IS STOLEN	1	1
HARASSMENT / CONDUCT THAT REPEATEDLY CAUSES ALARM OR SERIOUS ANNOYS ANOTHER	1	0
HARASSMENT / STRIKE, SHOVES, KICKS, OFFENSIVE PHYSICAL CONTACT, OR THREATE	0	1
Ignition Interlock Devices Violation	1	0
Improper Lane Change/Use	1	3
INATTENTIVE DRIVING	1	0
Leaving Scene of Accident/Property Damage	1	0
Left of Center	0	1
LOITERING	2	0
No Proof Insurance	1	0
PERMITTING CHILD ABUSE	0	1
POSSESSION OF A CONTROLLED SUBSTANCE - MARIJUANA	1	0
Possession of Drug Paraphernalia	1	0
POSSESSION OF DRUG PARAPHERNALIA	1	1
POSSESSION OF DRUG PARAPHERNALIA - FELONY	4	0
POSSESSION OF METH OR COCAINE GT 2GM BUT LT 10GM	1	0

	<u>2022</u>	<u>2023</u>
POSSESSION OF METH OR COCAINE LT 2GM	1	0
POSSESSION OF SCH I OR II LT 2GM	2	0
POSSESSION OF SCH IV OR V LT 28GM	1	0
PUBLIC INTOXICATION / DRINKING IN PUBLIC	1	0
RAPE OF MINOR BY FAMILY OR GUARDIAN	2	0
RESISTING ARREST - REFUSAL TO SUBMIT TO ARREST / USES FORCE	0	1
RUNAWAY	1	0
SEXUAL ASSAULT - 2ND DEGREE	0	1
SEXUAL ASSAULT 4th	1	0
SHOPLIFTING \$1,000 OR LESS	1	0
TERRORISTIC THREATENING	1	0
TERRORISTIC THREATENING/2nd Degree	1	0
THEFT \$1,000 OR LESS - ALL OTHERS	1	0
THEFT \$1,000 OR LESS - FROM BUILDING	1	0
THEFT \$1,000 OR LESS - FROM VEHICLE	1	0
THEFT \$1,000 OR MORE AND LESS THAN \$5,000 (BREAKING OR ENTERING / BUILDING OR STRUCTURE)	2	0
THEFT BY DECEPTION	1	0
THEFT OF PROPERTY - LOST, MISLAID, DELIVERED BY MISTAKE	2	0
THEFT OF PROPERTY / ALL OTHER	0	1
THEFT OF VEHICLE VALUED AT \$25,000 OR MORE	3	0
UNAUTHORIZED USE OF A VEHICLE	2	0
UNEMPLOYMENT FRAUD	0	1
	1	2



	<u>2022</u>	<u>2023</u>
Unsightly Property Ordinance	0	4
VIOLATION OF A PROTECTION ORDER- MISDEMEANOR	0	2
VIOLATION OF IMPLIED CONSENT	2	1
<b>Totals:</b>	<b>111</b>	<b>89</b>



# Permit Report

4/1/2023 - 4/28/2023

Permit #	Permit Date	Site Address	Permit Type	Type of Work	Description of Work	Contractor	Material & Labor	Total Fees
7159	4/28/2023	277 E Main Building G/7	Mechanical	New	HVAC for storage buildings	Jeff Junkin Construction	9,500	\$60.00
7158	4/28/2023	277 E Main Building D/6	Mechanical	New	HVAC for storage buildings	Jeff Junkin Construction	15,200	\$90.00
7157	4/28/2023	277 E Main Building C/5	Mechanical	New	HVAC for storage buildings	Jeff Junkin Construction	8,000	\$50.00
7155	4/28/2023	746 Rheas Mill Rd	Building	New	Detached Garage	Jeff Maxwell	24,000	\$130.00
7153	4/28/2023	266 Coventry	Electric	New	Electric for new house	Fast Electric	5,000	\$35.00
7152	4/28/2023	273 Coventry	Electric	New	Electric for new house	Fast Electric	5,000	\$35.00
7151	4/27/2023	306 Amber Dawn	Building	New	New House	Riverwood Homes	266,000	\$958.00
7150	4/27/2023	285 Coventry	Electric	New	Electric for new house	Fast Electric	4,800	\$35.00
7149	4/26/2023	253 Idaho	Mechanical	New	HBAC for new house	Anderson Heating and air	9,398	\$60.00
7148	4/25/2023	574 Rheas Mill	Electric	New	Electric for pool	Graves Electric	2,500	\$25.00
7147	4/25/2023	49 Old Depot	Building	New	HVAC for new house	Sturdivants	9,960	\$60.00
7146	4/25/2023	484 Aster	Mechanical	Repair	HVAC change out	Paschal	11,000	\$65.00
7145	4/21/2023	240 Fox Hunter	Building	New	New Duplex	Trademark Homes	386,000	\$1,318.00
7144	4/21/2023	11142 Payne Stewart	Building	Addition	Addition of solar panels	Shine Solar	2,400	\$130.00

7143	4/21/2023	330 Waterfalls	Plumbing/Gas	New	Plumbing for new house	Brandon Bartholomew	25,000	\$135.00
7142	4/18/2023	337 Tacoma	Building	Addition	Addition of solar panels	Lumio HX inc	33,595	\$180.00
7140	4/18/2023	302 Coventry	Electric	New	Electric for new house	Fast	5,000	\$35.00
7139	4/17/2023	298 Nightfall	Mechanical	New	HVAC for new house	Armor Heating and air	7,100	\$50.00
7138	4/17/2023	280 Nightfall	Mechanical	New	HVAC for new house	Armor Heating and air	6,100	\$45.00
7137	4/17/2023	274 Nightfall	Mechanical	New	HVAC for new house	Armor Heating and air	6,100	\$45.00
7136	4/17/2023	313 Amber Dawn	Mechanical	New	HVAC for new house	Armor Heating and air	6,100	\$45.00
7135	4/17/2023	447 Emerald Woods	Mechanical	New	HVAC for new house	Armor Heating and air	13,100	\$80.00
7134	4/17/2023	292 Briarhill	Mechanical	Repair	HVAC Change out	Airco Service	16,800	\$95.00
7133	4/17/2023	56 W Main	Mechanical	Repair	HVAC Change out	Airco Service	9,722	\$60.00
7132	4/14/2023	11142 Payne Stewart	Mechanical	Repair	HVAC Change out	Shine Solar	26,000	\$140.00
7130	4/14/2023	283 Amber Dawn	Plumbing/Gas	New	Plumbing for new house	Jerry's Plumbing	8,750	\$55.00
7129	4/14/2023	280 Nightfall	Plumbing/Gas	New	Plumbing for new house	Jerry's Plumbing	8,050	\$55.00
7128	4/14/2023	359 Tyler	Building	Addition	Addition of solar panels	Natural Energy solutions	37,000	\$195.00
7127	4/14/2023	12087 Jim Brooks	Building	New	New Barn	Maxwell Barns Company	50,000	\$260.00

7126	4/14/2023	453 Emerald Woods	Building	New	New House	Riverwood Homes	492,000	\$1,636.00
7125	4/14/2023	309 Coventry	Building	New	New House	Riverwood Homes	315,000	\$1,105.00
7124	4/13/2023	272 Coventry	Electric	New	Electric for new house	Fast Electric	5,000	\$35.00
7123	4/13/2023	322 Divine	Electric	New	Electric for new house	Fast Electric	5,000	\$35.00
7122	4/13/2023	305 Nightfall	Electric	New	Electric for new house	Fast Electric	5,000	\$35.00
7121	4/13/2023	299 Nightfall	Electric	New	Electric for new house	Fast Electric	5,000	\$35.00
7120	4/12/2023	291 Coventry	Building	New	New House	Riverwood Homes	335,000	\$1,165.00
7119	4/10/2023	310 Nightfall	Plumbing/Gas	New	Plumbing for new house	Jerry's plumbing	8,750	\$55.00
7118	4/10/2023	304 Nightfall	Plumbing/Gas	New	Plumbing for new house	Jerry's plumbing	8,050	\$55.00
7117	4/10/2023	292 Nightfall	Plumbing/Gas	New	Plumbing for new house	Jerry's plumbing	8,050	\$55.00
7116	4/10/2023	298 Nightfall	Plumbing/Gas	New	Plumbing for new house	Jerry's plumbing	8,750	\$55.00
7115	4/10/2023	282 Amber Dawn	Plumbing/Gas	New	Plumbing for new house	Jerry's plumbing	8,750	\$55.00
7114	4/10/2023	447 Emerald Woods	Plumbing/Gas	New	Plumbing for new house	Jerry's plumbing	14,600	\$85.00
7113	4/10/2023	764 Rheas Mill	Building	New	New House	C3 Custom Homes	506,000	\$1,612.00
7112	4/10/2023	12245 Shells Ct	Building	Addition	Addition of solar panels	Natural Energy Solutions	55,000	\$280.00
7111	4/10/2023	910 Gibson Hill	Mechanical	New	HVAC for new shop with office	AireServ of NWA	17,550	\$100.00
7110	4/10/2023	274 Nightfall	Building	New	New House	Riverwood Homes	281,000	\$1,003.00

7109	4/10/2023	304 Tyler	Building	New	New House	Riverwood Homes	346,000	\$1,198.00
7108	4/10/2023	283 Amber Dawn	Building	New	New House	Riverwood Homes	295,000	\$1,045.00
7107	4/10/2023	698 Double Springs	Electric	Addition	Electric for remodel	Criterion Energy	7,500	\$50.00
7106	4/10/2023	272 Coventry	Mechanical	New	HVAC for new house	Armor Heating and Air	7,100	\$50.00
7105	4/10/2023	311 Nightfall	Electric	New	Electric for new house	Fast Electric	5,000	\$35.00
7104	4/10/2023	293 Nightfall	Electric	New	Electric for new house	Fast Electric	5,000	\$35.00
7103	4/10/2023	286 Nightfall	Electric	New	Electric for new house	Fast Electric	5,000	\$35.00
7102	4/10/2023	299 Divine Court	Electric	New	Electric for new house	Fast Electric	5,000	\$35.00
7101	4/10/2023	308 Coventry	Electric	New	Electric for new house	Fast Electric	5,000	\$35.00
7100	4/4/2023	11767 Giles	Plumbing/Gas	New	New plumbing	Pride Plumbing	10,000	\$60.00
								<b>\$14,505.00</b>

Total Records: 56

4/28/2023

Library

Circulation and Patron Services

	JAN	FEB	MAR	APR	MAY	JUN	JUL	AUG	SEPT	OCT	NOV	DEC
<b>2023</b>												
Total Check Outs	4,478	4,411	4,973	4,498								
YTD Check Outs	4,478	8,889	13,862	18,360								
Total Check In	2,091	2,480	2,743	2,408								
YTD Check In	2,091	4,571	7,314	9,722								
Holds Satisfied	454	429	527	432								
YTD Hold Satisfied	454	883	1,410	1,842								
PAC Logins	481	391	425	433								
YTD PAC Logins	481	872	1,297	1,730								
New Cardholders	34	37	51	31								
YTD New Cardholders	34	71	122	153								
eMedia Circulation	411	355	409	340								
YTD eMedia Circulation	411	766	1,175	1,515								
<b>2022</b>												
Total Check Outs	3,646	3,655	3,512	3,601	3,734	5,537	4,865	4,823	4,228	4,289	4,156	4,053
YTD Check Outs	3,646	7,301	10,813	14,414	18,148	23,685	28,550	33,373	37,601	41,890	46,046	50,099
Total Check In	1,925	2,056	2,073	2,083	2,077	2,893	3,112	2,754	2,388	2,186	2,324	2,163
YTD Check In	1,925	3,981	6,054	8,137	10,214	13,107	16,219	18,973	21,361	23,547	25,871	28,034
Holds Satisfied	484	351	461	366	440	484	509	486	447	415	419	386
YTD Hold Satisfied	484	835	1,296	1,662	2,102	2,586	3,095	3,581	4,028	4,443	4,862	5,248
PAC Logins	513	468	479	496	459	514	587	534	471	443	395	408
YTD PAC Logins	513	981	1,460	1,956	2,415	2,929	3,516	4,050	4,521	4,964	5,359	5,767
New Cardholders	33	20	25	25	38	62	45	62	61	40	47	29
YTD New Cardholders	33	53	78	103	141	203	248	310	371	411	458	487
eMedia Circulation	268	378	399	305	267	247	258	309	288	318	272	286
YTD eMedia Circulation	268	646	1,045	1,350	1,617	1,864	2,122	2,431	2,719	3,037	3,309	3,595

Library

Computer Use

	JAN	FEB	MAR	APR	MAY	JUN	JUL	AUG	SEP	OCT	NOV	DEC
<b>2023</b>												
Early Literacy Station Users	130	157	187	172								
YTD Early Literacy Station Users	130	287	474	646								
Users	146	148	196	158								
YTD Users	146	294	490	648								
<b>2022</b>												
Early Literacy Station Users	0	0	133	147	161	287	161	202	143	152	150	138
YTD Early Literacy Station Users	0	0	133	280	441	728	889	1,091	1,234	1,386	1,536	1,674
Users	104	86	134	135	118	112	129	135	157	169	110	135
YTD Users	104	190	324	459	577	689	818	953	1,110	1,279	1,389	1,524



Library

Programs and Meetings

	JAN	FEB	MAR	APR	MAY	JUN	JUL	AUG	SEP	OCT	NOV	DEC
2023												
Book Club Adult												
Book Club Teen	3	14	13	3								
Book Club Tween				4								
Community Story Time		26	35	54								
Kid's Corner		23	48	66								
Meeting Room Use	15	48	101	33								
Movie Showing		45	14	16								
Outreach												
Study Room Use		38	42	69	75							
Technology Instruction Session												
Teen Writer's Guild	3	12	12	10								
Tween Time		21	27	38								
Total Monthly Program Attendance	6	165	219	191								
Number of General Interest Programs		4	4	2								
Number of Juvenile Programs		9	14	12								
Number of Young Adult Programs	2	6	4	3								
Number of Adult Programs	1	2	2	1								
Number of Non-library Meeting Room Events	1	1	4	2								

Library

Daily Visitors

	JAN	FEB	MAR	APR	MAY	JUN	JUL	AUG	SEP	OCT	NOV	DEC
2023												
Visits	1,441	1,670	2,102	1,982								
YTD Visits	1,441	3,111	5,213	7,195								
2022												
Visits	1,730	1,092	1,460	1,924	1,417	2,514	1,718	1,550	1,618	1,713	2,508	1,590
YTD Visits	1,730	2,822	4,282	6,206	7,623	10,137	11,855	13,405	15,023	16,736	19,244	20,834



## **Planning Commission Minutes April 24, 2023 at 6 PM**

- 1. ROLL CALL** – The in-person meeting was called to order by Vice Chair Gerry Harris.  
A quorum was present.

### **PRESENT**

Gerry Harris, Vice Chair  
Bobby Wilson  
Chad Ball  
Keith Macedo  
Norm Toering  
Howard Carter  
Judy Horne

### **ABSENT**

Robert Mann, Chair

**City Employees Present:** Melissa McCarville, City Business Manager; Rick Bramall, City Building Inspector; Mayor Ernie Penn; Jay Moore, City Attorney; Bill Hellard, Fire Chief; Chris Brackett, City Engineer

- 2. Approval of Minutes:** The March 27, 2023 minutes were approved as written.

### **3. Comments from Citizens:**

Phyllis Young- 546 Goose Creek: She asked for the Planning Commission to withdraw approval of Phase 5 of Goose Creek Subdivision until the drainage is corrected. She said she had been told by the City Engineer and the Commissioners that legally, no more water could drain onto her property when the subdivision was built, but that was a lie. She stated that now there is much more water, the velocity of the water is much stronger, and is coming in from more places than it had previously. She felt that all people connected with the City were supposed to protect citizens, but they are not. She feels like she is fighting this Goliath alone with no one having her back. She stated the City has the power to protect her land. She invited the Mayor, Chris Brackett and the Planning Commissioners to tour the area in question to see all the rocks, debris and damage to her property. She stated that because of the lawsuit she would not be on the property when they visit if they will text her.

Jay Moore stated that Ms. Young's attorney, Mr. John Dixon, has filed an injunction to stop construction; due to the ongoing lawsuit, it would be inappropriate for anyone from the Planning Commission or city staff to have any discussion as a body or individually.

### **Public Hearings:**

#### **4A. Proposed Ordinance for the Multi-Family Residential Design Standards:**

Judy Horne mentioned a typo on page 11. Change "on" to "one." She also questioned the number of additional parking spaces shown on the image on page 11, but City Attorney Jay Moore said the text was what was important and the illustration would be all right as it is. There were no other suggested changes.

**Public comment:** None.

Judy Horne moved to pass the ordinance on to the City Council for approval at the May 2023 meeting. It was seconded by Norm Toering.

Upon roll call, the motion passed unanimously.

**4B. Conditional Use for Meramec Specialty Co. dba Fireworks City; property located at 380 W. Main owned by Meramec Specialty Co. as presented by Fireworks City:**

No one was present to represent the Conditional Use request; Bobby Wilson moved to table this item until the May 22<sup>nd</sup> meeting. It was seconded by Chad Ball and approved unanimously by voice vote.

**4C. Variance to add signage above building for property located at 169 W. Main St. owned by Pops Holdings as presented by Mike Thompson:**

Mike Thompson, 169 W. Main Street, was present to discuss. Mike Thompson stated that the original permit included a second story to the building but due to budget constraints, they have not yet added a second story. However, this variance would allow construction of just a portion of a second floor railing which would be the support for a lighted sign which will be placed on the second-story railing. The sign will be marquee type letters, and would only be lit during the day during business hours, not late night.

Building Inspector Rick Bramall said based on this proposed variance, the sign would be higher than the roof line. He noted that Casey's had been allowed a similar sign for their property. Mr. Thompson stated that it might go over the roof by 24 inches.

Chad Ball asked how the marquee sign would be attached and Mr. Thompson said that it would be attached to the second story railing with brackets; the railing would add support. Chad asked if the same type of railing would be used for the remainder of the second floor railing when it is built. Mr. Thompson assured the commissioners that yes, the same type of material would be consistent throughout.

**Public comment:** None

Bobby Wilson asked Building Inspector Rick Bramall what type of brackets would be used and Rick stated it will need to be an engineered type bracket. Keith Macedo asked if there is a Code height requirement for railing and it was noted that it is 42". Chad Ball made the comment that the lights cannot flash and be a distraction for drivers. As required by City Code, the sign will not blink on and off.

Keith Macedo moved that this 42" minimum railing height requirement be added to the other conditions. Motion was seconded by Chad Ball and passed unanimously.

Gerry Harris called for question to approve the Variance, as amended, for property located at 169 W. Main St. Upon roll call vote motion passed unanimously.

**4D. Preliminary Plat for The Grove at Engles Mill Ph. 4 located at Grace Lane. owned by Riverwood Homes as presented by Crafton Tull:**

Ali Karr with Crafton Tull was present to discuss the request. She stated that the corrected rezoning for Ph. 4 had come to the Planning Commission for approval previously and now has been corrected. Phase 4 will have 85 lots, a detention pond lot and lift station and they have submitted it to all utility contractors involved with the project.

Norm Toering asked if all of Ph. 4 homes adjacent to the larger homes in Twin Falls will be cottages or manors. Ali Karr stated that the manor homes will be adjacent to Twin Falls subdivision and then there will be a transition to more dense housing away from Twin Falls.

Norm Toering asked about changes to the water runoff and the detention pond in Ph. 3. Ms. Karr said engineering of that pond has been improved; water will be channelized with pipes (no open ditches) and all runoff will drain into the pond. Norm Toering asked if any of the water would flow into Twin Falls. Ali Karr responded "No."

**Public comment:**

Jill Toering 306 Claybrook, Farmington, said she saw online about a 40 ft. easement and wanted to make sure that Crafton Tull wasn't speaking about Twin Falls 40 ft easement. Mrs. Toering also stated that water comes from several directions and goes into the Twin Falls pond and the pond can't hold any water coming from The Grove at Engles Mill. Ali Karr assured her that Engles Mill runoff will not flow into the Twin Falls pond.

Chad Ball asked if the pond will be stagnant, thus attracting mosquitoes as the pond in Phase 1 does. Ali Karr checked with Mr. Mark Marquess, developer, who was present at the meeting, and he agreed to install an aeration system and a fence which will be a wrought iron fence like the first phase. Judy Horne stated the other pond is stagnant and causes an increased mosquito population and reminded again that it had not met the landscape requirements for landscaping; Ms. Karr said there will be an update to the maintenance of that pond and it will be addressed. City Engineer Chris Brackett said he would see to it that they do aerate the new detention pond in this Phase 4.

Chris Brackett read his memo outlining conditions for approval of the Preliminary Plat as follows: The Preliminary Plat for the Grove at Engles Mill PhaseIV has been reviewed and it is our opinion that the Planning Commission's approval should be conditional on the following comments.

1. The fire hydrant locations shown on the plat must be reviewed and approved by the Fire Department.
2. The water and sewer improvements must be reviewed and approved by the City of Fayetteville, the Washington Water Authority and the Arkansas Department of Health prior to construction plan approval.
3. Payment in lieu of Park Land Conveyance will be required for this subdivision at \$600 per single family unit. This fee will be \$51,000 for the 85 lots.
4. The wet detention pond will be required to be fenced around the entire perimeter with a chain-link fence no less than six feet tall. A decorative iron fence can be installed with City Staff approval.
5. A completed Grading Permit Application and fee must be submitted prior to final approval of the plans. A preconstruction conference will be required prior to any mass grading on the site. The owner, their engineering consultant, and their contractor responsible for the best management practices will be required to attend this conference.
6. After a final review set of plans and drainage report has been approved by KMS, the applicant should submit to the City two (2) sets of full size plans and three (3) sets of half size plans, and one (1) copy of the final drainage report that have been sealed by the engineer of record for final approval and distribution.
7. This approval of this preliminary plat is effective for a period of one year and thereafter as long as work is actively progressing on the installation of the required improvements.

The following comments can be addressed in the construction plan submittal.

1. Number the Pond and Lift Station lots.
2. Extend Street A including the right-of-way, street, drainage, and sidewalk to the eastern edge of the lift station lot.
3. The Detention Pond lot will have to be dedicated as a drainage easement.

4. The sidewalk along the frontage of the Detention Pond and Lift Station will be required to be constructed with the infrastructure of the subdivision.

Having no further discussion, Gerry Harris called the question to approve the Preliminary Plat Development for The Grove at Engles Mill Ph. 4. Upon roll call, the motion passed unanimously.

Judy Horne mentioned that during the Planning Commission work session there was discussion about parks for Farmington. She read from the current issue of Arkansas Municipal League's City and Town magazine that \$6.5 million in Outdoor Recreation Grants had been funded to cities in Arkansas by the Arkansas Department of Parks, Heritage, and Tourism. Goshen was awarded \$120,800 to acquire an additional 19.3 acres of park land for a park, so it appears that the state gives grants for obtaining land, and also for major park improvements, and the City needs to be considering this source of funding.

She also recommended that two representatives from the Planning Commission should serve on the Council's Parks Committee.

City Business Manager, Melissa McCarville said that Sherry Mathews is in charge of the committee and it is up to her on who joins the committee. Melissa also stated that if two members are present it becomes a public meeting. Judy Horne felt that the Parks Committee should have public meetings.

**Adjournment:** Having no further business, the in-person Planning Commission meeting was adjourned at 6:40 PM.

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Judy Horne, Secretary

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Gerry Harris, Vice-chair

# OZARK REGIONAL TRANSIT

## Operating Statistics

### March 2023

	March 2023				Year To Date			
	This Year	Prior Year	Change	% Chg	This Year	Prior Year	Change	% Chg
<b>FIXED ROUTE</b>								
Passenger Boardings	15,393	12,508	2,885	23.1%	39,094	33,477	5,617	16.8%
Passengers per Hour	7.9	8.2	-0.3	-4.2%	23.8	20.9	2.9	13.8%
Passengers per Day	669	544	125	23.1%	1,986	1,668	318	19.1%
ADA Complementary Paratransit	769	814	-45	-5.5%	2,090	2,120	-30	-1.4%
Bike Passengers	394	272	122	44.9%	866	667	199	29.8%
Revenue Hours	1,948	1,517	431	28.4%	4,941	4,853	88	1.8%
Service Hours	2,047	1,607	439	27.3%	5,192	5,145	46	0.9%
Revenue Miles	34,444	25,190	9,254	36.7%	86,791	73,825	12,966	17.6%
Service Miles	37,165	27,393	9,772	35.7%	93,684	80,797	12,887	15.9%
<b>ON DEMAND</b>								
Passenger Boardings (Weekdays)	6,324	2,473	3,851	155.7%	14,642	3,607	11,035	305.9%
Passenger Boardings (Saturdays)	533	141	392	278.0%	1,343	192	1,151	599.5%
Total Passengers	6,857	2,614	4,243	162.3%	15,985	3,799	12,186	320.8%
Passengers per Hour (Weekdays)	3.4	2.0	1.5	75.3%	10.4	4.6	5.8	125.7%
Passengers per Hour (Saturdays)	4.4	1.2	3.3	277.4%	12.2	2.6	9.6	373.9%
Passengers per Day (Weekdays)	275	108	167	155.7%	737	169	568	335.9%
Passengers per Day (Saturdays)	133	35	98	278.0%	365	50	315	628.0%
Bike Passengers	40	3	37	1233.3%	126	3	123	4100.0%
Revenue Hours	2,112	1,451	661	45.6%	4,970	2,429	2,541	104.6%
Service Hours	2,319	1,586	733	46.2%	5,458	2,655	2,803	105.6%
Revenue Miles	32,833	17,561	15,272	87.0%	74,767	27,171	47,597	175.2%
Service Miles	37,752	20,731	17,021	82.1%	86,314	32,945	53,369	162.0%
<b>PARATRANSIT</b>								
Passenger Boardings	1,210	1,223	-13	-1.1%	3,113	3,011	102	3.4%
Passengers per Hour	1.7	1.6	0.2	9.9%	5.2	4.4	0.7	16.7%
Passengers per Day	53	53	-1	-1.1%	158	149	9	6.2%
Revenue Hours	695	771	-77	-9.9%	1,814	2,033	-220	-10.8%
Service Hours	938	912	25	2.8%	2,449	2,505	-56	-2.2%
Revenue Miles	9,699	9,421	278	3.0%	25,145	24,099	1,046	4.3%
Service Miles	11,646	11,119	527	4.7%	29,937	29,301	636	2.2%
<b>TOTAL</b>								
Passenger Boardings (Weekdays)	22,927	16,204	6,723	41.5%	56,849	40,095	16,754	41.8%
Passenger Boardings (Saturdays)	533	141	392	278.0%	1,343	192	1,151	599.5%
Total Passengers	23,460	16,345	7,115	43.5%	58,192	40,287	17,905	44.4%
Charter/Shuttle Passengers	216	186	30	16.1%	832	9,555	-8,723	-91.3%
Grand Total	23,676	16,531	7,145	43.2%	59,024	49,842	9,182	18.4%

	March 2023				Year To Date			
	This Year	Prior Year	Change	% Chg	This Year	Prior Year	Change	% Chg
Weekdays	23	23	0	0.0%	59	60	-1	-1.7%
Saturdays	4	4	0	0.0%	11	11	0	0.0%
Revenue Vehicles	32	29	3	10.3%				
Non-Revenue Vehicles	7	6	1	16.7%				
Total Vehicles	39	35	4	11.4%				
Total Miles (All Vehicles)	92,812	63,840	28,972	45.4%	229,372	162,997	66,375	40.7%
Diesel Fuel Consumed	4,236	3,828	408	10.7%	10,834	11,001	-167	-1.5%
Gas Consumed	5,666	3,507	2,159	61.5%	13,659	8,328	5,330	64.0%
Miles Per Gallon	9.4	8.7	0.7	7.7%	28.1	25.3	2.7	10.8%
Road calls	2	0	2	100.0%	5	2	3	150.0%
Accidents	1	3	-2	-66.7%	5	4	1	25.0%
Operations (Full Time Equivalent)	42	40	2	5.0%				
Maintenance	12	10	2	20.0%				
Administration	10	10	0	0.0%				
Total	64	60	4	6.7%				

## Route Summary

March 2023

### Fixed Routes

Route	Days	Passengers		Revenue Hours		Revenue Miles		Service Hours		Service Miles	
		Daily	Total	Daily	Total	Daily	Total	Daily	Total	Daily	Total
10	23	173.5	3,990	13.0	299.0	158.2	3,637.8	13.5	310.5	168.6	3,877.0
20	23	186.3	4,284	13.5	310.5	192.4	4,424.4	14.5	333.5	212.6	4,889.0
61	23	128.7	2,961	13.0	299.0	203.3	4,674.8	13.5	310.5	213.7	4,914.0
62	23	128.8	2,963	13.6	312.4	171.3	3,940.0	14.1	323.9	177.3	4,078.0
63	20	15.2	303	8.0	160.0	146.6	2,931.0	8.0	160.0	146.6	2,931.0
490-1	18	26.1	470	13.8	249.0	365.0	6,570.0	14.8	267.0	405.0	7,290.0
490-2	23	18.3	422	13.8	318.2	359.4	8,266.0	14.8	341.2	399.4	9,186.0
<b>Total</b>		<b>676.9</b>	<b>15,393</b>	<b>88.8</b>	<b>1,948.1</b>	<b>1,596.0</b>	<b>34,444.0</b>	<b>93.3</b>	<b>2,046.6</b>	<b>1,723.0</b>	<b>37,165.0</b>

### On Demand (Weekday)

Route	Days	Passengers		Revenue Hours		Revenue Miles		Service Hours		Service Miles	
		Daily	Total	Daily	Total	Daily	Total	Daily	Total	Daily	Total
F1	23	29.2	671	12.5	287.5	163.9	3,769.8	13.0	299.0	174.3	4,009.0
F2	23	27.6	635	12.5	287.5	154.0	3,543.0	13.2	302.8	172.0	3,957.0
R1	23	41.4	952	12.3	282.0	209.2	4,811.0	13.3	305.0	234.2	5,386.0
R2	23	39.5	909	11.8	272.0	195.7	4,502.0	12.8	295.0	220.7	5,077.0
R3	23	21.8	502	6.0	138.0	109.4	2,517.0	7.0	161.0	134.4	3,092.0
B1	23	47.7	1,098	12.7	292.0	190.6	4,383.8	14.0	322.7	221.0	5,083.0
B2	23	43.7	1,005	11.8	272.0	203.3	4,676.8	13.2	302.7	233.7	5,376.0
B3	23	24.0	552	7.0	161.0	104.6	2,406.8	8.3	191.7	135.0	3,106.0
<b>Total</b>		<b>275.0</b>	<b>6,324</b>	<b>86.6</b>	<b>1,992.0</b>	<b>1,330.9</b>	<b>30,610.2</b>	<b>94.8</b>	<b>2,179.8</b>	<b>1,525.5</b>	<b>35,086.0</b>

### On Demand (Saturday)

Route	Days	Passengers		Revenue Hours		Revenue Miles		Service Hours		Service Miles	
		Daily	Total	Daily	Total	Daily	Total	Daily	Total	Daily	Total
F1	0	0.0	0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0
F2	0	0.0	0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0
R1	4	12.0	48	6.0	24.0	83.3	333.0	7.0	28.0	108.3	433.0
R2	4	14.8	59	4.0	16.0	69.5	278.0	5.0	20.0	94.5	378.0
R3	0	0.0	0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0
B1	4	59.5	238	12.0	48.0	237.1	948.4	13.3	53.3	267.5	1,070.0
B2	4	47.0	188	8.0	32.0	165.9	663.4	9.3	37.3	196.3	785.0
B3	0	0.0	0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0
<b>Total</b>		<b>133.3</b>	<b>533</b>	<b>30.0</b>	<b>120.0</b>	<b>555.7</b>	<b>2,222.8</b>	<b>34.7</b>	<b>138.7</b>	<b>666.5</b>	<b>2,666.0</b>

### Paratransit Routes

Route	Days	Passengers		Revenue Hours		Revenue Miles		Service Hours		Service Miles	
		Daily	Total	Daily	Total	Daily	Total	Daily	Total	Daily	Total
DR - CC	23	12.6	289	5.1	116.5	50.3	1,157.9	7.3	168.3	53.8	1,237.0
PT1	23	10.0	229	6.1	139.9	96.8	2,226.0	8.5	195.3	103.9	2,390.0
PT2	23	9.6	221	6.2	141.8	86.6	1,990.9	8.1	185.4	101.4	2,332.0
PT3	22	8.9	196	5.7	125.1	87.0	1,914.9	6.7	148.3	100.2	2,205.0
PT4	23	8.3	191	5.7	132.0	80.0	1,840.2	7.3	167.5	96.8	2,227.0
PT5	20	4.0	79	1.9	37.8	27.3	546.4	3.5	70.1	60.4	1,208.0
PT6	1	0.0	5	0.0	1.3	0.0	23.1	0.0	3.0	0.0	47.0
PT7	0	0.0	0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0
<b>Total</b>		<b>53.3</b>	<b>1,210</b>	<b>30.6</b>	<b>694.5</b>	<b>428.1</b>	<b>9,699.4</b>	<b>41.4</b>	<b>937.8</b>	<b>516.5</b>	<b>11,646.0</b>

### Service Totals

	Passengers		Revenue Hours		Revenue Miles		Service Hours		Service Miles	
	Daily	Total	Daily	Total	Daily	Total	Daily	Total	Daily	Total
Fixed Route	676.9	15,393.0	88.8	1,948.1	1,596.0	34,444.0	93.3	2,046.6	1,723.0	37,165.0
On Demand (Week)	275.0	6,324.0	86.6	1,992.0	1,330.9	30,610.2	94.8	2,179.8	1,525.5	35,086.0
On Demand (Sat)	133.3	533.0	30.0	120.0	555.7	2,222.8	34.7	138.7	666.5	2,666.0
Paratransit	53.3	1,210.0	30.6	694.5	428.1	9,699.4	41.4	937.8	516.5	11,646.0
<b>Grand Total</b>		<b>23,460.0</b>		<b>4,754.6</b>		<b>76,976.4</b>		<b>5,302.9</b>		<b>86,563.0</b>

## Route Summary

March 2023

### Fixed Routes

Route	Days	Passengers				Wheel-chairs		Bikes	
		Daily	Total	Per Rev Hour	Per Rev Mile	Daily	Total	Daily	Total
10	23	173.5	3,990	13.3	1.1	4.0	92	6.0	137
20	23	186.3	4,284	13.8	1.0	7.6	175	3.5	80
61	23	128.7	2,961	9.9	0.6	0.6	14	3.8	87
62	23	128.8	2,963	9.5	0.8	3.3	77	2.7	63
63	20	15.2	303	1.9	0.1	0.0	0	0.5	9
490-1	18	26.1	470	1.9	0.1	0.6	11	0.2	4
490-2	23	18.3	422	1.3	0.1	0.9	20	0.6	14
		<b>676.9</b>	<b>15,393</b>	<b>51.6</b>	<b>3.7</b>	<b>17.0</b>	<b>389</b>	<b>17.2</b>	<b>394</b>

### On Demand (Weekday)

Route	Days	Passengers				Wheel-chairs		Bikes	
		Daily	Total	Per Rev Hour	Per Rev Mile	Daily	Total	Daily	Total
F1	23	29.2	671	2.3	0.2	0.0	0	0.0	0
F2	23	27.6	635	2.2	0.2	0.1	3	0.0	1
R1	23	41.4	952	3.4	0.2	0.6	13	0.4	9
R2	23	39.5	909	3.3	0.2	0.7	16	0.0	1
R3	23	21.8	502	3.6	0.2	0.5	11	0.3	6
B1	23	47.7	1,098	3.8	0.3	0.9	20	0.1	3
B2	23	43.7	1,005	3.7	0.2	1.2	28	0.5	11
B3	23	24.0	552	3.4	0.2	0.3	8	0.3	8
		<b>275.0</b>	<b>6,324</b>	<b>25.8</b>	<b>1.7</b>	<b>4.3</b>	<b>99</b>	<b>1.7</b>	<b>39</b>

### On Demand (Saturday)

Route	Days	Passengers				Wheel-chairs		Bikes	
		Daily	Total	Per Rev Hour	Per Rev Mile	Daily	Total	Daily	Total
F1	0	0.0	0	0.0	0.0	0.0	0	0.0	0
F2	0	0.0	0	0.0	0.0	0.0	0	0.0	0
R1	4	12.0	48	2.0	0.1	2.0	8	0.3	1
R2	4	14.8	59	3.7	0.2	0.0	0	0.0	0
R3	0	0.0	0	0.0	0.0	0.0	0	0.0	0
B1	4	59.5	238	5.0	0.3	0.0	0	0.0	0
B2	4	47.0	188	5.9	0.3	0.8	3	0.0	0
B3	0	0.0	0	0.0	0.0	0.0	0	0.0	0
		<b>133.3</b>	<b>533</b>	<b>16.5</b>	<b>0.9</b>	<b>2.8</b>	<b>11</b>	<b>0.3</b>	<b>1</b>

### Paratransit Routes

Route	Days	Passengers				Wheel-chairs	
		Daily	Total	Per Rev Hour	Per Rev Mile	Daily	Total
DR - CC	23	12.6	289	2.5	0.2	0.0	0
PT1	23	10.0	229	1.6	0.1	0.1	2
PT2	23	9.6	221	1.6	0.1	1.2	27
PT3	22	8.9	196	1.6	0.1	1.7	38
PT4	23	8.3	191	1.4	0.1	0.5	12
PT5	20	4.0	79	2.1	0.1	0.6	11
PT6	1	0.0	5	0.0	0.0	0.0	2
PT7	0	0.0	0	0.0	0.0	0.0	0
		<b>53.3</b>	<b>1,210</b>	<b>10.8</b>	<b>0.8</b>	<b>4.1</b>	<b>92</b>

### Service Totals

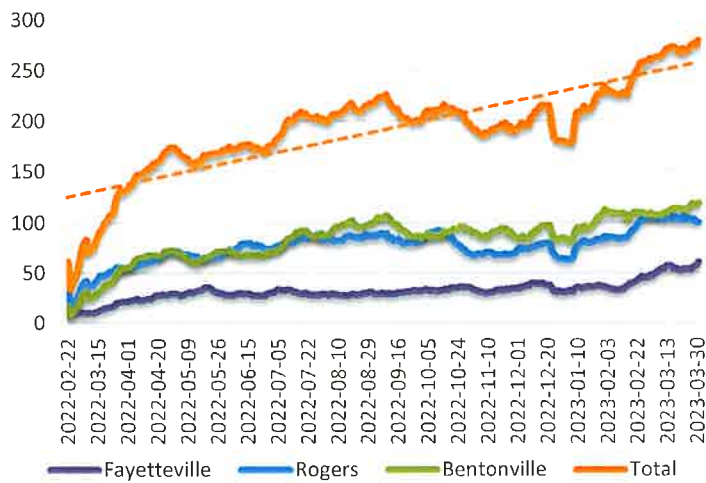
	Passengers				Wheel-chairs		Bikes	
	Daily	Total	Per Rev Hour	Per Rev Mile	Daily	Total	Daily	Total
Fixed Route	676.9	15,393	51.6	3.7	17.0	389	17.2	394
On Demand (Week)	275.0	6,324	25.8	1.7	4.3	99	1.7	39
On Demand (Sat)	133.3	533	16.5	0.9	2.8	11	0.3	1
Paratransit	53.3	1,210	10.8	0.8	4.1	92		
<b>Grand Total</b>		<b>23,460.0</b>				<b>591.0</b>		<b>434.0</b>

# ORT On Demand Service

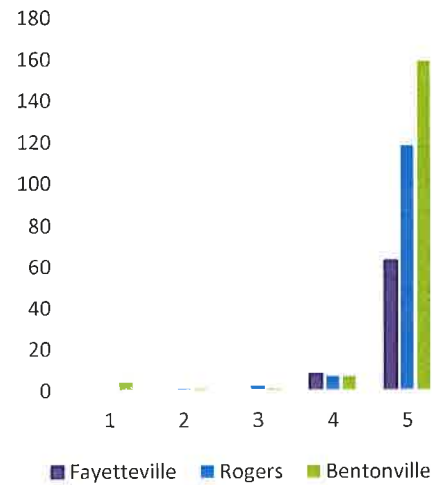
March 2023

	Fayetteville	Rogers		Bentonville		Total	
	Weekdays	Weekdays	Saturday	Weekdays	Saturday	Weekdays	Saturday
Days of Operations	23	23	4	23	4	23	4
Customers	176	416	57	366	117	958	174
Passenger Trips	1,306	2,363	107	2,655	426	6,324	533
Passengers / Day	56.8	102.7	26.8	115.4	106.5	275.0	133.3
Revenue Hours	851.0	1,218.3	88.0	1,253.5	152.0	3,322.8	240.0
Passengers / Hour	1.5	1.9	1.2	2.1	2.8	1.9	2.0
Seat Unavailable	60	536	26	561	48	1157	74
Unaccepted Proposal	106	190	11	356	40	652	51

### Daily Passengers



### Ride Rating (1-5)





**On Demand Transit**

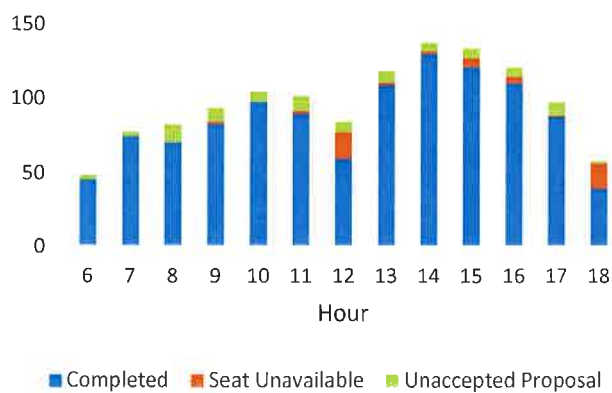
**Fayetteville**

**March 2023**

**Weekdays**

Date	Passenger Trips	Revenue Hours	Passengers per Hour	Seat Unavailable	Unaccepted Proposal
2023-03-01	46	25.0	1.8	3	4
2023-03-02	73	25.0	2.9	1	2
2023-03-03	41	25.0	1.6	0	6
2023-03-06	61	25.0	2.4	5	8
2023-03-07	67	25.0	2.7	3	4
2023-03-08	60	25.0	2.4	2	6
2023-03-09	65	25.0	2.6	2	7
2023-03-10	55	25.0	2.2	2	5
2023-03-13	59	25.0	2.4	2	3
2023-03-14	42	25.0	1.7	0	3
2023-03-15	43	25.0	1.7	4	4
2023-03-16	46	25.0	1.8	1	8
2023-03-17	42	25.0	1.7	7	2
2023-03-20	53	25.0	2.1	1	5
2023-03-21	51	25.0	2.0	1	4
2023-03-22	76	25.0	3.0	1	11
2023-03-23	65	25.0	2.6	3	11
2023-03-24	59	25.0	2.4	2	2
2023-03-27	52	25.0	2.1	7	0
2023-03-28	58	25.0	2.3	2	5
2023-03-29	58	25.0	2.3	3	1
2023-03-30	63	25.0	2.5	6	2
2023-03-31	71	25.0	2.8	2	3
<b>Total</b>	<b>1,306</b>	<b>575.0</b>	<b>2.3</b>	<b>60</b>	<b>106</b>

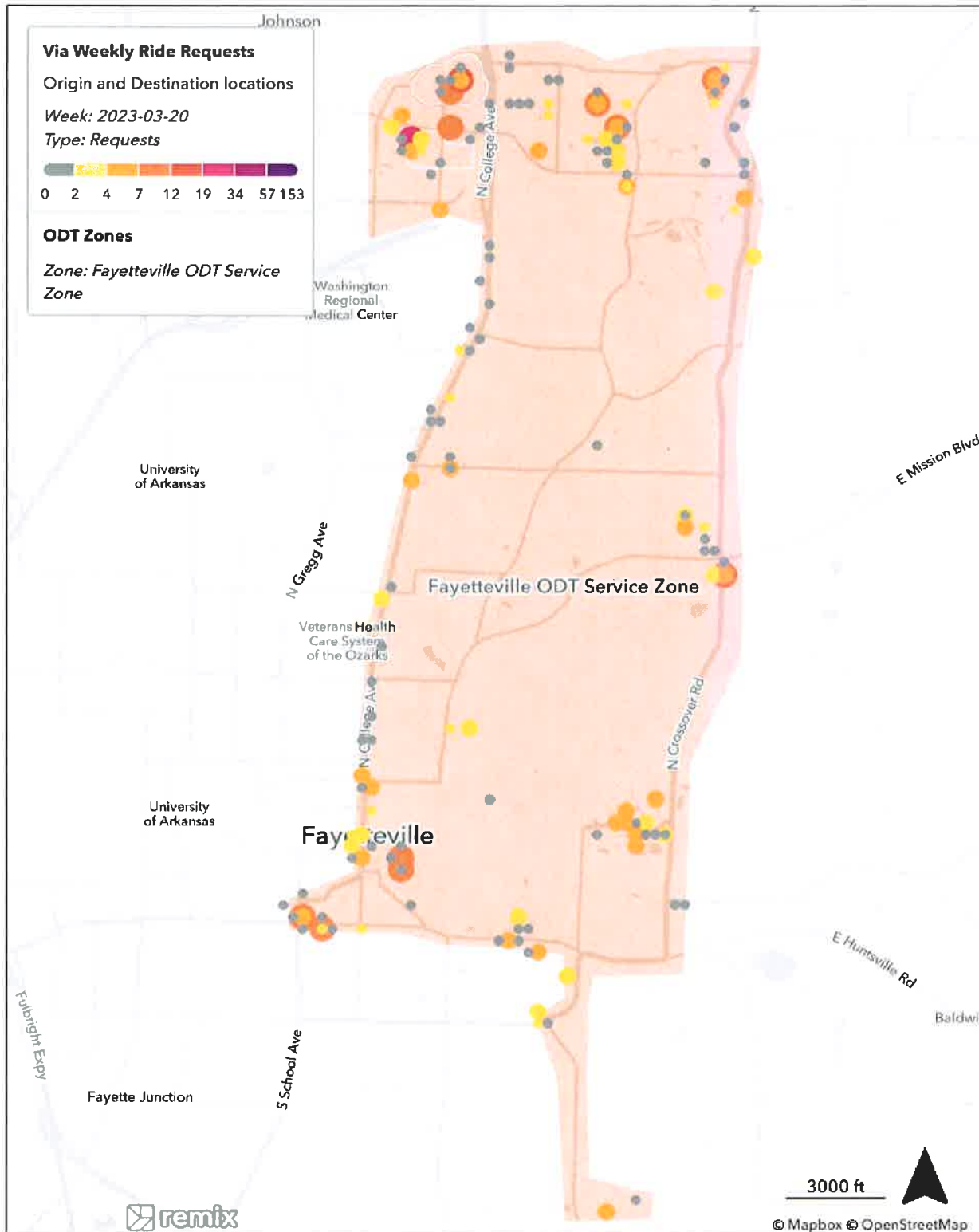
**Weekday Requests**



# On Demand Trip Request Locations

# Fayetteville

# Week of 3/20/23



**On Demand Transit**

**Rogers**

**March 2023**

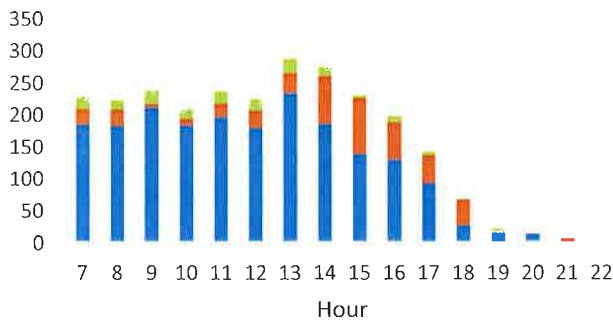
**Weekdays**

Date	Passenger Trips	Revenue Hours	Passengers per Hour	Seat Unavailable	Unaccepted Proposal
2023-03-01	102	29.0	3.5	26	9
2023-03-02	97	29.0	3.3	20	7
2023-03-03	123	34.0	3.6	39	17
2023-03-06	104	29.0	3.6	13	13
2023-03-07	92	29.0	3.2	36	9
2023-03-08	90	29.0	3.1	17	4
2023-03-09	94	29.0	3.2	22	9
2023-03-10	133	34.0	3.9	25	9
2023-03-13	99	29.0	3.4	34	4
2023-03-14	100	29.0	3.4	26	13
2023-03-15	100	29.0	3.4	25	9
2023-03-16	113	29.0	3.9	22	10
2023-03-17	116	34.0	3.4	16	3
2023-03-20	88	29.0	3.0	6	6
2023-03-21	87	29.0	3.0	6	5
2023-03-22	117	29.0	4.0	13	10
2023-03-23	94	29.0	3.2	13	7
2023-03-24	111	34.0	3.3	15	4
2023-03-27	111	29.0	3.8	45	5
2023-03-28	82	29.0	2.8	24	12
2023-03-29	107	29.0	3.7	29	9
2023-03-30	87	29.0	3.0	31	11
2023-03-31	116	34.0	3.4	33	5
<b>Total</b>	<b>2,363</b>	<b>692.0</b>	<b>3.4</b>	<b>536</b>	<b>190</b>

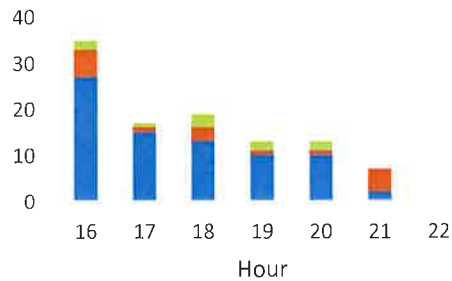
**Saturday**

Date	Passenger Trips	Revenue Hours	Passengers per Hour	Seat Unavailable	Unaccepted Proposal
2023-03-04	21	10.0	2.1	14	2
2023-03-11	30	10.0	3.0	7	4
2023-03-18	23	10.0	2.3	0	1
2023-03-25	33	10.0	3.3	5	4
<b>Total</b>	<b>107</b>	<b>40.0</b>	<b>2.7</b>	<b>26</b>	<b>11</b>

**Weekday Requests**



**Saturday Requests**



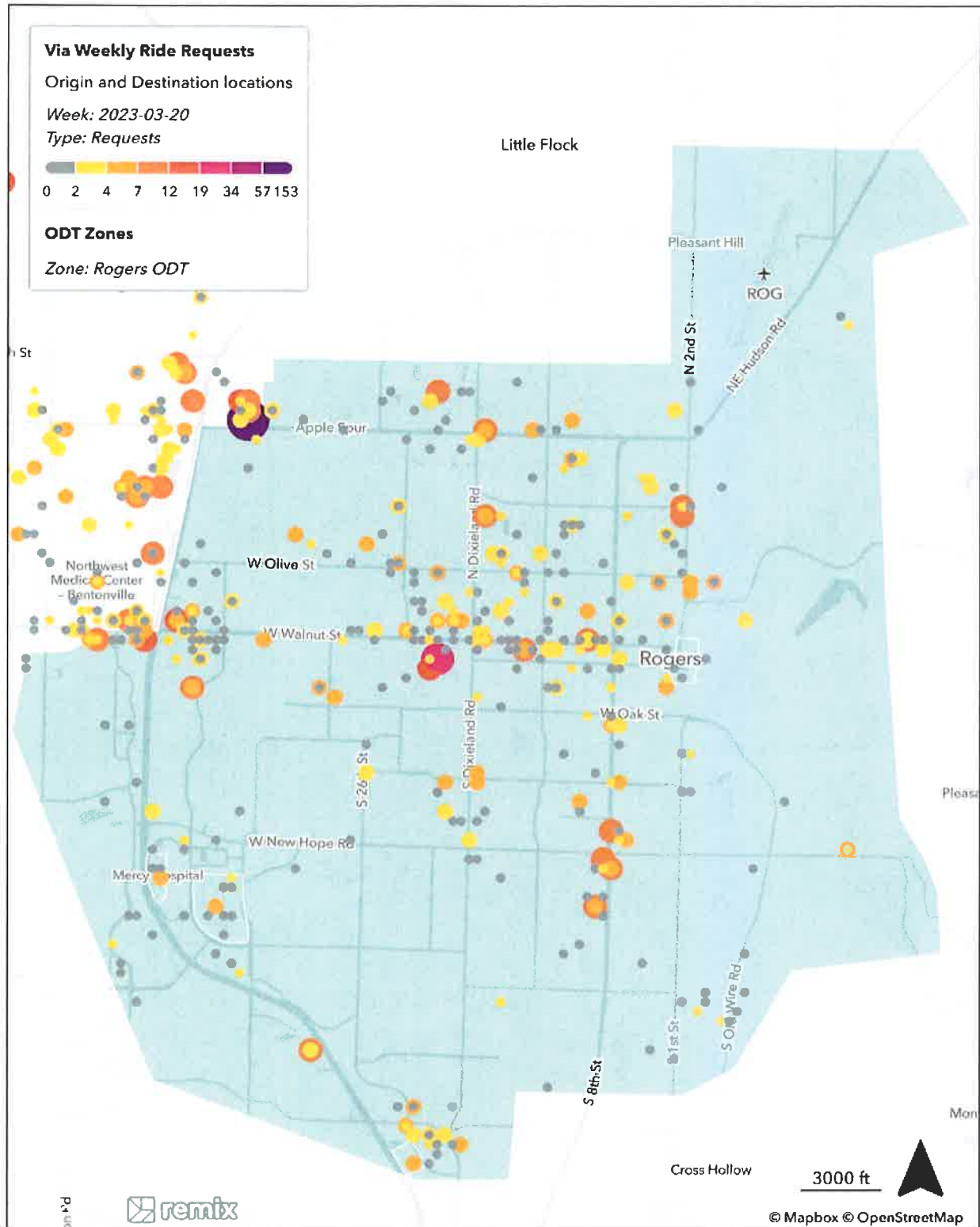
■ Completed ■ Seat Unavailable ■ Unaccepted Proposal

■ Completed ■ Seat Unavailable ■ Unaccepted Proposal

# On Demand Trip Request Locations

Rogers

Week of 3/20/23



**On Demand Transit**

**Bentonville**

**March 2023**

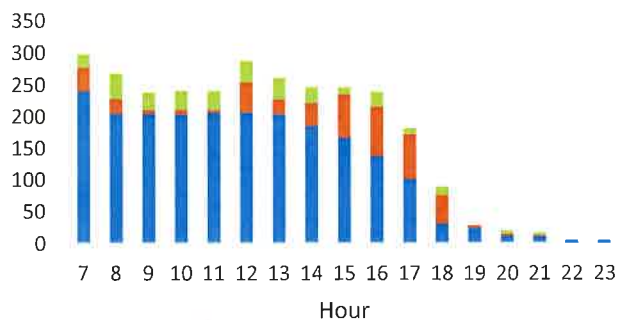
**Weekdays**

Date	Passenger Trips	Revenue Hours	Passengers per Hour	Seat Unavailable	Unaccepted Proposal
2023-03-01	97	30.0	3.2	13	11
2023-03-02	105	30.0	3.5	21	11
2023-03-03	134	37.0	3.6	3	17
2023-03-06	99	30.0	3.3	9	9
2023-03-07	109	30.0	3.6	24	5
2023-03-08	101	30.0	3.4	16	10
2023-03-09	97	30.0	3.2	25	11
2023-03-10	152	37.0	4.1	17	13
2023-03-13	106	30.0	3.5	26	12
2023-03-14	106	30.0	3.5	11	22
2023-03-15	117	30.0	3.9	20	18
2023-03-16	115	30.0	3.8	28	8
2023-03-17	132	37.0	3.6	15	28
2023-03-20	99	30.0	3.3	19	13
2023-03-21	103	30.0	3.4	4	15
2023-03-22	103	30.0	3.4	43	17
2023-03-23	91	30.0	3.0	13	13
2023-03-24	149	37.0	4.0	9	27
2023-03-27	132	30.0	4.4	45	11
2023-03-28	138	30.0	4.6	72	18
2023-03-29	111	30.0	3.7	52	23
2023-03-30	107	30.0	3.6	29	26
2023-03-31	152	37.0	4.1	47	18
<b>Total</b>	<b>2,655</b>	<b>725.0</b>	<b>3.7</b>	<b>561</b>	<b>356</b>

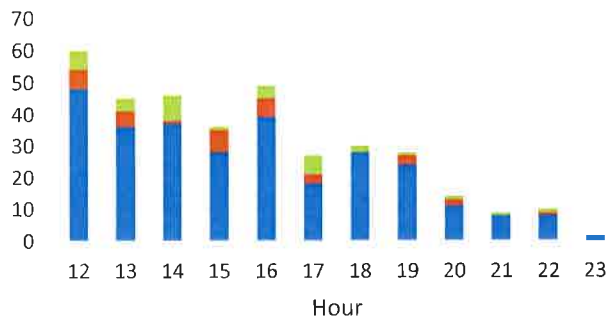
**Saturday**

Date	Passenger Trips	Revenue Hours	Passengers per Hour	Seat Unavailable	Unaccepted Proposal
2023-03-04	107	20.0	5.4	15	6
2023-03-11	106	20.0	5.3	10	9
2023-03-18	116	20.0	5.8	9	10
2023-03-25	97	20.0	4.9	14	15
<b>Total</b>	<b>426</b>	<b>80.0</b>	<b>5.3</b>	<b>48</b>	<b>40</b>

**Weekday Requests**



**Saturday Requests**



■ Completed ■ Seat Unavailable ■ Unaccepted Proposal

■ Completed ■ Seat Unavailable ■ Unaccepted Proposal

# On Demand Trip Request Locations

# Bentonville

# Week of 3/20/23

### Via Weekly Ride Requests

Origin and Destination locations

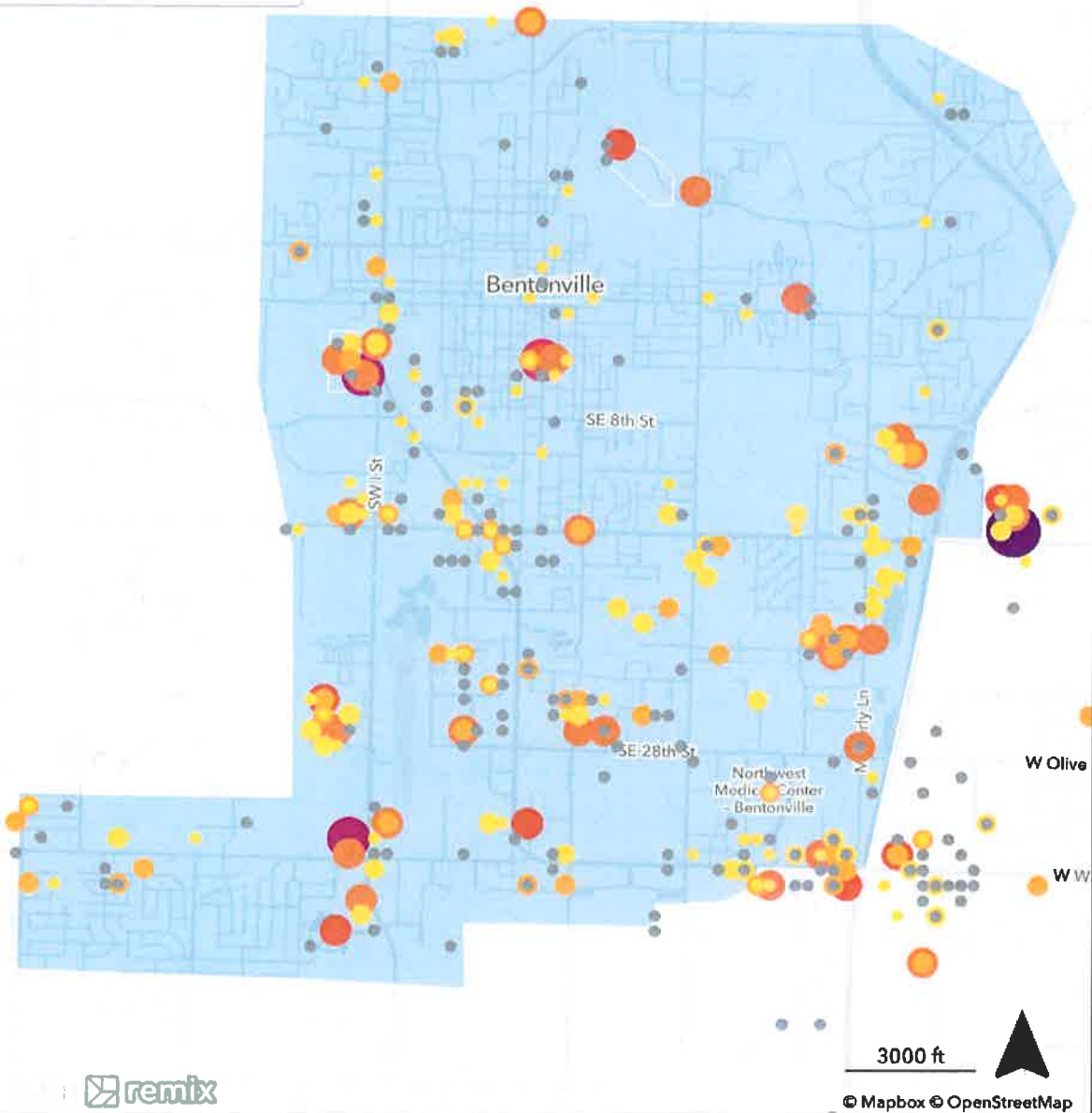
Week: 2023-03-20

Type: Requests



### ODT Zones

Zone: Bentonville ODT



## Ridership Summary

March 2023

### Traditional Fixed Routes

	March 2023			Year To Date		
	Weekday	Saturday	Total	Weekday	Saturday	Total
Fayetteville	8,274	0	8,274	21,359	0	21,359
Springdale	6,227	0	6,227	15,448	0	15,448
Rogers	0	0	0	0	0	0
Bentonville	0	0	0	0	0	0
Express	892	0	892	2,287	0	2,287
<b>Total</b>	<b>15,393</b>	<b>0</b>	<b>15,393</b>	<b>39,094</b>	<b>0</b>	<b>39,094</b>

### On Demand Transit Routes

	March 2023			Year To Date		
	Weekday	Saturday	Total	Weekday	Saturday	Total
Fayetteville	1,306	0	1,306	2,671	0	2,671
Springdale	0	0	0	0	0	0
Rogers	2,363	107	2,470	5,565	301	5,866
Bentonville	2,655	426	3,081	6,406	1,042	7,448
<b>Total</b>	<b>6,324</b>	<b>533</b>	<b>6,857</b>	<b>14,642</b>	<b>1,343</b>	<b>15,985</b>

### Paratransit Routes

	March 2023			Year To Date		
	Weekday	Saturday	Total	Weekday	Saturday	Total
Fayetteville	298	0	298	822	0	822
Springdale	329	0	329	884	0	884
Rogers	152	0	152	399	0	399
Bentonville	142	0	142	369	0	369
Other	289	0	289	639	0	639
<b>Total</b>	<b>1,210</b>	<b>0</b>	<b>1,210</b>	<b>3,113</b>	<b>0</b>	<b>3,113</b>

### All ORT Routes

	March 2023			Year To Date		
	Weekday	Saturday	Total	Weekday	Saturday	Total
Fayetteville	9,878	0	9,878	24,852	0	24,852
Springdale	6,556	0	6,556	16,332	0	16,332
Rogers	2,515	107	2,622	5,964	301	6,265
Bentonville	2,797	426	3,223	6,775	1,042	7,817
Express	892	0	892	2,287	0	2,287
Other	289	0	289	639	0	639
<b>Total</b>	<b>22,927</b>	<b>533</b>	<b>23,460</b>	<b>56,849</b>	<b>1,343</b>	<b>58,192</b>

## ORT Ridership Summary

Boardings	Jan-23	Feb-23	Mar-23	Apr-23	May-23	Jun-23	Jul-23	Aug-23	Sep-23	Oct-23	Nov-23	Dec-23	Total
<b>Total System</b>													
Fixed Route	16,389	16,440	22,250										55,079
ADA Paratransit	691	630	769										2,090
Demand Response	290	292	441										1,023
<b>Total Passengers</b>	<b>17,370</b>	<b>17,362</b>	<b>23,460</b>										<b>58,192</b>
<b>Fayetteville</b>													
Fixed Route	7,702	7,097	9,803										24,602
ADA Paratransit	239	231	264										734
Demand Response	24	30	34										88
<b>Total Passengers</b>	<b>7,965</b>	<b>7,358</b>	<b>10,101</b>										<b>25,424</b>
<b>Springdale</b>													
Fixed Route	4,747	4,822	6,450										16,019
ADA Paratransit	215	201	240										656
Demand Response	63	76	89										228
<b>Total Passengers</b>	<b>5,025</b>	<b>5,099</b>	<b>6,779</b>										<b>16,903</b>
<b>Rogers</b>													
Fixed Route	1,716	2,029	2,693										6,438
ADA Paratransit	125	104	133										362
Demand Response	11	7	19										37
<b>Total Passengers</b>	<b>1,852</b>	<b>2,140</b>	<b>2,845</b>										<b>6,837</b>
<b>Bentonville</b>													
Fixed Route	2,224	2,492	3,304										8,020
ADA Paratransit	111	93	132										336
Demand Response	10	13	10										33
<b>Total Passengers</b>	<b>2,345</b>	<b>2,598</b>	<b>3,446</b>										<b>8,389</b>
<b>Other Areas</b>													
Fixed Route	0	0	0	0	0	0	0	0	0	0	0	0	0
ADA Paratransit	1	1	0										2
Demand Response	182	166	289										637
<b>Total Passengers</b>	<b>183</b>	<b>167</b>	<b>289</b>										<b>639</b>

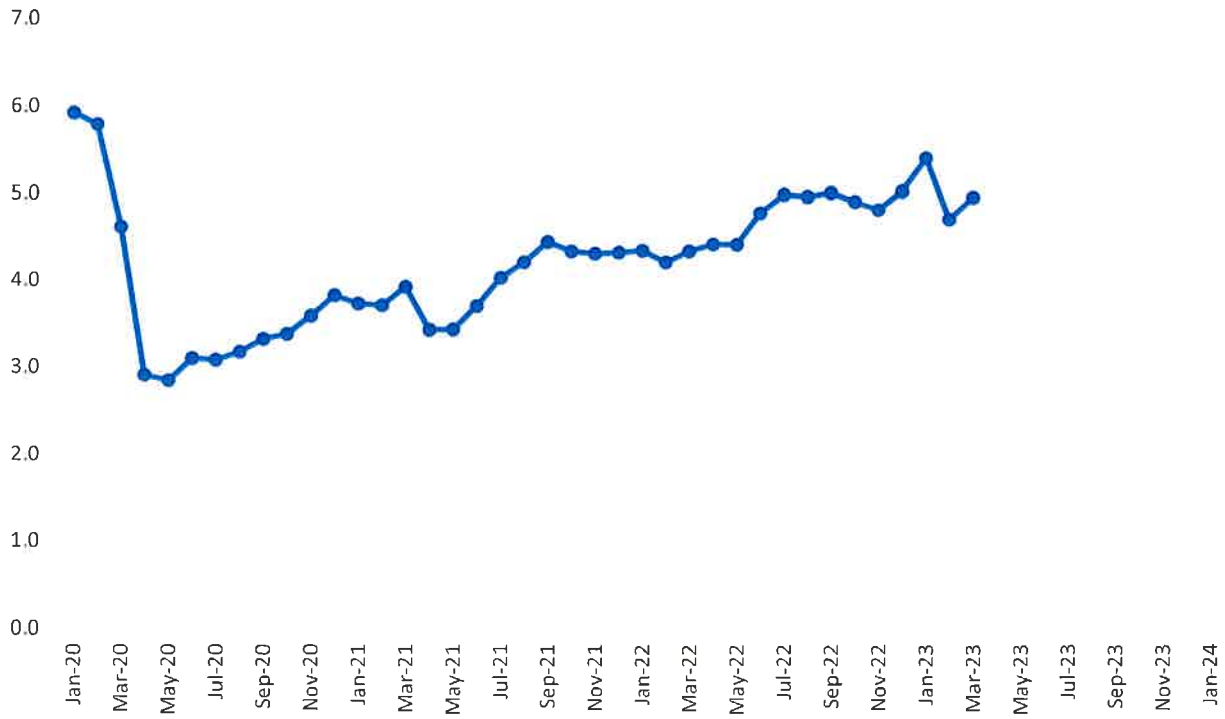
## ORT Ridership Totals





# All ORT Passengers - Weekday Ridership Trends - January 2020 to Present

## Passengers per Revenue Hour



## Daily Passengers



City of Fayetteville Routes

March 2023

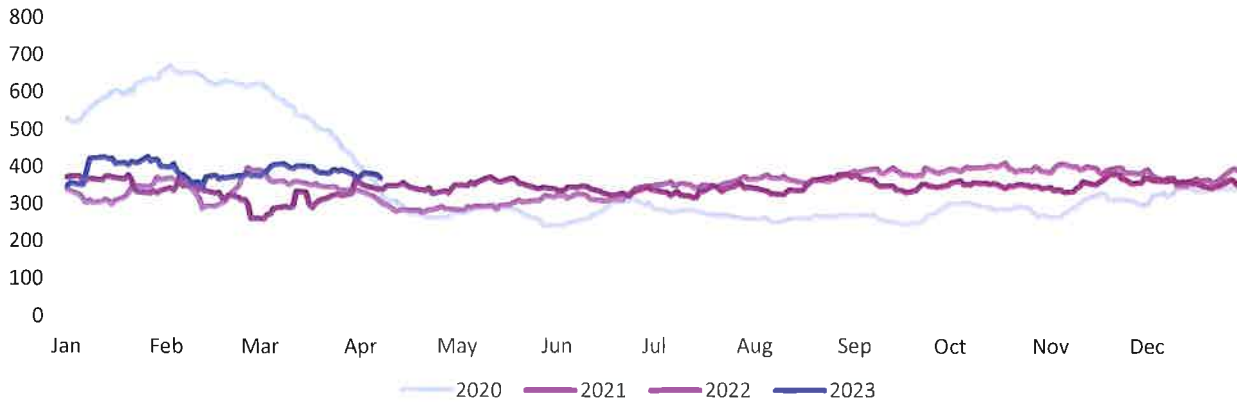
Weekday Service

Route	Type	Days		Passengers			Revenue Hours			Passengers per Hour	
		Mar	2023	Daily	Mar	2023	Daily	Mar	2023	Mar	2023
10	Fixed	23	59	173	3,990	10,219	13	299	767	13.3	13.3
20	Fixed	23	59	186	4,284	11,140	14	311	797	13.8	14.0
F1	ODT	23	59	29	671	1,788	13	288	738	2.3	2.4
F2	ODT	23	35	28	635	883	13	288	438	2.2	2.0
<b>Total</b>					<b>9,580</b>	<b>24,030</b>		<b>1,185</b>	<b>2,739</b>		

Saturday Service

Route	Type	Days		Passengers			Revenue Hours			Passengers per Hour	
		Mar	2023	Daily	Mar	2023	Daily	Mar	2023	Mar	2023
<b>Total</b>					<b>0</b>	<b>0</b>		<b>0</b>	<b>0</b>		

Fixed Route & On-Demand Daily Passengers



# City of Springdale Routes

March 2023

## Weekday Service

Route	Type	Days		Passengers			Revenue Hours			Passengers per Hour	
		Mar	2023	Daily	Mar	2023	Daily	Mar	2023	Mar	2023
61	Fixed	23	59	129	2,961	7,581	13	299	767	9.9	9.9
62	Fixed	23	59	129	2,963	7,153	14	312	801	9.5	8.9
63	Fixed	20	50	15	303	714	8	160	400	1.9	1.8
<b>Total</b>					<b>6,227</b>	<b>15,448</b>		<b>771</b>	<b>1,968</b>		

## Saturday Service

Route	Type	Days		Passengers			Revenue Hours			Passengers per Hour	
		Mar	2023	Daily	Mar	2023	Daily	Mar	2023	Mar	2023
<b>Total</b>					<b>0</b>	<b>0</b>		<b>0</b>	<b>0</b>		

Fixed Route & On-Demand Daily Passengers



# City of Rogers Routes

March 2023

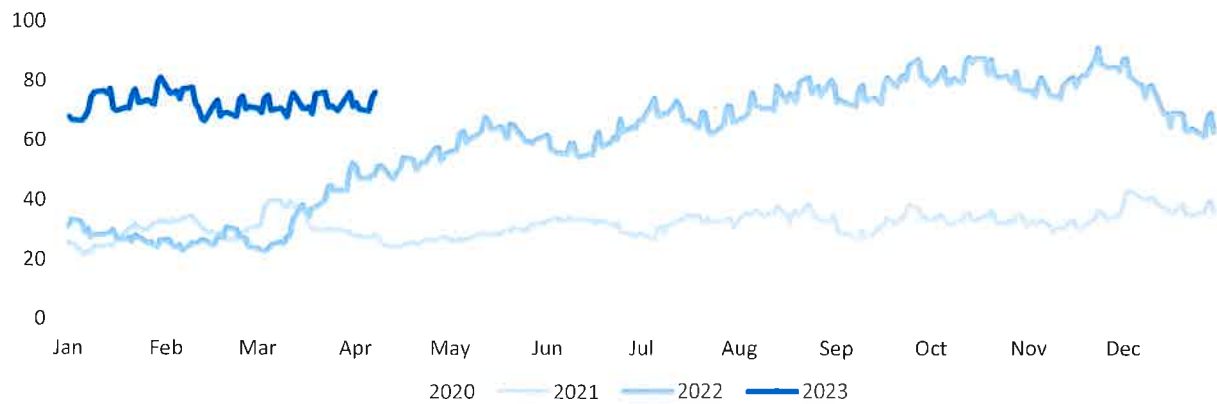
## Weekday Service

Route	Type	Days		Passengers			Revenue Hours			Passengers per Hour	
		Mar	2023	Daily	Mar	2023	Daily	Mar	2023	Mar	2023
R1	ODT	23	59	41	952	2,466	12	282	724	3.4	3.4
R2	ODT	23	59	40	909	2,322	12	272	698	3.3	3.3
R3	ODT	23	35	22	502	777	6	138	210	3.6	3.7
<b>Total</b>					<b>2,363</b>	<b>5,565</b>		<b>692</b>	<b>1,632</b>		

## Saturday Service

Route	Type	Days		Passengers			Revenue Hours			Passengers per Hour	
		Mar	2023	Daily	Mar	2023	Daily	Mar	2023	Mar	2023
R1	ODT	4	11	12	48	168	6	24	66	2.0	2.5
R2	ODT	4	11	15	59	133	4	16	44	3.7	3.0
<b>Total</b>					<b>107</b>	<b>301</b>		<b>40</b>	<b>110</b>		

Fixed Route & On-Demand Daily Passengers





**Route 490**

**March 2023**

**Weekday Service**

Route	Type	Days		Passengers			Revenue Hours			Passengers per Hour	
		Mar	2023	Daily	Mar	2023	Daily	Mar	2023	Mar	2023
490-1	Fixed	18	44	26	470	1,147	14	249	598	1.9	1.9
490-2	Fixed	23	59	18	422	1,140	14	318	811	1.3	1.4
<b>Total</b>					<b>892</b>	<b>2,287</b>		<b>567</b>	<b>1,409</b>		

**Saturday Service**

Route	Type	Days		Passengers			Revenue Hours			Passengers per Hour	
		Mar	2023	Daily	Mar	2023	Daily	Mar	2023	Mar	2023
<b>Total</b>					<b>0</b>	<b>0</b>		<b>0</b>	<b>0</b>		

Fixed Route Daily Passengers



**Passenger Boardings by City**  
YTD through March

Benton County	2023				2022			
	Fixed Route	ADA Paratransit	Demand Response	Total	Fixed Route	ADA Paratransit	Demand Response	Total
Avoca	0	0	0	0	0	0	0	0
Bella Vista	0	0	0	0	0	0	0	0
Benton County	0	0	0	0	0	0	0	0
Bentonville	8,020	336	33	8,389	2,122	283	69	2,474
Bethel Heights	0	0	0	0	0	0	0	0
Cave Springs	0	0	0	0	0	0	0	0
Centerton	0	0	0	0	0	0	1	1
Garfield	0	0	0	0	0	0	0	0
Gravette	0	0	0	0	0	0	0	0
Little Flock	0	0	0	0	0	0	0	0
Lowell	0	0	0	0	0	18	1	19
Pea Ridge	0	0	0	0	0	0	1	1
Rogers	6,438	362	37	6,837	2,496	438	85	3,019
Siloam Springs	0	0	0	0	0	0	0	0
<b>Total</b>	<b>14,458</b>	<b>698</b>	<b>70</b>	<b>15,226</b>	<b>4,618</b>	<b>739</b>	<b>157</b>	<b>5,514</b>

Washington County	2023				2022			
	Fixed Route	ADA Paratransit	Demand Response	Total	Fixed Route	ADA Paratransit	Demand Response	Total
Elkins	0	0	0	0	0	0	0	0
Farmington	0	0	0	0	0	0	1	1
Fayetteville	24,602	734	88	25,424	20,167	584	108	20,859
Goshen	0	0	0	0	0	0	0	0
Greenland	0	0	0	0	0	0	0	0
Johnson	0	2	1	3	0	0	0	0
Lincoln	0	0	0	0	0	0	0	0
Prairie Grove	0	0	0	0	0	0	0	0
Springdale	16,019	656	228	16,903	12,491	797	134	13,422
Washington County	0	0	1	1	0	0	0	0
West Fork	0	0	0	0	0	0	0	0
<b>Total</b>	<b>40,621</b>	<b>1,392</b>	<b>318</b>	<b>42,331</b>	<b>32,658</b>	<b>1,381</b>	<b>243</b>	<b>34,282</b>

Carroll County	2023				2022			
	Fixed Route	ADA Paratransit	Demand Response	Total	Fixed Route	ADA Paratransit	Demand Response	Total
Berryville	0	0	584	584	0	0	464	464
Carroll County	0	0	35	35	0	0	8	8
Eureka Springs	0	0	16	16	0	0	19	19
Green Forest	0	0	0	0	0	0	0	0
<b>Total</b>	<b>0</b>	<b>0</b>	<b>635</b>	<b>635</b>	<b>0</b>	<b>0</b>	<b>491</b>	<b>491</b>

Madison County	2023				2022			
	Fixed Route	ADA Paratransit	Demand Response	Total	Fixed Route	ADA Paratransit	Demand Response	Total
Huntsville	0	0	0	0	0	0	0	0
Madison County	0	0	0	0	0	0	0	0
<b>Total</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>

Grand Total	2023				2022			
	Fixed Route	ADA Paratransit	Demand Response	Total	Fixed Route	ADA Paratransit	Demand Response	Total
<b>Grand Total</b>	<b>55,079</b>	<b>2,090</b>	<b>1,023</b>	<b>58,192</b>	<b>37,276</b>	<b>2,120</b>	<b>891</b>	<b>40,287</b>